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2024**



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# Welcome to the 167<sup>th</sup> Annual Crawford County Fair

The Board of Crawford County Commissioners wish to give a sincere Thank You to all the hard working people of our community who have dedicated their time and energy in order to make this year's fair a great success.

The future of our community depends on activities such as the fair in order for our future leaders to learn the skills they need to succeed in life like dedication, commitment, honesty and hard work. Skills they will need in the workplace in order to be contributing members of our society.

Thank you for being part of the best family fun time of the summer.

Board of Commissioners  
Crawford County, Ohio



**Doug Weisenauer**



**Tim Ley**



**Larry Schmidt**

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## 2024 OUTSTANDING FAIR SUPPORTERS RON AND CHUCK BURKHART

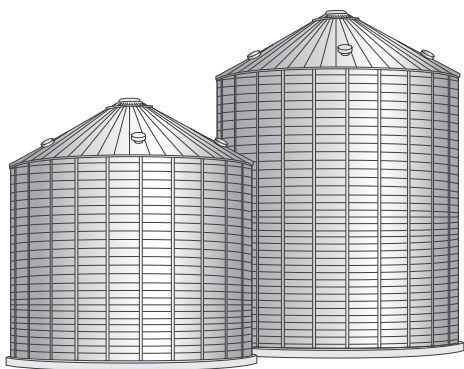


Our 2024 Crawford County Fair Outstanding Fair Supporters are Ron and Chuck Burkhart. Ron and Chuck Burkhart are co-owners of both Burkhart Farms LLC and Burkhart Farm Center Inc. The farm, farming, and tractors have always been in their hearts and defines “who they are”. They began driving tractors at about 6 yrs. old. It was their love for tractors, and tractor pulling themselves, that drew them to their love and service for the Crawford County Fair. They assisted in building the first upgraded drag for the pulling track that is still used today, which led to them supplying tractors ever since to “build” the track each year and providing tractors and drivers (often next generation children or employees) to work it in between pulls.

Although never members of 4-H or FFA, from the time of their children’s first involvement in the Fair in the early ‘80’s, the brothers recognized the importance of supporting the community and youth of the Fair as: Jr. Fair livestock buyers and supporters, providing feed to the rabbit barn, radio media focus on youth interviews, and whatever else was needed. Since the first Equipment Display in the mid ‘80’s, they have donated use of the equipment (and often were the operators) whenever asked for such things as a forklift at the demolition derby, tractors where ever one was needed even for the horse track and races, manure spreader to keep the barns clean, Utility vehicle to haul meals for buyers in the arena, donuts for breakfast at the Youth Stand, yearly Sponsors of the Day since that was begun, Large Equipment Display and a strong supporter of the OSTPA tractor pull, to name a few.

The Crawford County Fair has become a significant part of community service not only for Ron and Chuck, but also for the next generations of their families in years to come.

We cannot thank the both of you enough for all that you have done in supporting the Crawford County Fair!



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**MONDAY, JULY 15TH**  
**at 7:00 PM**  
**FREE IN FRONT OF THE**  
**GRANDSTAND**

Ages: 15 years and up

Register for \$10  
in the fair secretary's office  
or on the website  
[www.crawfordcofair.com](http://www.crawfordcofair.com)

**\$ CASH PRIZES \$**  
for each calf caught & haltered correctly.



## **Chicken & Sheep Scramble**

Ages: 14 years and under  
Prizes will also be awarded in this group

### **CHICKEN**

- **FREE Entry**
- **8 Years and Under**

### **SHEEP**

- **\$5 Entry**
- **9-14 Years**
- **Cash Prizes**

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## TABLE OF CONTENTS

Annual Report.....	54
Antique Display & Parade .....	145
Baked Goods Auction.....	95
Beef Cattle .....	71
Calf Scramble .....	4
Carcass Contest.....	77
Committees .....	19
Company's Coming Contest.....	110
Constitution & By-Laws.....	42
Culinary .....	91
Demolition Derby .....	15
Directors & Officers.....	18
District 9 Holstein Show .....	67
Domestic and Fine Arts .....	102
Entertainment at the Gazebo.....	8
Entry Process .....	58
Exhibitor of the Year .....	84
Fair Schedule .....	10
Flower Show.....	113
Free Throw Contest.....	129
Golf Cart & 4-Wheeler Policy.....	37
Grains, Seeds, Farm Products .....	84
Granges.....	127
Jackpot Market Hog Show.....	75
Jr. Fair Section .....	149
Livestock Health Exhibition Rules.....	31
Livestock Show Fact Sheet.....	25
North Central Ohio Angus District Show .....	73
OSTPA Pull .....	128
Parking Rules.....	137
Pedal Tractor Pull .....	28
Poultry.....	81
Rules & Regulations, Drone Policy.....	20
Scouts .....	73
Sheep .....	79
Speed Program .....	57
Sponsors of the Day.....	7
Trailer & Camper Rules.....	40
2023 Ohio Agr. Fair Schedule .....	131

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# **2024 CRAWFORD COUNTY FAIR SPONSORS OF THE DAYS & EVENTS**

The fairboard would like to thank the following sponsors of the day and event sponsors. Without their help many of the activities would not be possible. Please support these fine fair supporters:

## **SPONSORS OF DAY:**

**Burkhart Farm Center - Case IH Dealer**

**Eagle Crusher**

**North Central Electric Cooperative, Inc.**

**Ohio Department of Children & Youth**

**Avita Health Systems**

## **EVENT SPONSERS:**

**Central Ohio Recycling & Salvage**

**C R Edwards Trucking**

**McGuire's Wholesale**

**Nutrien Ag Solutions - Attica**

**Park National Bank**

**Mosier, Ind. Srvs. Corp**

**Schneider Farm**

**Bernie & Gayla Schneider**

**Wil Mar Farms**

**Ag Credit**

**Ruhl's Diesel Repair**

# *Entertainment at the Gazebo!*

## **WEDNESDAY**

Donley

7:00 PM - 10:00 PM

## **THURSDAY**

Mick McCarthy Music

7:00 PM - 10:00 PM

## **FRIDAY**

One Foot in the Grave Band

7:00 PM - 10:00 PM

## **SATURDAY**

Kickin' Grass Band

7:00 PM - 10:00 PM



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\* NOTICE: The Crawford County Fair Board and the Crawford County Commissioners will take every precaution in their power for the safe preservation of livestock and articles on exhibition after their arrival and arrangement upon the fairgrounds. However, above parties will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the Board assume any liability for loss by theft or accidents to persons or property beyond their control. The Board will not be responsible for any errors or omissions in this premium book.

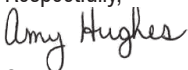
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To Whom It May Concern:

The Directors of the Crawford County Agricultural Society support the humane and ethical treatment of all animals and exhibits at the county fair. All displays and activities are managed as to promote the safety of the animals and participants involved. Let it also be understood that verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Jr. Fair members, club advisors or volunteers of the Crawford County Fair will not be tolerated. You may be escorted from the grounds; premiums forfeited and upon Crawford County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Crawford Co. Fair for period of time indicated by the committee based on the severity of the situation.

The programs of the Junior Fair are designed to promote and educate the youth on safe animal husbandry practices, and to provide an in-depth understanding of animal agriculture.

Respectfully,



Secretary

& The Directors of the

Crawford County Agricultural Society

---

**ALL OPEN CLASS LIVESTOCK  
MUST BE IN BY 9:00 A.M.  
ON THE FIRST DAY OF FAIR  
RELEASE TIME 7:00 A.M., SUNDAY, AFTER FAIR**

NO ALCOHOLIC BEVERAGE PERMITTED  
IN OR AROUND BUILDINGS ON THE  
FAIRGROUNDS OR IN PUBLIC AREAS.

\*\*WITH THE EXCEPTION OF FAIR BOARD  
OPERATED BEER GARDEN

VIOLATORS WILL BE PROSECUTED.

ALL COOLERS SUBJECT TO INSPECTION.

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# 2024 CRAWFORD COUNTY FAIR

## THE 167th ANNUAL FAIR

### FAIR SCHEDULE

#### THURSDAY, JULY 11TH

- 9am-4pm 4-H Pre-Fair Judging Time-A  
4pm-7pm Entries brought in for Domestic Arts,  
Ceramics, Paintings and Photography  
5-8 pm 4-H Pre-Fair Judging Time-B

#### FRIDAY, JULY 12TH

- 10am Judging begins for Thursday entries

#### SATURDAY, JULY 13TH

- 8-10am Entries brought in for Produce, Culinary  
& Wine  
5-7pm Poultry to be brought in  
7-10pm Beef to be brought in

#### SUNDAY, JULY 14TH

- 7-11am Hogs to be brought in  
8-11am Dairy Beef Feeders to be brought in  
9am-3pm Bring in Antique Display Tractors  
10am-2pm Alpacas and Rabbits brought in  
1pm-4pm Goats and Sheep brought in  
2-4pm Vo-Ag Project Judging  
5pm Barn Meeting for All Entries in Arena  
6:30pm 4-H Awards / Recognition – Youth  
Building

#### MONDAY, JULY 15TH

##### ***Hand Stamp Sponsor - Park National Bank***

- 7am-9:30am Entries to be brought in for Baked Goods  
8am Gates begin charging  
8am Sr. Fair Office Opens  
8am All 4-H & FFA Exhibits to be in place  
8am-10pm Junior Fair Office open  
Posey for your Pretty fundraiser  
9am 4-H Horse Show – 4-H Horse Arena  
9am Jr. Fair Poultry Show  
Open Poultry Show to follow Jr. Show  
Swine Showmanship  
Jackpot Show ½ hr. after showmanship  
Carcass Show immediately following  
jackpot show  
First Flower Show  
10am Youth Building Baked Goods Judging  
1pm 4-H Booth Judging

- 1pm 4-H Style Show - Youth Building
- 3-5pm Royalty Contest – Youth Building
- 5:30pm Baked Goods Auction – Fine Arts Building
- 6pm Jr. Breeding Sheep Show followed by Showmanship and Market Lamb Show
- Ground Entertainment - Extreme Illusions
- 7pm Calf Scramble – CASH prizes Sign up early!
- 9pm Ground Entertainment - Extreme Illusions

## **TUESDAY, JULY 16TH**

### ***“Avita Health Systems Day at the Crawford County Fair”***

#### ***Hand Stamp Sponsor - Crestline Eagles #859***

- 8am Sr. Fair Office Opens
- 8am-10pm Junior Fair Office open
- 8am Beef Cattle Judging – Show Arena followed by Angus Show
- 9am 4-H Horse Show – Horse Arena
- 9am Jr. Fair Rabbit Show
- 11am Jr. Fair Dairy Feeder Showmanship followed by Dairy Feeder Show & Holstein Steer Show
- 1pm Art for Kids, bring in something made of popsicle sticks – Fine Arts Building
- 6pm Ground Entertainment - Extreme Illusions
- 6:30 Jr. Fair Beef Showmanship followed by Beef Feeder Show, Beef Breeding Show & Steer Show
- 7pm Rodeo Grandstands
- 9pm Ground Entertainment - Extreme Illusions
- TBA Wine Judging – Fine Arts Building

## **WEDNESDAY, JULY 17TH**

### ***“North Central Electric Cooperative Day at the Crawford County Fair”***

#### ***Hand Stamp Sponsor - Shelby Eagles #763***

- 8am Sr. Fair Office Opens
- 8am-10pm Junior Fair Office open
- 9am 4-H Horse Show – Horse Arena
- 9am 4-H Communications Contest – Youth Building
- 9am Alpaca Show
- 1pm Art for Kids-Marshmallows-Bring in something made of marshmallows – Fine Arts Building
- 2pm Free Throw Contest
- 3pm Horse Versatility
- 4pm Jr. Fair Goat Show

- 
- 4:30 pm 4-H Cloverbud Sharing & Graduation  
- Youth Building
- 5:30pm Harness Racing – Pari-Mutuels
- 6pm Ground Entertainment - Extreme Illusions
- 7pm-10pm Donley at the Gazebo
- 9pm 4-H Horse Free Style Reining Show  
Ground Entertainment - Extreme Illusions
- TBA Tony's Creative Carving (3-5 Shows)

### THURSDAY, JULY 18TH

#### ***“Eagle Crusher Day at the Crawford County Fair”***

**Veterans and Senior Citizens Day - All Vets Free with proof of ID. Seniors pay \$5.00 at the gate**

***Hand Stamp Sponsor - Galion VFW #4329***

- 8am Sheep Show Judging - Open Class
- 8am Sr. Fair Office Opens
- 8am-10pm Junior Fair Office open
- 9am 4-H Horse Show – Horse Arena
- 9-3pm Senior Citizen Event - YB
- 10am Jr. Fair Dairy Show  
District 9 Holstein Show in Arena  
Egg Toss - Infield
- 12 noon 2nd Flower Show Judging
- 1pm Art for Kids-Recycling, bring in something made entirely of recycled goods - Fine Arts Building
- 4pm Captain Rick Magician
- 5:30pm Harness Racing – Pari-Mutuels
- 5-7pm Ham & Bean Supper for Vets  
– Youth Building
- 6pm Jr. Market Hog Show  
Ground Entertainment - Extreme Illusions
- 7pm Mick McCarthy Music at the Gazebo
- 7pm Captain Rick Magician
- 9pm Ground Entertainment - Extreme Illusions
- TBA Tony's Creative Carving (3-5 Shows)

### FRIDAY, JULY 19TH

#### ***“Burkhart Farm Center Day at the Crawford County Fair”***

***Hand Stamp Sponsor - Home Talent Colt Stakes***

- 8 am Sr. Fair Office Opens
- 8am-10pm Junior Fair Office open
- 9am Favorite Foods Contest - Youth Building
- 10am “Back to the Farm” Sale for Dairy & Beef Feeder Calves
- 12 noon Livestock Judging Contest - Arena
- 1pm Art for Kids, bring in “real” mud pies &

- list of ingredients - Fine Arts Building
- Captain Rick Magician
- 1pm Horse Fun Show
- 3pm Jr. Fair Barnyard Boogie - Arena,  
Free and open to all  
Captain Rick Magician
- 3pm Ground Entertainment - Extreme Illusions
- 5pm Antique Tractor Parade – Grandstand  
Showman of Showman – Arena  
Captain Rick Magician
- 6pm Ground Entertainment - Extreme Illusions
- 7pm OSTPA State Sanctioned Truck/Tractor  
Pull – Grandstand
- 9pm Ground Entertainment - Extreme Illusions
- 7pm-10pm 1 Foot in the Grave at the Gazebo
- TBA Tony’s Creative Carving (3-5 Shows)

**SATURDAY, JULY 20TH**

***“Ohio Department of Children & Youth  
Day at the Crawford County Fair”***

***Hand Stamp Sponsor - Bucyrus Moose Lodge #669***

- 8am Sr. Fair Office Opens
- 8am-10pm Junior Fair Office open
- 9am Jr. Fair Livestock Sale – Show Arena
- 11am Pedal Tractor Pull - By the Antique  
Tractor Museum
- 1pm Captain Rick Magician
- 3pm Ground Entertainment - Extreme Illusions  
Captain Rick Magician
- 2-6pm Election of Fair Board Directors – Youth  
Building
- 4-6pm Last pick up time for Jr. Fair Vouchers
- 5pm Captain Rick Magician
- 6 pm Ground Entertainment - Extreme Illusions
- 7pm Demo Derby Twisted Metal –  
Grandstand
- 9pm Ground Entertainment - Extreme Illusions
- 7pm-10pm Kickin’ Grass Band at the Gazebo
- TBA Tony’s Creative Carving (3-5 Shows)

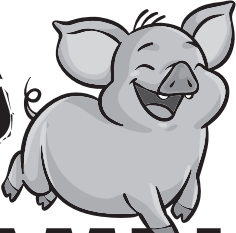
**SUNDAY, JULY 21ST**

- 7am Livestock Released  
All 4-H & FFA Exhibits released
- 8am Merchants Buildings Opened for  
removal of Exhibits  
Exhibits released in the Fine Arts Building
- 12pm ALL BUILDINGS CLOSED

---

# Crawford County Fair

# PIG SCRAMBLE



***"Catch me if you can!"***

**SATURDAY, JULY 20, 2024  
7PM IN SHOW ARENA**

**THANK YOU TO THE EVENT SPONSOR**



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# DEMOLITION DERBY

Classes of: 80's and Newer Stock, Full Size Trucks, Mini Trucks, Windshields, Compact Cars and Youth, Power Wheels. NO limit in any class.



## GRANDSTAND

Demo Derby Entry Blanks may be obtained at the Crawford County Fair Secretary's Office at 610 Whetstone St.  
Phone 419-562-7936

**SATURDAY, JULY 20, 2024**  
**7:00 p.m.**

**PRIZE MONEY**  
**Total Payout \$12,000 on**  
**cars & trucks**

Visit [crawfordcofair.com](http://crawfordcofair.com) or  
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## 2024 CRAWFORD COUNTY SENIOR FAIR BOARD



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## CRAWFORD COUNTY FAIR

### DIRECTORS AND OFFICERS

of

### The Crawford County Agricultural Society for 2024

President . . . . .	Roger Auck 7294 S.R. 103, Tiro, OH; Ph. 567-224-5373
Vice-President . . . . .	Greg Lutz 1957 SR 19., Bucyrus; Ph. 419-834-1175
Secretary . . . . .	Amy Hughes 3143 Carrell Rd., Bucyrus; Ph. 419-562-7417
Treasurer . . . . .	Tom Laughbaum 3298 S.R. 598, Crestline; Ph. 419-569-1980
Fair Manager . . . . .	David Staats 53 Pinewood, Bucyrus; Ph. 419-569-7008

#### DIRECTORS WHOSE TERM EXPIRES 11/30/24

Shawn Rowlinson . . . . .	Tod, Twp., Ph. 834-0005
Don Auck, Bucyrus . . . . .	City of Bucyrus, Ph. 561-7736
Tyler Auck, Bucyrus . . . . .	At-Large, Ph. 689-9088
Rebecca Miller, Bucyrus . . . . .	Holmes Twp., Ph. 569-3796
Roger Auck, Tiro . . . . .	Auburn Twp., Ph. 567-224-5373
Jim Myers, Galion . . . . .	City of Galion Ph., 566-1786
Tim Hamman, New Washington . . . . .	At-Large, Ph., 569-0660
Amy Hughes, (appointed for 1 year) . . . . .	Chatfield Twp., Ph. 569-7417

#### DIRECTORS WHOSE TERM EXPIRES 11/30/25

Carlton Laughbaum, Bucyrus . . . . .	Liberty Twp., Ph. 569-6616
Tom Laughbaum, Crestline . . . . .	Vernon Twp., Ph. 683-2711
David Hartschuh, Bucyrus . . . . .	Lykens Twp., Ph. 561-1171
Charles Shumaker, (appointed for 1 year) . . . . .	Polk Twp, Ph. 468-5497
Donald Frombaugh, Sycamore. . . . .	Texas, Twp., Ph. 927-2847
Greg Lutz, Bucyrus . . . . .	Whetstone Twp., Ph. 834-1175
David Staats, Bucyrus . . . . .	At-Large., Ph. 569-7008
Jamie Sherk, (appointed for 1 year) . . . . .	At-Large, Ph. 834-0755

#### DIRECTORS WHOSE TERM EXPIRES 11/30/26

Dave Wurm, New Washington . . . . .	Cranberry Twp., Ph. 265-8030
Barbara Koschnick, Galion. . . . .	Jefferson Twp., Ph. 462-5877
Blaine Rowlinson (appointed for 1 year) . . . . .	Jackson Twp., Ph. 834-0146
Chris Hulsmeyer (appointed for 1 year) . . . . .	Bucyrus, Ph. 419-569-4524
Bryan Cole, Crestline . . . . .	Sandusky Twp., Ph. 683-2164
Vacant . . . . .	Dallas Twp.,
Roy Lucius . . . . .	At-Large, Ph. 561-0711
Ned Lucius . . . . .	At-Large, Ph. 561-0789

#### CRAWFORD COUNTY EXTENSION OFFICE

Allison Cooper . . . . .	Crawford County 4-H Extension Agent Home Ec./4-H - Ph. 562-8731
--------------------------	--

#### CRAWFORD COUNTY COMMISSIONERS

Doug Weisenauer, Tim Ley and Larry Schmidt

## 2024 COMMITTEES

Budget & Executive	Roger Auck Chm, Greg Lutz, Tom Laughbaum, Amy Hughes Don Frombaugh, Ned Lucius & David Wurm
Building & Grounds	Ned Lucius Chm, Roy Lucius CoChm, Don Frombaugh, Don Auck, Carlton Laughbaum, David Staats, David Wurm & Jim Myers
Parking	Blaine Rowlinson, Jamie Sherk CoChm, David Hartschuh & Shawn Rowlinson
Camping	Greg Lutz, Don Auck CoChm, Tim Hamman, Roy Lucius, Bryan Cole, Roger Auck & Carlton Laughbaum
Jr Fair Rep.	Barb Koschnick, Don Auck, Amy Hughes & David Staats
Speed	Tom Laughbaum Chm, Don Frombaugh, Barb Koschnick, Bryan Cole, Roy Lucius & David Staats
Track Superintendent	Jamie Sherk, Tim Hamman CoChm, & Greg Lutz
Fine Arts	Don Auck Chm, Chuck Shumaker, Tyler Auck, Barb Koschnick Rebecca Miller & David Hartschuh
Machinery & Antiques	Chuck Shumaker, Jim Myers CoCh, Shawn Rowlinson & Rebecca Miller
Flowers	Sarah Laipply Chm, Judith Widman & Mary Lee Minor
Grandstand	Chuck Shumaker Chm, Tyler Auck, Amy Hughes, David Hartschuh, Tim Hamman, Shawn Rowlinson, Jamie Sherk, Jim Myers, Rebecca Miller & Chris Hulsmeayer
Tractor/ Truck Pull	Bryan Cole, Tim Hamman CoChm, Jamie Sherk & Shawn Rowlinson
Demo	Don Frombaugh, Shawn Rowlinson, Blaine Rowlinson, Ned Lucius, Tim Hamman CoChm & Greg Lutz
Foul Shooting/ Youth Activities	Barb Koschnick Chm, Tyler Auck, Chuck Shumaker & Rebecca Miller
Concessions	Tom Laughbaum, David Staats CoChm, Carlton Laughbaum, Ned Lucius, Roy Lucius, Jim Myers & Amy Hughes
Long Range Planning	Executive Committee
Public Relations	Roger Auck, Amy Hughes CoChm, Greg Lutz & Tom Laughbaum
Ground Setup	Ned Lucius, David Wurm CoChm, Don Frombaugh, Blaine Rowlinson, Shawn Rowlinson, Jamie Sherk & Chris Hulsmeayer
Entertainment	Amy Hughes, Don Frombaugh, Barb Koschnick, Ned Lucius, Blaine Rowlinson, David Staats, David Wurm & Jamie Sherk
Veterinarians	Crawford County Veterinary Association
Emergency Planning	Sheriff Scott Kent & Executive Committee
Gun Raffle	Shawn Rowlinson, Ned Lucius, Blaine Rowlinson, Roy Lucius & ALL SR. FAIR BOARD MEMBERS!
Beer Garden	Ned Lucius Chm, Roy Lucius, Jamie Sherk, Carlton Laughbaum & Jim Myers
Sponsorship	Amy Hughes, David Wurm CoChm, Tim Hamman, Blaine Rowlinson, David Staats, Tyler Auck & Jim Myers
Company's Coming	Rebecca Miller, Barb Koschnick & David Hartschuh

### **Open Class & Senior Fair Board Representatives to Jr. Fair Committees:**

- Dairy & Dairy Beef: Greg Lutz Chm & Roger Auck
- Beef & Beef Steers: David Hartschuh & Carlton Laughbaum CoChm
- Poultry & Rabbits: Roy Lucius Chm, Ned Lucius & Chuck Shumaker
- Swine: Blaine Rowlinson Chm, Amy Hughes & David Wurm
- Sheep: Tim Hamman & Jamie Sherk CoChm
- Goats: Tyler Auck, Jim Myers & Roy Lucius
- Horses: Bryan Cole & David Staats
- Alpacas: Don Auck & Barb Koschnick

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## **RULES AND REGULATIONS**

By resolution of the Fair Board, the Crawford County Fair will observe a 12 midnight curfew. All concessions will close and all unauthorized persons are to leave the fairgrounds or be in living quarters. The sheriffs department will have the authority to question anyone roaming the grounds after 12 midnight.

- A. No bicycle riding allowed on the grounds during the fair.
- B. No bare feet or skateboards on grounds.
- C. Shirt must be worn at all times.
- D. Intoxicated persons will be escorted from fairgrounds.
- E. Public drinking of alcoholic beverages is prohibited.
- F. No political poster displays permitted outside of booths.
- G. Any vehicles blocking drives, fire lanes or parked in NO PARKING AREAS will be towed away at owner's expense.
- H. No dogs allowed on the midway area of in exhibit buildings- except seeing-eye dogs.
- I. No soliciting outside assigned booths or area.
- J. No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces. Neither will it be permitted to post or display signs, distribute handbills, or advertising material, or sell or distribute free any merchandise except persons under contract.
- K. No golf carts permitted on the fairgrounds at any time, except by permission from the fair board.
- L. All deliveries to the fairgrounds shall be made by 10:00 a.m.

## **FAIRGROUND DRONE POLICY**

### **AS ADOPTED FROM DEL MAR FAIRGROUNDS**

The operation or use of any drones, unmanned aircraft/flying systems, and remotely-controlled or radio-controlled flying machines (whether or not motorized) of all types, shapes, and sizes (collectively, "drones") at any time on the property of the Crawford County Fairgrounds is prohibited under all circumstances except pursuant to the terms and conditions of written permission from the Crawford County Agricultural society. This policy applies to all individuals, persons, companies, and business entities, and includes, but not necessarily limited to, promoters, tenants, renters, patrons, visitors, and guests. Permission to stay or remain on the Crawford County Fairgrounds property may, in the discretion of the Crawford County Fair Board, be revoked for any person(s) in violation of this policy.

## **EXHIBITORS**

Every article for competitions must be on the grounds by time designated on the first day of the Fair, unless otherwise permission is granted by the secretary to come from another fair. Exhibitors must place exhibits as the superintendent in charge directs.

An exhibitor pointing out his or her article to the judge will forfeit premium to said article.

The grounds will have security protection 24 hours for the entire week but the fair management will not be responsible for any loss, damage or accident to exhibits that may occur during the fair.

All animals and articles for premiums must be owned by the person entering the same or some member of his or her family.

No exhibitor can win more than two prizes in one book entry in livestock. Exhibitors will not have access to department entries previous to closing date.

No additions or refunds after entry is received by the secretary.

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## ENTRIES

Entries shall be made according to the rules in each individual department.

When the entry of an article or animal is recorded in the books of the secretary, cards will be given with the number and class which are to be placed on the article or animal. When once entered, no change in the entry will be permitted unless it can be shown that a mistake has been made.

All animals must meet the health requirements of the State Department of Agriculture as published in our book.

No straw will be furnished by the board.

Culinary, Flowers, Grain, Seed and Farm Products, Domestic and Fine Arts are open to Crawford County or to counties open to us.

Make entries on entry blanks found in the premium book or write the Secretary for blanks.

\*Ribbons and rosettes for places 1-3

### **LATE ENTRIES WILL NOT BE PROCESSED!!**

**Make entries at the fairgrounds office by July 5th – 9am-5pm**

Or postmarked by July 5th to:

CRAWFORD COUNTY FAIR

DAVID STAATS, Manager

P.O. Box 188, Bucyrus, OH 44820

Ph. Fairgrounds: 419-562-7936

**ALL EXHIBITS RELEASED ON SUNDAY, AFTER FAIR. IF REMOVED BEFORE SET TIME, SECRETARY HAS PRIVILEGE TO WITHHOLD PREMIUM.**

All Junior Fair members must pay open entry class entry fee to exhibit in open class and animals will be housed in Junior Fair Department. Must have membership/exhibitor pass in family.

## ENTRY FEES

All exhibitors are required to purchase either a membership or exhibitor ticket or have one in their immediate family. Entry Fee and ticket fee must accompany entry.

Election of Fair Board Directors will be on Saturday, July 20th  
from 2 p.m. – 6 p.m. in the Youth Building

## CHECKS

**Premium checks will be available at the Secretary's office on Thursday of fair week. No premium checks will be mailed. Any premiums not picked up by Sunday, after fair by noon and cashed within 90 days will be considered a donation to the Crawford County Agricultural Society. No checks will be reissued for any reason.**

## PREMIUMS

All protests of awards for premiums must be in writing and shall be filed with the secretary on or before the last day of the fair.

Should any premium be found to have been obtained by false evidence or misrepresentation or a violation of the above rules, the money will be withheld by the board.

Fair Board reserves the right to prorate premiums in case of insufficient funds.

Premiums will not be mailed. Premiums not picked up will be forfeited.

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## SUPERINTENDENTS

All animals must be exhibited in such time as the superintendent in charge shall direct in accordance with official program.

Superintendents in charge will assign all stalls. Ribbons and cards taken at other fair are not to be displayed until awards are made.

Judge's books must be returned every evening to the secretary's office.

## JUDGES

No premium awarded to unworthy exhibits. Positively no change made on judge's sheets without the consent of secretary or department superintendents. Instruct all clerks that unless entries have been made with secretary and entered in judge's book, no premium will be awarded.

The Crawford County Agricultural Society will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules.

## CONCESSIONS AND PRIVILEGES

Each individual concessionaire is responsible for electric current past switch box into which concessionaire has made hookup.

By resolution of the Fair Board, all food stands using electric must pay a minimum charge of \$25. In addition to this charge, food stands will be charged per electrical appliance as to information give the each individual food stand at the time of signing contract. All other stands will be required to pay extra charge if the board feels they are using electric above the \$25 minimum. If they are contracted on percentage of gross income, no electric charge will be made.

**NOTICE** – We urge the concessions to acquaint themselves with their own privileges and those of other concessionaires

**All concession fees and rentals must be paid in full by Thursday at noon of Fair Week.**

No gambling, games of chance, immoral exhibitions or intoxicated persons will be allowed on the grounds. No persons will be allowed to sell intoxicating drinks on the grounds.

All concessionaires must follow the rules set down by the Department of Health and State Fair Inspector.

**NOTICE** – Entry Fees must be paid before space will be assigned.

Directors or other persons shall act as superintendent of the different departments, and are empowered to decide all questions not covered by these rules arising in the several departments.

All exhibitors and concessionaires must purchase exhibitor tickets for all help in all departments. This permits help to grounds for entire six days. The number of tickets issued to a single exhibitor or concessionaire will be at the discretion of the secretary.

All livestock must be cleared through the veterinary in charge.

A Society Membership Ticket or Exhibitor Ticket can be purchased for \$40.00 which is good for six (6) admissions to the fair.

Exhibitor Tickets are on sale only until Saturday, July 13th and Society Membership Tickets are on sale only until Saturday, July 13th. The Society Membership Ticket gives permission to County Residents only, 18 years of age or over, to vote for Board of Directors.

All servicemen and women in uniform admitted at the gate free.

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## 2024 FAIR TICKET PRICES

1. **General Admission:** Anyone over 36" .....\$10.00  
Under 36" .....FREE
2. **Society Membership Ticket** (sold only thru 7/13/24)..\$40.00
3. **Exhibitor Ticket** (sold only thru 7/13/24) .....\$40.00
4. **Season Pass** .....\$45.00
5. **Junior Fair Advisor/Livestock Committee** .....\$40.00
6. **Junior Fair Exhibitor** .....\$10.00
7. **Senior Citizen** (\$5.00 on Senior Citizens Day).....\$10.00
8. **Cloverbud Exhibitor** .....\$5.00

## GRANDSTAND ENTERTAINMENT

- Monday, July 15:  
Calf Scramble ..... Free Grandstand
- Tuesday, July 16: ..... \$10 Grandstand  
Rodeo
- Wednesday, July 17:  
Harness Racing with Pari-mutuels..... Free Grandstand
- Thursday, July 18:  
Harness Racing with Pari-mutuels..... Free Grandstand
- Friday, July 19:  
OSTPA Truck/Tractor Pull ..... \$10 Grandstand  
.....\$15 Pit
- Saturday, July 20: ..... \$10 Grandstand  
Demolition Derby .....\$15 Pit

**FAIR ONE DAY PASSES, WEEK LONG SEASON PASSES, AND GRANDSTAND TICKETS WILL BE AVAILABLE FOR PURCHASE PRESALE ONLINE AT OUR WEBSITE [WWW.CRAWFORDCOFAIR.COM](http://WWW.CRAWFORDCOFAIR.COM)**



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# LIVESTOCK SHOW FACT SHEET

## **LIVESTOCK EXHIBITION IN 2024**

The Ohio Livestock Show Reform Act authorizes the Director of Agriculture to adopt mandatory and optional rules. Mandatory rules apply to all livestock shows, while the sponsor has the option to opt out of the optional rules on an individual rule basis. If a sponsor decides not to opt out of an optional rule, the rule then becomes mandatory. The following is a clarification of how the statute (Ohio Revised Code) and rules (Ohio Administrative Code) are to be interpreted and applied at all **terminal, partial terminal and non-terminal** livestock exhibitions in Ohio:

1. Livestock is inclusive of all species, except equine;
2. Livestock exhibitions include all county and independent fairs, the Ohio State Fair and **all preview and jackpot shows**;
3. A sponsor is any entity who conducts an exhibition **including preview and jackpot shows**;
4. The sponsor **may** opt out of any or all of the optional rules at least **30 days prior to the opening** (a form will be provided and must be returned to the Ohio Department of Agriculture, Division of Animal Industry, 8995 East Main Street, Reynoldsburg, Oh. 43068);
5. Effective February 13, 2004, exhibitors shall annually attend or complete a quality assurance program before exhibiting terminal or partial terminal market livestock, or at the option of Ohio State University Extension, annually pass a test administered by or under the supervision of Ohio State University Extension.
6. Effective February 19, 2007, OAC 901-19-07, exhibitors may pass a test based on age and skill level to be exempt from quality assurance re-certification. This exemption is at the discretion of OSU Extension or Ohio agricultural education.
7. Swine being sent to a licensed livestock facility or going out of state for slaughter or commingled with out of state swine must be identified with an official eartag or four digit tattoo.
8. The department does not require Certificates of Veterinary Inspection for exhibition livestock originating in Ohio including swine. However, an exhibition sponsor can choose to require additional regulations above those of the department.
9. Ohio obtained Stage 5 pseudorabies status on January 1, 2001. Pseudorabies testing is no longer required for Ohio swine to be exhibited. **October 2004** - all states achieved Stage 5 status.
10. Effective February 15, 2003, the optional rule, OAC 901-19-33 (D), prohibits the slick clipping or body shaving

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of market hogs except on the ears and tails. The word Aunderline@ has been removed from this rule;

11. Effective February 15, 2003, OAC 901-19-02 (II) “slick clipping” or “body shaving” means having hair that is less than one half inch in length on the body of market hogs;
12. **Even if the sponsor opts out of one or more of the optional tampering rules, the statute prohibits the use of any material, gas, solid, or liquid, that conceals, transforms or enhances the true confirmation or configuration of all livestock, including by way of example but not limited to rope, false hair, graphite, and hemp;**
13. For **breeding classes** the rules of the breed association will constitute **acceptable** grooming practices;
14. Effective May 31, 2001, an acceptable practices rule, **OAC 901-19-12 (Q)**, only permits drenching of lambs for a medical condition at an exhibition when diagnosed by a licensed veterinarian and an unacceptable practices rule, **OAC 901-19-13 (H)**, drenching of lambs at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.
15. Effective February 13, 2004, OAC 901-19-38 (C), **accessory reproductive tissue was removed from the false, deceptive or unacceptable practices rule.**
16. Effective February 12, 2007, identification requirements for sheep and goats were added to OAC 901:1-18-07 and OAC 901:1-18-09.
17. The Exhibition Livestock Health Rules apply to any exhibition over **36 hours** in duration or has livestock **whose origin is not Ohio** and that exhibition must have an **approved veterinarian** (a form will be provided and must be returned to the Ohio Department of Agriculture at least **20 days prior to the opening date**);
18. Junior market livestock shows at county and independent fairs and the Ohio State Fair are defined as either terminal or partial terminal shows:
  - a. partial means that at least the grand and reserve grand champion animals are required to go to slaughter or **directly** to a licensed livestock facility for slaughter only,
  - b. terminal means all market livestock go to slaughter or **directly** to a licensed livestock facility for slaughter only;
19. Preview and jackpot shows, as well as breeding classes are **non-terminal shows**;
20. At all terminal, partial terminal and non-terminal shows **urine and hair samples** may be collected;
21. A Drug Use Notification Form (DUNF) **will be required** to be completed for all livestock for which a test sample is collected;

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22. OAC 901-19-06 (D) the Director of Agriculture shall require a DUNF be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating dairy goats, and **be reviewed locally** (assistance will be available from the Ohio Department of Agriculture by faxing the form to 614-728-6310);
  23. **For all shows the statute prohibits** the misuse of legal drugs (including but not limited to the use of drugs approved for use in humans, but not approved for animal use) and the use of illegal drugs;
  24. The statute **prohibits** the showing of **tranquilized** livestock, including products such as Calf Calm, and **diuretics for cosmetic purposes**;
  25. All livestock entered in a carcass contest at a terminal, partial terminal, and non-terminal show must be **drug free on the day of show**:
    - a. the withdrawal time must have elapsed by the day of show, or
    - b. the drug must not exceed the tolerance level on the day of show;
  26. Immediately before or during a terminal and partial terminal show and sale and within a **valid veterinarian-client-patient-relationship (VCPR)** or for a **valid medical purpose** a drug or an over-the-counter (OTC) drug may be used if it is **declared on a DUNF** and the drug's **side effect does not conceal, transform or enhance** the conformation of the treated livestock, any such permitted drug use must be **disclosed at the time of sale**;
  27. The drug use notification form shall be filed with the records official prior to the show in which the animal is entered. If at any time, the information on the original drug use notification form changes, an updated form shall be filed **immediately** with the records official.
  28. At non-terminal shows the use of drugs requires a **VCPR** for prescription and extra-label use of drugs, and OTC drugs must be used for a **valid medical purpose** and according to label directions and **must be declared on a DUNF**.

The preceding is not intended to be an all encompassing review of the statute and rules as they pertain to livestock exhibitions in Ohio. Exhibitors, exhibition sponsors, parents, advisors, and veterinarians are encouraged to call the Ohio Department of Agriculture, Dennis M. Summers, D.V.M., Dipl.ACVPMA at 614-728-6220 with any questions.

The success of this program is based on the continued input and cooperation of educators, industry, and government. Through your continued support, Ohio will continue to be a national leader in livestock show reform.

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Class #3 age 5-6, Class #4 age 3-4

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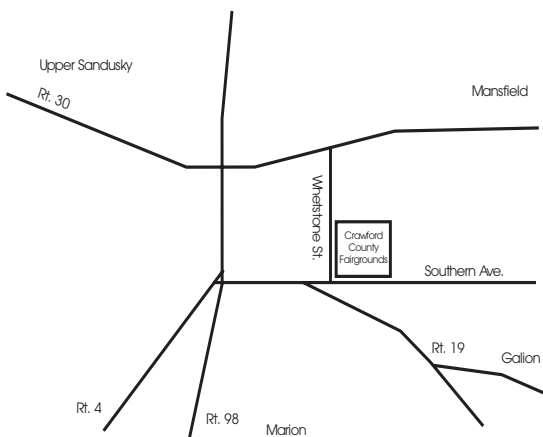
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**2024 SEASON/OHIO'S LIVESTOCK HEALTH  
EXHIBITION RULES**

**901:1-18-01 Chapter's application.**

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

**901:1-18-02 Definitions.**

As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.(G)

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"Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

**901:1-18-03 Exhibitions: sanitation, inspection and records.**

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
  - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
  - (2) Have the approved veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
    - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
  - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

**901:1-18-04 Exhibitors.**

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall,

- 
- when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

**901:1-18-05 Poultry and fowl.**

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

**901:1-18-06 Cattle.**

- (A) Cattle moved within Ohio for exhibition:
- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
- (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;

- 
- (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
  - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
  - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
  - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
  - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

**901:1-18-07 Goats.**

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any whether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
  - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
  - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced

- 
- state or zone; or
  - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
  - (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

**901:1-18-08 Horses, mules and ponies.**

- (A) Horses, mules and ponies moved within Ohio for exhibition:
  - (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
  - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
  - (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and
  - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
  - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

**901:1-18-09 Sheep.**

- (A) Sheep moved within Ohio for exhibition:
  - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.(2) All sexually intact animals and any whether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - (2) The animal presented for exhibition must show

- 
- no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

**901:1-18-10 Swine.**

- (A) Swine moved within Ohio for exhibition:
  - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
  - (3) Swine originating from a pseudorabies stage IV area shall:
    - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
    - (b) Originate from a pseudorabies qualified herd; or
    - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
    - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
    - (b) Originate immediately and directly from a pseudorabies stage IV area; and
    - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

**Llama.**

- (A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Llama imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.
  - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

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## **FAIRBOARD GOLF CART / 4-WHEELER POLICY**

There shall be no golf carts or 4-wheelers permitted on the fairgrounds during the fair except those rented by the fair board or its members. Permission may be granted by the board for extenuating circumstances provided the request is brought before the board before the fair begins. Anyone in violation of this rule shall be removed at the owner's expense.

All carts must display a fair issued permit and have a certificate of liability on file at the secretary's office.

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## TRAILER AND CAMPER RULES

### Fee \$225.00

Each Campsite Lot Must Have a Membership/Exhibitor Ticket. Trailer Reservations must be in by June 9th.

Campsites may be reserved from year to year. Those not reserved and paid for by June 9th will be assigned by the Fair Board on a first come basis. Campsites are not transferable. The camper space must be reserved in the name of the person actually camping in the space. One parking pass will be issued for each campsite. On those lots that two passes have been issued in the past, the second pass can be purchased for \$20. Parking permit is only valid at the campsite lot. Also, each camper must supply their own ground fault receptacle protection. No trailers parked on the grounds before the Saturday before the fair starts at noon or \$30 per day extra. All campers must be removed by 6 p.m. on Sunday, after the fair, as electric will be turned off at this time.

All campers and trailers used for living quarters must park in marked lots for them. The superintendents will designate parking spaces. This must be done to avoid overloading power panels and to have order on the grounds. No parking along the north fence of fairgrounds.

All campers must be in by 8 a.m. on the first day of the fair.

All trailers and campers must be self-contained or equivalent. Awnings and slide-outs cannot extend beyond lot lines and are to be used in designated areas only. Parking must be within center lines. No camper can be closer than 10 ft to any building or other campers. Everything must be quiet at 1 a.m. Display a 2024 Parking Sticker in front window facing the road is required.

All livestock trucks and trailers will be parked east of the race track in the north east corner of the fairgrounds.

NO vehicle shall be parked nearer than 5 ft. of drives. Any camper over 10' long, parking sideways in the lot must rent two spaces (if available). Vehicles shall not be parked to interfere with hauling of manure, block driveways or block doorways. All illegally parked vehicles will be removed at the owner's expense. All parking in livestock areas will park at owner's risk.

### PARKING

Auto and truck parking in parking lot areas to be assigned by the fair board.

Cars parked in "No Parking" areas will be removed.

***Any camper too large for the designated space or requiring more electricity will be placed at an alternative location by the camping committee.***

Good Luck  
Competitors  
at the  
**CRAWFORD  
COUNTY FAIR**



**BUCYRUS**

825 S Sandusky Ave  
(419) 562-3111

**UPPER SANDUSKY**

129 W Wyandot Ave  
(419) 294-5247

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# **CONSTITUTION AND BY LAWS of the Agricultural Society of Crawford County**

## **ARTICLE I**

The society shall be known by the name of the Crawford County Agricultural Society. This society derives and exercises its power and authority from and by virtue of an act of legislation of the State of Ohio, passed February 26, 1846, with subsequent amendments thereto.

## **ARTICLE II**

Its objective will be to encourage improvements in agriculture, raising of better livestock, horticulture projects, education, science, domestic manufacture and mechanical arts.

## **ARTICLE III**

The management of the affairs of the society shall be vested in a Board of Directors, to be composed of one director from each township, one from the cities of Galion and Bucyrus, and six (6) directors at-large from within the county, each of which shall be elected for a term of three (3) years and the terms so arranged that the term of one-third the membership shall expire annually.

Each duly elected County Commissioner shall by virtue of his/her office become an honorary member of the Board of Directors. Each vocational agricultural teacher regularly employed by the Board of Education in each school district in Crawford County may by virtue of such employment, and the County Extension and 4-H agents shall become honorary members of the Board of Directors. Honorary members are eligible to serve on committees but shall have no vote on said Board of Directors.

### **Election of Directors-at-large:**

Any county resident holding a current society membership ticket can petition the board for the election. As with the other candidates running for the board, a petition with ten (10) signatures of persons also holding a membership ticket must be filed with the secretary seven days before the annual election which is held on the last day of the fair. All other rules of election will follow the articles of the constitution and by-laws of the Agricultural Society of Crawford County.

## **ARTICLE IV**

The directors shall be elected on Saturday during the fair. Members of the Crawford County Agricultural Society must declare their candidacy for the office of the Crawford County Fair Board of Directors by filing with the secretary of the Crawford County Agricultural Society a petition signed by ten or more members of the Crawford County Agricultural Society who are residents of the county (Crawford) in which the Agricultural Society is organized, at 2 p.m. seven days before the annual election of directors is held. Candidate must be bonafide resident, living in the township or city they wish to represent at the time of filing their petition. In the event that a fair board member moves from his/her elected township or city, that director may serve the remainder of his/her elected term. If at the end of said term, no other person desires the position from the township or city, the fair board may appoint the director that has moved for one year terms as needed provided the director is compliant with all other requirements of the election articles of the society including being a member of the society and county residency requirements. If there is a vacant township or city on the board, any member of the Crawford County Agricultural Society may be appointed for one (1) year term until vacant spot is filled. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director.

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## **ARTICLE V**

The election of directors shall be by ballot, and the members receiving the highest number of votes in the respective township, city or village shall be declared elected.

The manner of holding said election shall be as follows: The president shall appoint three judges and two clerks, who are members of the society, to conduct the election and declare the results thereof.

All members who have complied with the Constitution and By-Laws of the Society and with the Rules and Regulations of the state shall be entitled to vote.

The election shall be held on the fairgrounds at such a place as the board of directors may designate on Saturday during the annual fair, between the hours of 2:00 p.m. to 6:00 p.m. local time.

Said election shall in all respects be conducted under the rules laid down by the Department of Agriculture and the state laws.

The president and the secretary of the society shall see that proper ballots are provided for the holding of the election, and shall be the only persons who shall have authority to order the ballots for the annual election. All ballots shall be consecutively numbered and perforated so numbers can be torn off by judges.

## **ARTICLE VI**

In case any officer of the society or member of the board of directors dies, resigns, or declines to serve or in case there is no election for a certain office, the board of directors shall, on motion, supply his/her place at any regular or called meeting of the election of some other members of the society.

Provided always that if such person is the president or vice-president he/she shall be taken from membership at large, and if a director, the person selected must be from the same township, city or village as the one whose place he/she is to supply. Term to run until the next regular election.

## **ARTICLE VII**

Any person a resident of the county and over eighteen (18) years of age may become a member of this society by paying such sum as fixed by the board of directors after the first day of January to the day of the election, and the membership fee annually thereafter.

Should this article conflict at any time with the state law, the state law shall be complied with. The name, address and township of each person purchasing a membership must be written thereon, and also on the stub from which it is detached.

The membership ticket may be purchased from the secretary, treasurer or any member of the board of directors, but in no case shall more than one membership be purchased by anyone and that for himself or herself. Memberships shall be placed on sale at least two weeks before old memberships expire on January 1 of each year and shall remain on sale at least thirty hours each week at a place specified by the society until five days before the annual fair of the society, when the society may discontinue the sale. Neither shall any membership books be sold in block, nor are memberships transferable.

## **ARTICLE VIII**

The board of directors shall meet annually on the last Wednesday of November of each year and elect a president, vice-president, secretary and treasurer. The president, vice-president and the treasurer shall serve one year, and the secretary not more than three years as the board may determine, and until their successors are elected and qualified.

The president and vice-president shall be directors. The secretary and treasurer may or may not be directors.

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Before election of officers, the newly elected directors shall qualify by taking the following oath (or affirmation) before a competent authority:

“I do solemnly swear (or affirm) that I will support the Constitution of the United states, the Constitution of Ohio, Laws of Ohio, and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of director of the Crawford County Agricultural Society, so help me God.”

The president may at his own option call special meetings of the board and shall do so at the written request of five members of the board. At least one week’s notice of such meetings shall be given to each member of the board.

#### **ARTICLE IX**

There shall be an exhibition of fair of the society held annually at some period between the first day of July and the first day of November in each year, unless for specified reasons, a majority of all members of the board of directors, concurring, it is decided not to hold such exhibition or fair during some particular year.

#### **ARTICLE X**

A list of articles and animals of which premiums are to be awarded must be published in one or more newspapers, or in handbills or in pamphlet form at least three months previous to the commencement of each annual exhibition of the fair.

#### **ARTICLE XI**

The constitution or by-laws of this society shall not be amended except by a majority vote of the membership voting at the annual meeting of the membership of the society, which annual meeting shall be the date of the meeting of the board of directors held in December of each year.

Amendments to the constitution or by-laws may be proposed by any member of the society to the board of directors of said society at any regularly scheduled meeting for their approval. If approved by majority of board of directors, said amendment shall be voted on during the annual meeting of the membership of the society. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

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# BY LAWS

## ARTICLE I

The president shall preside at all meetings of the society and board of directors, preserve order, enforce the Constitution and By-Laws, decide all questions of order, and have the deciding vote on any question where there is an equal division, the members having at all times the right to appeal to the society or board from the decisions of the president. He shall also be the custodian for the bonds of the secretary and treasurer.

## ARTICLE II

It shall be the duty of the vice-president to see that the superintendents of the different departments discharge their duties, and on failure thereof, to report the same to the president; he also shall assist during the annual fair. In the absence of the president, he shall perform the duties of the president.

## ARTICLE III

The treasurer shall write all checks, record all checks written and all canceled checks, keep a list of outstanding checks, supervise selling of tickets at gates and grandstand during the fair, present a financial report at each monthly board meeting, prepare all federal, state and local tax reports and any other duties prescribed by the board of directors or executive committee.

He shall make an annual report of the financial condition of the society and have same published in the annual premium book of the society or as required by the State Department of Agriculture.

He shall at all times hold his accounts, vouchers and other documents ready for settlement and at the expiration of his term of office and within one week thereafter shall deliver to his successors all monies, accounts and other property of the society and shall do and perform all and every other act and thing required of him by the Constitution and By-Laws of the society and State Department of Agriculture rules and regulations.

He shall receive such compensation for his services as the board of directors may allow. Before entering upon duties as treasurer, he shall give bond in such amount as the board of directors may require for the faithful discharge of his duties.

## ARTICLE IV

The Secretary shall record accurately the meetings of the society, the board of directors and the executive committee, shall conduct all correspondence and preserve in appropriate files all papers and documents. He/She shall keep a list of the members of the society so that it may be ascertained who are entitled to vote. He/She shall work with the Fair Manager to record all articles and stock entered for premiums prior to or during the fair. In such forms as the board may order, shall transcribe all articles and stock to which premiums have been awarded. He/She shall one week after their election, give printed or written notice, either in person or by mail, to the officers and directors elected at the last annual election which notice shall inform them of their election, and of the provisions of the constitution as to their acceptance of the office as contained in article 7 of said constitution. He/She shall make out the annual report and, through the president of the society, present the same to the Department of Agriculture on such form as the state board may direct. He/She shall work with the Fair Manager to compose the list of fairbook ads to the board members and receive contracts along with payment of ad. He/She is responsible of hiring any office help that is needed to maintain office duties a month prior to and week of the fair. He/She shall work with the Fair Manager to order fair passes along

with ribbons and rosettes. He/She shall also do and perform all that is required of him/her by the constitution and by-laws, or that may be ordered by the society, board of directors, or executive committee, and at the expiration of his/her term of office shall deliver to his/her successor all books, papers, documents, and other property belonging to the society, board of directors or executive committee. He/She shall receive for his/her services such compensation as the board of directors sees fit to allow, and for the faithful performance of the duties of his/her office shall give to the board of directors a bond in such form and amount as the said board may think proper to demand. In case the secretary shall be absent from any meeting of the society, board of directors or executive committee, it shall be the duty of the president to appoint a secretary pro term. An assistant secretary may, when deemed necessary, be appointed by the board of directors, who shall be subject to the rules and regulations and requirements governing the secretary. Any other duties as assigned or added to by the Sr. Fairboard.

The Fair Manager shall receive all monies due or payable to the society, and give receipts therefore and enter the same on books to be provided for that purpose. He/She shall work with the Secretary to record all articles and stock entered for premiums prior to or during the fair. In such forms as the board may order, shall transcribe all articles and stock to which premiums have been awarded. He/She shall issue all permits for shows and other privileges on the fairgrounds, and with consent of the president and under the instructions and regulations of the board or executive committee, fix the price to be paid therefor, together with any and all monies he/she may receive in the discharge of his/her duties as fair manager, to the treasure within one week after the close of the fair. He /She shall work with the secretary to compose the list of fairbook ads to the board members and receive contracts along with payment of ad. He/She shall receive all monies and contracts for winter storage along with contacting all customers in the Spring to set up a time to remove their unit in storage. He/She will mail out camping forms the end of April to the previous spot holders along with next person in line on the waiting list for an available camping spot. Also, he/she will be responsible for receiving all monies and forms for camping spots. He/She shall handle all rental contracts, monies collected, meeting with customers to give them keys, and meeting with customers to evaluate if he/she will be returning the deposit depending on fulfillment of contract. He/She shall work with the Secretary to order fair passes along with ribbons and rosettes. He/She shall also do and perform all that is required of him/her by the constitution and by-laws, or that may be ordered by the society, board of directors, or executive committee, and at the expiration of his/her term of office shall deliver to his/her successor all books, papers, documents, and other property belonging to the society, board of directors or executive committee. He/She shall receive for his/her services such compensation as the board of directors sees fit to allow and for the faithful performance of the duties of his/her office shall give to the board of directors a bond in such form and amount as the said board may think proper to demand. Any other duties as assigned or added to by the Sr. Fairboard.

#### **ARTICLE V**

The board of directors shall provide suitable grounds for holding the annual fair, also a place for meetings of the society and the board of directors; they shall prescribe the form and make out and publish all premiums to be offered; they shall appoint superintendents in the different departments, also awarding committees and make rules for the governing of the same; they may appoint an executive committee

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to consist of three or more of their own number to act for them, and to do and perform all such acts and things as they themselves as a board might do or perform; a majority of said executive committee shall be necessary for the transaction of business. The board shall make rules and regulations governing fairs and fairgrounds, and shall have the general management of the affairs of the society, and do and perform all things not inconsistent with the constitution and by-laws of the society. If any member of the board of directors absent himself from two consecutive meetings duly called unless actually prevented by sickness, his place may be declared vacant and the board may proceed at once to elect some suitable person, a member of the society and from the township represented by said delinquent, to fill such vacancy.

#### **ARTICLE VI**

Awarding committees to consist of not more than three persons for each class shall be annually appointed by the board of directors, who shall examine the different classes of articles offered in competition and award premiums for the same under such rules, and regulations as the board of directors may direct. No member of the committee shall act as a judge in any class in which he has anything entered for exhibition.

#### **ARTICLE VII**

All articles offered for premiums by members of society must be owned by the person offering the same or by some member of his or her family, and farm produce shall be the growth of this present year, raised or grown by the exhibitor except grain and seeds which may be of previous year.

#### **ARTICLE VIII**

Competitors for premiums, residents of the county, must be members of the society, or belong to a family of a member. Non-residents of the county may compete for premiums as provided in the rules and regulations.

#### **ARTICLE IX**

Whenever notice of a meeting of the board of directors has been given by publication in one or more newspapers printed, and general circulation in the county, or by letter one week's notice has been given by the secretary, by order of the president or board of directors, the members present shall constitute a quorum for the transaction of business and whenever less than a week's notice of any meeting of the board of directors shall have been given, a majority of the directors shall be required to be present to constitute a quorum for the transaction of business.

#### **ARTICLE X**

Agricultural society memberships shall be placed on sale at least two weeks before old memberships expire on January 1 of each year and shall remain on sale at least thirty hours each week at a place specified by the society until five days before the annual fair of the society, when the society may discontinue the sale. Notice of the days, hours, when memberships can be purchased and placed where they may be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in the county or district concerned twice during the period of the sale - once when they go on sale and again no less than seven days before the sale is terminated but not earlier than twenty-one days before sale is ended.

Membership certificates shall bear dates (day and year membership begins and day and year membership terminates) denoting period of membership in the society, the name of society, and a place for the signature, address and township of the person holding such membership.

#### ARTICLE XI

No eating or soft drink concessions or establishment shall be permitted to operate at any fair or exhibition conducted by a county or independent agricultural society unless there be posted in a conspicuous place in the concession or establishment in letters and figures of not less than three-fourths of one inch high, a notice listing the commodities on sale in the concession or establishment and the price for which they will be sold to the public. All signage must be inside or on the trailer.

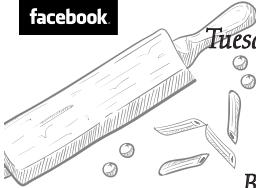
#### ARTICLE XII

Any conflict between the state rules and the local rules shall be governed by the interpretation of the State Rules and Regulations. Copy of State Rules is on file with the secretary.

#### ARTICLE XIV

Alcohol can be sold/served on the Crawford County Fairgrounds with proper insurance and license if needed.

facebook



Monday 6am-3pm  
Tuesday - Saturday 6am-9pm  
Sunday 7am-9pm



DAILY SPECIALS  
Breakfast - Lunch - Dinner

*Lu Lu's Kitchen*



1640 Marion Road, Bucyrus, Ohio  
Kim Stamper 419-562-0019  
Reservations Available



# SAVE THE DATE

February 1, 2025

Crawford County Agricultural Society

## GUN RAFFLE

Check website for further details

[crawfordcofair.com](http://crawfordcofair.com)

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*Accounting  
Tax Preparation  
Payroll*

*Marilyn Woodworth*  
Cell: 419-569-2194  
e-mail: mwdth@columbus.rr.com

*Woodworth Accounting, Inc.*



dba Jageman Woodworth  
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Megan Lyons, DVM

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[hartschuhveterinaryservices.com](http://hartschuhveterinaryservices.com)



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FISCAL YEAR 2023  
ANNUAL REPORT OF THE  
CRAWFORD COUNTY AGRICULTURAL SOCIETY  
STATEMENT OF RECEIPTS, DISBURSEMENTS & CHANGE  
IN FUND BALANCE (REGULATORY CASH BASIS)  
FOR THE YEAR ENDING NOVEMBER 30, 2023

OPERATING  
FUND

OPERATING RECEIPTS:

Taxes .....	\$2,980.00
Admissions .....	224,866
Privilege Fees .....	26,394
Rentals .....	122,280
Sustaining and Entry Fees .....	23,566
Pari-mutuel Wagering Commission .....	230
Other Operating Receipts .....	77,803
<b>TOTAL OPERATING RECEIPTS .....</b>	<b>\$478,119</b>

OPERATING DISBURSEMENTS:

Wages and Benefits .....	\$72,390
Utilities .....	61,594
Professional Services .....	145,664
Equipment and Grounds Maintenance.....	138,010
Property and Rent Services .....	81,067
Race Purse .....	114,207
Senior Fair.....	12,534
Junior Fair .....	23,189
Capital Outlay.....	299,598
Other Operating Disbursements .....	70,752
<b>TOTAL OPERATING EXPENSES .....</b>	<b>\$1,019,005</b>

**EXCESS (DEFICIENCY) OF OPERATING RECEIPTS  
OVER (UNDER) OPERATING DISBURSEMENTS.....** (\$540,886)

NON-OPERATING RECEIPTS (DISBURSEMENTS):

State Support .....	\$58,359
Local Support .....	150,500
Debt Proceeds .....	0
Donations/Contributions .....	211,608
Investment Income.....	2,783
Mortgage Income.....	0
Sale of Assets.....	2,500
Debt Service .....	(1,537)
<b>NET NON-OPERATING RECEIPTS (DISBURSEMENTS) .....</b>	<b>\$424,213</b>

**EXCESS (DEFICIENCY) OF RECEIPTS OVER  
(UNDER) DISBURSEMENTS.....** (116,673)

**CASH BALANCE, BEGINNING OF YEAR .....** \$449,420

**CASH BALANCE, END OF YEAR .....** \$332,747

This Is an Unaudited Financial Report as of 11/30/23

THOMAS E. LAUGHBAUM, Treasurer

## R. Ruth Farm Drainage

Russell 419-562-0016

Rodney 419-927-2727

[ruthfarmdrainage@gmail.com](mailto:ruthfarmdrainage@gmail.com)



*Farm Drainage using Wheel & Plow Excavator GPS*



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Sara Hoffman  
Store Manager

*Good Luck to all  
4-H & FFA members*

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Bucyrus, OH 44820

Phone: 419-562-0344  
Fax: 419-562-9400

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# CRAWFORD CO. FAIR, BUCYRUS, OH — JULY 15-20, 2024

## SPEED PROGRAM

**WEDNESDAY NIGHT, JULY 17, 2024 - POST TIME 6:00 PM**  
**Declare Sunday, July 14, 2024**

	<b>2024 Purse</b>
Pace – 3 Year Old Colt (H.T.C.S.) .....	Est. \$11,200
Trot – 3 Year Old Colt (H.T.C.S.) .....	Est. \$11,333
Pace – 2 Year Old Colt (H.T.C.S.) .....	Est. \$11,533
Trot – 2 Year Old Colt (H.T.C.S.) .....	Est. \$12,667
Pace – <i>Signature Series</i> Walter Michael Memorial FFA .....	\$5,000
*** Ohio Sired, Wholly Ohio Owned, & Top Ohio Money Winners in 2024	
Trot – J&F Construction Maiden Trot - AE NW of \$5,000 Life .....	\$2,500
Pace – Shelby Eagles Pace - NW of \$20,000 by July 1st, 2024 .....	\$2,000

**THURSDAY NIGHT, JULY 18, 2024 – POST TIME 6:00 P.M.**  
**Declare Sunday, July 14, 2024**

	<b>2024 Purse</b>
Pace - 2 Year Old Filly (H.T.C.S.) .....	Est. \$12,233
Pace – 3 Year Old Filly (H.T.C.S.) .....	Est. \$11,500
Trot – 2 Year Old Filly (H.T.C.S.) .....	Est. \$12,2334
Trot – 3 Year Old Filly (H.T.C.S.) .....	Est. \$10,867
Trot – <i>Signature Series</i> Lawrence Burwell Memorial FFA .....	\$5,000
*** Ohio Sired, Wholly Ohio Owned, & Top Ohio Money Winners in 2024	
Pace - Tiger Maiden Pace - AE NW of \$5,000 Life .....	\$2,500
Pace - Darmofal Family (Lady Driving Series) .....	\$1,000

### CONDITIONS & INFORMATION

POST TIME 6:00 PM. on Wednesday & Thursday evenings. ONE DAY DRAW - Enter Sunday 7/14/24 by 10:00 AM for both days. Online entries @ [www.ustrotting.com](http://www.ustrotting.com) are encouraged. Speed Office will open from 8:00 AM to 10:00 AM, phone number (419) 569-7008. Lasix Veterinarian on the grounds. Current negative Coggins test is required. OSRC, USTA, and HTCS rules to govern with exceptions. The Signature Series will be RACED UNDER THE PUBLISHED CONDITIONS. TOP 9 HORSES ENTERED WILL RACE.

#### Entry Fees:

\$0 HTCS starting fee unless not checked 30 min. before Race Post Time or Scratched (Payable to Crawford County Fair)

\$100 per horse for Signature Series events

\$25 per horse for the J&F Maiden, Tiger Maiden, Lady Pace & NW of \$20k  
Purse Distribution: 50% - 25% - 12% - 8% - 5%. HTCS purse structure listed in circuit rules. EIN or SSN for owners are required before any purse money will be paid. The Agricultural Society is not responsible for accidents on or off the track. The Crawford County Fair reserves the right to postpone, declare off, change the program, or refuse any entry. All HTCS Members should belong to Ohio Harness Horsemen's Association. Buckeye **Consortium passes and OHHA membership cards will be honored at the gate on racing days only.** On-Track Accident Policy in effect.

Track Records: Trot - 1:58.1 in 2013 by WILD RIDE

Driven by Keith Kash Jr.

Pace - 1:53.1 in 2021 by BIG BOOTY RUDY

### SPEED COMMITTEE

Tom Laughbaum, Don Frombaugh, Bryan Cole

Roy Lucius & Barb Koshnick

3298 S.R. 598, Crestline, OH 44827

Office phone: 419-562-7936

### FAIR CONTACT INFORMATION

**Speed Supt:** Tom Laughbaum 419-569-1980 **Photographer:** Brad Conrad Photo 740-215-5765

**Presiding Judge:** David Staats 419-569-7008 **Announcer:** Ayers Ratliff 740-802-0277

**Clerk/Charter:** Pamela Weller 419-585-4412

610 Whetstone Street • [www.crawfordcofair.com](http://www.crawfordcofair.com)

## Exhibitor Group (Family) Entry Process

### Important Reminders

- Your fair probably has dates when entry is accepted into the fair. Be sure to complete your entries (including the final “Submit” step) prior to the cut-off date.
- Register all entries for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click the “Submit” button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by your fair or show.

1. You may access your Fair or Show from their direct link or go to <http://www.fairentry.com> and click “Find Your Fair”.



2. Filter by your state, click Search, and then click on the correct fair.

## Find Your Fair

A screenshot of the "Find Your Fair" search interface. It features a search bar with the placeholder text "Search". Below the search bar are three filter options: "Sorted by" with a dropdown menu set to "State", "Filter by State" with a dropdown menu set to "Delaware", and a radio button option "Select a State from the Map". At the bottom of the form is a large black button with a magnifying glass icon and the text "Search".

1. If you have a 4HOnline family account, select to “Sign in with 4HOnline” and enter your login information.  
NOTE: If you forgot your password for your 4HOnline account, you will need to go to 4HOnline to set a new password. Then use the new password (not the temporary password) to log in to FairEntry.
2. If you do not have a 4HOnline account, but have registered for a Fair with FairEntry before, enter your login information.

- If you do not have a 4HOnline account and have not registered with FairEntry before, select to Create a New Account. Follow the instructions to create your account.

Exhibitor and Staff sign-in

4Honline  
4-H Enrollment and Event Registration

Sign in with 4HOnline

If you don't have a 4HOnline account, sign-in with your FairEntry account:

Email

Password

Sign In

Forgot your password?

Not in 4-H and need to create a FairEntry account?

- Click “Begin Registration”

# Welcome!

We noticed you haven't yet registered for the fair.

[Begin Registration](#)

## Exhibitor Information

If your fair is configured to accept both individual and team entries, click on the appropriate choice for your entry. Some fairs may only be configured for individual entries.

Exhibitors Entries Payment \$0.00

Do you want to register an **Individual**?

[Individual](#)

- Enter the exhibitor information into the required fields. Some forms may require different information depending on the Fair or Show.

New Individual Exhibitor

First Name (Required)

Last Name (Required)

Date of Birth (Required)

Gender (Required)

The form is incomplete Cancel Continue

- (If you entered/spelled something incorrectly on the previous screen, you have the option to Delete this Exhibitor on this screen.) Enter the information on the Contact Info screen—the only required field is the top Home Phone Number. You can use the same email address that you used to create the account, or an alternate one unique to the exhibitor. If they wish to receive text messages, enter the cell phone number and carrier. That number can be the same as the Home Phone Number entered above, or different. Click Continue when you are finished entering data.

Helpsheet, Becky  
8/05/2000  
42145

Personal Details Contact Info Address Questions Files Review

Delete this Exhibitor

Contact Info

Home Phone Number (Required)  
Format: xxx-xxx-xxxx or xxxxxxxx

Email Address (Optional)  
Format: name@website.com

Cell Phone Number (Optional)  
Format: xxx-xxx-xxxx or xxxxxxxx  
Specify your cell phone number (and cell phone provider) if you want to receive SMS Text messages about your FairEntry records.

Cell Phone Carrier (Optional)

The form is incomplete. Please complete the form.

- Enter the mailing address. All fields, except Address continued, are required. If the exhibitor has the same address as another exhibitor in the Exhibitor Group, simply click “Copy” to add the address to the current Exhibitor record. Click Continue when all information is entered correctly.
- If your fair or show requests a Social Security Number for 1099 purposes, that will be Step 4 on the progress bar. Social Security Numbers are fully encrypted and only the last 4 digits will be visible after the number has been saved.
- If your fair or show asks additional questions, those will be step 4 or 5 on the progress bar at the top. Answer any questions, and click Continue.

If your fair requires you to upload any files for the exhibitor, those will be step 5 or 6 on the progress bar. Upload requested files, and click Continue.

Personal Details Contact Info Address Social Security Number Questions Files Review

The exhibitor's address is very important!  
If this exhibitor will be receiving checks from the fair, those checks will be mailed to the address entered here.

123456 Dallas, TX 75252 Copy

Address (Required)

Address continued (Optional)

City (Required)

State (Required)

Postal Code (Required)

Continue

Review the exhibitor information. If any information is incorrect, click the green Edit button in the appropriate group to change it. When all information is correct, click Continue to Entries.

The screenshot shows a registration review interface for 'Helpsheet, Becky' (ID: #2145, DOB: 8/05/2000). A progress bar at the top indicates steps: Personal Details, Contact Info, Address, Questions, Files, and Review (6). A 'Delete this Exhibitor' button is on the left. A central banner says 'Please review the exhibitor registration.' with a 'Continue to Entries' button. Below are two tables for editing information.

Personal Details		Contact Info	
First Name	Becky	Email	
Last Name	Helpsheet	Home Phone	555-123-4444
Date of Birth	8/05/2000	Cell Phone	
Gender	Female	Cell Phone Carrier	

## Creating Entries

Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc. For example, if an exhibitor is bringing 2 photographs, two entries into the photography class must be created. If an exhibitor is showing one horse in 5 events, five class entries must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in this exhibitor group (and entries) or proceeding to check-out (submitting the entries, whether or not fees are charged).

1. Click Add an Entry beside the correct exhibitor (if more than one has been created).

The screenshot shows a navigation bar with 'Exhibitors', 'Entries', and 'Payment' tabs, and a '\$0.00' total. Below, it states 'There are 0 entries belonging to 1 exhibitor in this invoice.' A card for 'Helpsheet, Becky' (0 Entries) has an 'Add an Entry' button.

2. Click Select beside the first department you wish to enter. Any departments that are not available for entry will be noted as "Not Available" with a short explanation.
3. After you select a department, you will see a list of divisions to select from, and then a list of available classes. *Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division, or class.*
4. After you have selected the class, click the green Choose button.

The dialog box shows 'Department' set to 'Horse' and 'Division' set to '312: Horse Showmanship'. Both fields have a 'Change' link to the right. At the bottom are 'Cancel' and 'Choose' buttons.

## Multiple Entry Process

5. If your fair or show has turned on the Multiple Entries option for this area, you will see a screen similar to the view at the right. If you do not see checkboxes next to each class, this area uses the single-entry process (see step 14).

- Click Change to select the Club to which these entries will be associated.
- If this is an Animal Entry, click Add Animal and enter the Animal's details.
- If this is a pen or group entry, Add multiple animals and then select to Enter a pen of animals.
- Select which animals will be part of this entry (NOTE: these animals will be available for this exhibitor to use in other entries, if needed).  
Check the box next to each class this animal will enter.

- If this is not an animal entry or if animals will be added at check-in, simply select the classes and number of entries in each class that you would like to create for this exhibitor. Click Continue

Review the entries. If you need to make any changes, click Cancel. If everything is correct, click Create Entries.

### Review your selections

Before we actually create your entries, please review your selections.

If you continue with your current selections, 3 entries will be created with the following information:

<b>Department</b>	2016 Demo Fair
<b>Division</b>	Horse
<b>Club</b>	Demo FFA Chapter <small>FFA</small>
<b>Animal(s)</b>	• Hurricane

**Entry Classes**

- 31201: Pony Showmanship - all grades
- 31220: Miniature Horse Showmanship - All grades
- 31250: Miniature Horse Driving - All grades

Cancel **Create Entries**

11. If you need to add another exhibitor, click on the Exhibitors button at the top left and repeat the steps to create a new exhibitor.
12. If all entries are complete, click Continue to Payment.
13. If you need to add more entries for an existing exhibitor, click Add an Entry.

14. If your screen does not resemble the picture on the right, your fair may have used the multiple entry process in this area. Repeat steps 5-10.
15. If your screen does resemble this one, select the Class.
16. Click Continue.

17. Select a Club or Chapter for this entry. If this is an open class entry a Club or Chapter may not be required.
18. If this is not an animal class entry, follow the instructions on-screen to enter any additional information such as Entry Description, Custom Questions or Custom Files associated with that entry.



Club/Chapter	Type
Busy Beavers	FFA
Clever Clover Kids (zDemo)	4-H
Curious Carvers	4-H
Demo County Boy Scouts	Other
Demo County Girl Scouts	Other

19. If this is an animal class entry, you may be required to specify which animal will be exhibited in this class; that may be optional; or you may NOT be able to specify the animal at entry time. If you are able to do that, you will see the option to “Add an animal”.
20. You will have two choices. Select “Choose an Existing Animal Record” to import and select animals from 4HOnline or animals already entered in FairEntry. Choose “Enter a New Animal Record” to enter new animal information.
21. Fill in all of the fields with information about the animal you intend to exhibit. Click Create and Add Animal when finished. If the animal information was entered incorrectly, you have the option to either Remove From Entry (creating a new animal) or Edit Animal Details. When it’s correct, click Continue.

1 Club/Chapter — 2 Animals — 3 Questions

**Entry Animals**

There is no animal in this slot + Add an animal

Continue

**Adding an Animal**

☰ Choose an Existing Animal Record

OR

✎ Enter a New Animal Record

Cancel

1 Club/Chapter — 2 Animals — 3 Questions

**Entry Animals**

+ Remove From Entry

✎ Edit Animal Details

<b>Identifier (Tag)</b>	44848
Animal Type	Goats, Meat (Weigh-in)
DNA Collected <small>DNA (Ak-Sar-Ber)</small>	
Retinal Image	
State Fair <small>Retinal Images (State Fair)</small>	
<b>Tag</b> <small>Animal ID: 4-H (.e.05-123) or USDA</small>	44848

22. Any questions or file uploads related to entry in this class will be next. Click Continue after answering those questions or uploading documents.

23. When each class entry is complete, you have three choices for what to do next:
  - a. If all class entries have been completed for one exhibitor, you can **Register another Exhibitor** in this exhibitor group.
  - b. If this exhibitor has more class entries to make, you can **Add another Entry for this Exhibitor**.

If all entries for all exhibitors in the exhibitor group have been completed, **Continue to Payment** to finalize and submit your entries.


Exhibitors > Entries > Payment \$112.00

There are 4 entries belonging to 2 exhibitors in this invoice.

Everything looks good!

[Continue to Payment](#)

---

 **Benimble, Jack**  
4 Entries [Add an Entry](#)

24. Review your entries for completeness and accuracy. *Notice the Summary and Detail buttons at the top of the list on the right.* If there are errors, click on the green Entries section at the top of the page. Click Continue when all information is correct.
25. Once all entries have been entered for exhibitors in your family, submit the invoice for approval.
26. You will receive an email message when the entries have been submitted for approval. You will receive a second email when the entries have been approved.

Exhibitors > Entries > Payment \$2.00

1 — Review    
 2 — Payment Method    
 3 — Confirm

Invoice [Summary](#) [Detail](#)

**Individual Exhibitor: Becky Helpsheet**

Exhibitor Fee: \$2.00

Entry #266: Food and Nutrition / Cooking 101 / One loaf banana bread

**Total: \$2.00**

[Continue](#)

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**Sean Ritzhaupt**

Financial Advisor

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Bucyrus, OH 44820  
419-562-2169

**Steve Ritzhaupt**

Financial Advisor

127 S Sandusky Ave  
Bucyrus, OH 44820  
419-617-4474

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---

# DISTRICT 9 HOLSTEIN SHOW

Department 1

Greg Lutz

Judging - Thursday, July 18th, following 4-H dairy show

## RULES

All animals must be in place by 7 p.m. Wednesday, July 17th.  
Animals released Thursday – after the show.

All exhibitors must purchase a Crawford County Fair exhibitor pass at \$40.

Entries close Friday, July 5th.

All other rules to follow the district show rules.

Entry fee \$2/hd. Entry categories provided by the District 9 Holstein Show.

### Class No.

- |                       |                     |                              |
|-----------------------|---------------------|------------------------------|
| 1. Spring Heifer Calf | 7. Fall Yearling    | 13. 4 Year Old               |
| 2. Winter Heifer Calf | 8. Yearling in Milk | 14. 5 Year Old               |
| 3. Fall Heifer Calf   | 9. Jr. 2 Year Old   | 15. Aged Cow                 |
| 4. Summer Yearling    | 10. Sr. 2 Year Old  | 16. 15,000 lb.<br>Milked Cow |
| 5. Spring Yearling    | 11. Jr. 3 Year Old  |                              |
| 6. Winter Yearling    | 12. 3 Year Old      | 17. Dry Cow                  |

---



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**TO DATE WITH FUNDRAISING**  
**SALES AND EVENTS @cc4Hforever**  
**OR EMAIL:**

**CC4Hforever@gmail.com**  
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## **BEEF CATTLE**

### **Department 3**

SFB - David Hartschuh, Carlton Laughbaum CoChm

**Judging - Tuesday, July 16th, 2024 8:00 a.m.**

To be in place by Monday, July 15th - 10 a.m.

#### **RULES**

Exhibitors must have a Exhibitor/Membership ticket - \$40.

Beef Cattle will be released at 6:00 p.m. after judging.

Entries open to counties that are open to us. Only first prize winners in individual classes can compete for championships.

Entries shall not be required for championship classes. Single entries in group classes.

Exhibitors of purebred cattle will be required to present to the Judge or Superintendent a certificate of registry or proof of eligibility to register for all cattle.

Cows 3 years or over must be proven breeders.

Each Breed to be shown and judged separately.

**Pick up your Premium Check at the Secretary's Office when your cattle are released from the Fairgrounds. No checks will be mailed.**

NO ENTRIES ACCEPTED WITHOUT ENTRY FEE  
ENTRY FEE 10 PERCENT OF FIRST PREMIUM

ENTRIES CLOSE JULY 6th at 5:00 p.m.

#### **CLASSES**

CLASS A - SHORTHORNS

CLASS B - HEREFORDS

CLASS C - RED POLLS

CLASS D - ANGUS

CLASS E - LIMOUSINE

CLASS F - SIMMENTAL

CLASS G - CHIANINA

CLASS H - MAINE

CLASS I - ANY OTHER

## BULLS

Entry No.		1st	2nd	3rd	4th
1.	Bull, 2 yrs. old, May 1 to Aug 31, 2020	\$18.00	\$15.00	\$7.00	\$6.00
2.	Sr. Yearling Bull, Sept. 1 to Dec. 31, 2020	18.00	15.00	7.00	6.00
3.	Jr. Yearling Bull, Jan. 1 to April 30, 2021	18.00	15.00	7.00	6.00
4.	Summer Yearling Bull, May 1 to Aug. 31, 2021	18.00	15.00	7.00	6.00
5.	Sr. Bull Calf, Sept. 1 to Dec. 31, 2021	18.00	15.00	7.00	6.00
6.	Jr. Bull Calf, Jan. 1 to April 30, 2022	18.00	15.00	7.00	6.00
7.	Bull Calf, born after May 1	18.00	15.00	7.00	6.00
8.	Res. Champion each breed .....				Ribbon
9.	Grand Champion each breed .....				Rosette

## HEIFERS

10.	Females born before Aug. 31, 2020	18.00	15.00	7.00	6.00
11.	Sr. Yearling, Sept. 1 to Dec. 31, 2020	18.00	15.00	7.00	6.00
12.	Jr. Yearling Heifer, Jan. 1 to April 30, 2021	18.00	15.00	7.00	6.00
13.	Summer Heifer Calf, May 1 to Aug. 31, 2021	18.00	15.00	7.00	6.00
14.	Sr. Heifer Calf, Sept. 1 to Dec. 31, 2021	18.00	15.00	7.00	6.00
15.	Jr. Heifer Calf, Jan. 1 to April 30, 2022	18.00	15.00	7.00	6.00
16.	Heifer Calf, born after May 1	18.00	15.00	7.00	6.00
17.	Reserve Champion each breed.....				Ribbon
18.	Grand Champion overall .....				Rosette
19.	Two Heifers, bred & owned by exhibitor	18.00	15.00	7.00	6.00
20.	Pair of Yearlings, from Jr. Yearling and Sr. Yearling classes	18.00	15.00	7.00	6.00
21.	Pair of Calves, from Jr. and Sr. Calf classes Both sexes represented	18.00	15.00	7.00	6.00
22.	Get-of-Sire, 4 animals Any age, get of one sire	18.00	15.00	7.00	6.00
23.	Jr. Get-of-Sire, 3 animals 14 months and under	18.00	15.00	7.00	6.00



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# NORTH CENTRAL OHIO ANGUS DISTRICT SHOW

Department 4

Show - Tuesday, July 16th, 2024 8:00 a.m.

Make entries with Secretary of Crawford County Fair by July 8th.

Animals should be in place by 10:00am, Monday July 18th.

Release time is 6:00pm day of show.

Entry Fee- \$1.25 per head entered. Exhibitors must have a membership ticket in the family.

Registration papers must be available, except for baby calves and steers.

The North Central Ohio Angus District to furnish the judge.

Show open to members of North Central Angus Association and Family Showmanship.

Jr. Div. - Participants up to 14 yrs. Of age.

Sr. Div. - Participants 14-21 yrs. Of age.

Must have animal in show.

Classes will be made up from entries using Futurity System.

Premiums will be based on number of entries in the show.

Supreme champion-Patricia Repp Memorial Trophy (rotating)

Silver Tray

Grand Champion Female, Bull and Steer competing.

Angus may also show in Open Class Beef (Class D) release time with Open Beef.

---

## SCOUTS OF AMERICA

### Open to Scouts of Crawford County

There will be a booth for the combined Boy Scout troops of the county, and a booth for the combined Girl Scout troops of the county.

The award will be \$25.00 for each booth.

Exhibit to be completed for the opening of the Fair.

Exhibit released 8:00 a.m. day after the Fair.

---

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# **JACKPOT MARKET HOG SHOW**

**This is a non-terminal show**

**Department 5**

Blaine Rowlinson, Chairman

Superintendents: Amy Hughes, David Wurm

**Judging Monday, July 15th; 1/2 hour after showmanship**

**Prize money given to 1st through 6th place.**

**Awards donated by: Westside Feed**

Jackpot pigs other than Jr. Fair pigs will be checked and weighed in same as Jr. Fair hogs.

## **RULES**

1. Show open to anyone in the state of Ohio.
2. Entries may be barrow or gilts.
3. Pigs split into classes not to exceed 15 per class.
4. All hogs must weigh minimum 220 lbs.
5. Pigs in Junior Fair show their weight slips at weigh-in.
6. Entry fee \$20.00 per head as many entries as you like.
7. Entries are due by 5:00pm on Friday, July 5th, 2024.
8. No entry fee will be refunded.
9. All exhibitors are required to purchase a MEMBERSHIP TICKET OR HAVE A MEMBERSHIP TICKET IN THEIR IMMEDIATE FAMILY.
10. Entry Fees and \$40.00 for membership/exhibitor ticket must accompany entry.
11. Jackpot exhibitors using pens must have them cleaned out by the end of the fair.
12. Winners checks must be picked up at the Secretary's Office by Friday-Saturday of fair week. No checks will be mailed.

**MAKE CHECKS PAYABLE TO  
CRAWFORD COUNTY FAIR BOARD  
SENT TO DAVID STAATS  
P.O. Box 188, Bucyrus, OH 44820**

**ENTRY FORMS WILL BE DUE  
JULY 5TH, 2024**



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---

# CARCASS CONTEST

Department 14

**Monday, July 15th, 2024**

**Immediately following the Jackpot Show**

Contact Blaine Rowlinson, 419-834-0146

**Competition open to State of Ohio exhibitors.**

**Must have an exhibitor's ticket. One entry per exhibitor allowed.**

Entries open to the first 15 head, limit one (1) per exhibitor. Must register at Sr. Fair Board office.

Enter in Dept. 14. Entries must be received by 5:00 p.m. on Friday, July 5th, 2024. Entry fee is \$30 per head. \$10 of fee will go to judge. \$3 of fee will go to hauling, judge and administrative expenses. \$12 of fee will go to cash prizes to be split as follows:

1st - 40%	2nd - 25%	3rd - 20%
4th - 10%	5th - 5%	

All carcass show pigs will be checked in same as Jr. Fair hogs. Show is open for barrows and gilts.

Water only is allowed for grooming. Clipping is allowed for this show.

Exhibitor must have home for meat with cutting instructions by the time they leave the fair. Exhibitor must also pay for processing.

This is a terminal show. Decisions made by the Crawford County Fair Board are final.

## **Section 1**

### **Carcass "ON FOOT" Class**

Barrows and Gilts of all breeds will be judged on foot Monday, July 15th, 2024 at 9:00 am for trophies only.

**Trophies donated by: Westside Feed**

## **Section 2**

### **Carcass "ON RAIL" Class**

Hogs will be shipped to Links Country Meats, Crestline, for processing. To qualify, carcass must be minimum length of 29.5 inches, maximum of 1.2 inches backfat at the 10th rib. Minimum of 4.5 square inch loin eye, live weight must be between 240#-290# Placement will be made on the percentage of ham and loin placing of carcass by independent judge will be final. Data and placing will be posted in swine barn as soon as possible.

Pick up checks in the Senior Fair Office on Friday and Saturday of fair week! No checks will be mailed.

**ENTRY FORMS WILL BE DUE  
JULY 5TH, 2024**

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## **SHEEP**

### **Department 6**

Tim Hamman & Jamie Sherk Co-Chairmen  
Entries close July 5th, 5:00 p.m.

**Judging - Thursday, July 18th 8:00 a.m.**

**Animals should be in place by 9:00 a.m. Monday of fair.**

**Release time is 7:00 p.m. last day of fair.**

All exhibitors will be limited to two entries in singles and one entry in groups per class.

Any exhibitor making an exhibit must be a breeder of that particular breed. This rule will be enforced.

Five minutes will be allowed to bring the animals into the show ring after the class is made.

All sheep must be registered and carry Association ear tags.

Registration Certificates to be presented to the Superintendent or Judge, if required.

All sheep exhibited at the Crawford County Fair must be free from scabies or other infectious, contagious or communicable diseases.

All sheep also must carry USDA scrapie ID tags.

Class O must be slick-shorn.

All exhibitors must hold a membership/exhibitor ticket.

Overall Champion will come from classes A-P.

**Pick up Premium Check by end of Fair at the Secretary's Office. No checks will be mailed.**

**ENTRY FEE MUST ACCOMPANY ENTRY**

**Entry Fee - 10% of the First Premium**

Class A - Merinos

Class B - Rambouillets

Class C - Shropshires

Class D - Oxfords

Class E - Columbia

Class F - Hampshires

Class G - Southdowns

Class H - Dorsets

Class I - Cheviot

Class J - Corriedale

Class K - Suffolk

Class L - Montadale

Class M - Horned Dorsets

Class N - All other breeds

Class O - Wether/Sire/Dam

Class P - Natural Color

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**Entry No.**

1. Ram, 1 year old and under 2
2. Ram, lamb
3. Pair of ram lambs
4. Ewe, 1 year old and under 2
5. Pair of yearling ewes
6. Ewe, lamb
7. Pair of ewe lambs
8. Ram and 3 females, consisting of young flock ram under 2 years, 2 ewes 1 year old and under 2, and 1 ewe lamb.
9. Pen of 4 lambs

The following premium schedule will prevail for entry No.'s 1-9

**PREMIUM & PLACING**

1st	2nd	3rd	4th	5th
\$15	\$12	\$9	\$6	\$4

Champion Ram, any age, each class—\$5.00—Rosette

Champion Ewe, any age, each class—\$5.00—Rosette

Awards: Open Class Sheep

Grand Champion Overall Ram - Rosette

Reserve Champion Overall Ram - Rosette  
Award

Grand Champion Overall Ewe - Rosette

Reserve Champion Overall Ewe - Rosette  
Award



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# POULTRY

## Department 7

Roy Lucius: Chairman  
Superintendent: Ned Lucius & Chuck Shumaker  
Entries Close July 5th at 5:00 p.m.

**Judging - Monday of fair**  
**1:00 p.m.** (After completion of Jr. show)

Entry Fee - Single bird, 25 cents; Pair, 30 cents per entry.  
Exhibitor must have a membership or exhibitor ticket.

Current Pullorum/Typhoid test papers are required for all chickens, bantams, turkeys, and game birds entered in the show (waterfowl and pigeons are exempt). Exhibitors with these papers need to turn in a copy with their entry form or bring a copy to check-in. If exhibitors do not have these papers, a tester will be on hand at check-in to complete needed forms. If exhibitor is under 18 and testing is needed an adult over 18 must be present as well to sign. **Turkeys require a different testing process involving a blood draw by a veterinarian. Turkey NPIP papers must be provided with registration.** For entries in the Any Other class testing availability will depend on species and breed brought for testing. There may be cases where testing will not be able to be done on site and birds will not be permitted to be shown.

Breed and Variety must be listed for each entry. Multiple entries may be made in the same Class/Entry numbers but each of the entries must be listed on a separate line on the entry form. Entries are limited to 50 head per exhibiting family.

If you are showing poultry in the Jr. Fair and showing the same birds in the open show, fill out the entry form and check the box indicating they will be in the Jr. Fair. Any other birds not in the Jr. Show should be listed on a separate form, check not in Jr. Fair.

Owners/exhibitors may be responsible to provide adequate caging for specimens entered in the Any Other Class. Species MUST be listed on entry form.

Classes will be split at our discretion. All pens must be kept clean. Bedding and feed is to be provided by the exhibitor. It is the exhibitor's responsibility to care for their animals. Exhibitors may be present at judging time. Displays must be in place by 6:00 p.m. on Sunday July 14th. Release time is 7:00 a.m. after fair.

**Pick up Premium Checks last day of Fair at Secretary's Office.**  
**Class No.**

Large Fowl

- |                            |   |
|----------------------------|---|
| 1. Light Brahma            | 17. Wyandotte   |
| 2. Brahma-Other colors     | 18. Welsummer   |
| 3. Salmon Faverolle        | 19. German Bielefelder                                    |
| 4. White Leghorn           | 20. Sex link (Golden Buff, Golden Comet, ISA Brown, etc.) |
| 5. Lavender Orpington      | 21. Dark Brown Leghorn                                    |
| 6. Blue Orpington          | 22. Any Other Breed                                       |
| 7. Buff Orpington          |   |
| 8. White Ameraucana        | Bantam  |
| 9. Ameraucana-Other colors | 23. Silver Sebright                                       |
| 10. White Plymouth Rock    | 24. Cream Serama  |
| 11. Barred Plymouth Rock   | 25. Black Serama  |
| 12. Phoenix                | 26. Serama-Other colors                                   |
| 13. Rhode Island Red       | 27. Cochin  |
| 14. Australorp             | 28. Japanese  |
| 15. Cornish                | 29. Silkie  |
| 16. New Hampshire          |   |

- 30. Polish
- 31. Any other breed/variety
- Ducks
- 32. Grey Call
- 33. Pastel Call
- 34. Snowy Call
- 35. Call-Other colors
- 36. Black East Indie
- 37. Khaki Campbell
- 38. Pencilled Runner
- 39. Grey Runner
- 40. Fawn and White Runner
- 41. White Runner
- 42. White Crested
- 43. Black Cayuga
- 44. Muscovy
- 45. Any Other Breed or Variety

- Geese
- 46. White China
- 47. Brown China
- 48. Pilgrim
- 49. Toulouse
- 50. African
- 51. Emden
- 52. Sebastopol
- 53. Any other breed
- Turkey
- 54. Broad Breasted White
- 55. Royal Palm
- 56. Any other variety
- Other Species
- 57. Guinea
- 58. Pigeon
- 59. Other

**Entry No.**

- 1. Old Male, a male specimen over 12 months old at date of entry
- 2. Old Female, a female specimen over 12 months old at date of entry
- 3. Young Male, a male specimen less than 12 months old at date of entry
- 4. Young Female, a female specimen less than 12 months old at date of entry
- 5. Old Pair (1 male, 1 female)
- 6. Young Pair (1 male, 1 female)

**PREMIUMS**    1st Place \$1.50    2nd Place \$1.15

**AWARDS: Tom and Priscilla Laughbaum**

Champion Senior Standard Large Fowl	\$5.00 and Rosette
Reserve Senior Standard Large Fowl	\$3.00 and Rosette
Champion Senior Bantam	\$5.00 and Rosette
Reserve Senior Bantam	\$3.00 and Rosette
Champion Senior Waterfowl or Turkey	\$5.00 and Rosette
Reserve Senior Waterfowl or Turkey	\$3.00 and Rosette
Grand Champion Overall	Rosette
Reserve Grand Champion Overall	Rosette

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### **EXHIBITOR OF YEAR AWARD**

Exhibitor having most points in the Arts and Crafts building will be awarded a \$10.00.

Open only to the residents of Crawford County.

Points will be counted as follows:

1st place blue ribbon ..... 5 points

2nd place red ribbon..... 4 points

3rd place white ribbon ..... 3 points

Winner will be announced later during the fair. Previous year winner not eligible.

### **GRAINS, SEEDS, FARM PRODUCTS**

#### **Department 9**

#### **Open to Crawford County**

Don Auck, Chairman

Superintendents: Tyler Auck, Barb Koschnick

Chuck Shumaker, David Hartschuht, Rebecca Miller

Entries close July 5th, at 5:00 p.m.

Judging - Saturday, July 13th

No entry fee will be charged in this department, but exhibitor must purchase a membership ticket. All exhibits shown must be grown by exhibitor and placed on display July 7th between 8:00 and 10:00 a.m.

Grain and seeds can be of previous year. Bring one quart of wheat, oats, seeds and soybeans. Must be displayed in a clear quart jar with lid. **Specimens not listed must be named.**

#### **DOUBLE ENTRIES NOT PERMITTED.**

**Entries to be released Sunday, July 21st, 8:00 a.m. to 12:00 p.m.**

**Pick up Premium Check on last day of Fair at the Secretary's office. No checks will be mailed.**

#### **CLASS 1 - WHEAT**

<b>Entry No.</b>	<b>1st</b>	<b>2nd</b>
1. Patterson	\$2.00	\$1.00
2. Freedom	2.00	1.00
3. Hopewell (Bearded)	2.00	1.00
4. Glory	2.00	1.00
5. Any other	2.00	1.00

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**CLASS 2 - CORN**

6. Any Variety Hybrid	2.00	1.00
6a. Plate of 3 ears, any variety	2.00	1.00

**CLASS 3 - SWEET CORN (3 Ears)**

7. Hybrid, yellow	2.00	1.00
8. Hybrid, white	2.00	1.00
9. Any other	2.00	1.00

**CLASS 4 - POPCORN**

10. White Rice	2.00	1.00
11. Yellow	2.00	1.00
12. Strawberry	2.00	1.00
13. Any other variety	2.00	1.00

**CLASS 5 - OATS**

14. Armor	2.00	1.00
15. Chairman	2.00	1.00
16. Burton	2.00	1.00
17. Noble	2.00	1.00
18. Ogle	2.00	1.00

**CLASS 6 - SEEDS**

19. Common Red Clover	2.00	1.00
20. Mammoth Red	2.00	1.00
21. Alsike Clover	2.00	1.00
22. Sweet Clover	2.00	1.00
23. Alfalfa	2.00	1.00
24. Timothy	2.00	1.00

**CLASS 7 - SOYBEANS, ANY VARIETY - LIST NAME****CLASS 8 - HAY**

25. Clover	2.00	1.00
26. Alfalfa	2.00	1.00
27. Mixed	2.00	1.00

**CLASS 9 - MISCELLANEOUS**

28. Rye and variety	2.00	1.00
29. Barley, beard and beardless	2.00	1.00
30. Buckwheat	2.00	1.00
31. Indian Corn	2.00	1.00
32. Speltz	2.00	1.00
33. Any other	2.00	1.00

**CLASS 10 - POTATOES (Plate of 3)**

34. Irish Cobbler	2.00	1.00
35. Any Blue variety	2.00	1.00
36. Red Pontiac	2.00	1.00
37. Russet	2.00	1.00
38. Katahdin	2.00	1.00
39. Superior	2.00	1.00
40. Kennebec	2.00	1.00
41. Sebago	2.00	1.00
42. Any other variety	2.00	1.00

**CLASS 11- CABBAGE (One Head)**

43. Flat Dutch	2.00	1.00
44. Ball Head	2.00	1.00
45. Red Rock	2.00	1.00
46. Jersey Wakefield	2.00	1.00
47. Any other	2.00	1.00

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**CLASS 12 - BEETS (Plate of Three, Tops Removed)**

48. Red Beets .....	2.00	1.00
49. Any other variety .....	2.00	1.00

**CLASS 13 - CARROTS (Three Each, Tops Removed)**

50. Danvers Half Long.....	2.00	1.00
51. Long .....	2.00	1.00
52. Nantes .....	2.00	1.00
53. Any other .....	2.00	1.00

**CLASS 14 - ONIONS (Plate of Three, Tops Removed)**

54. Red.....	2.00	1.00
55. White .....	2.00	1.00
56. Yellow .....	2.00	1.00
57. Bermuda.....	2.00	1.00
58. Multiplier.....	2.00	1.00
59. Any other .....	2.00	1.00

**CLASS 15 - TOMATOES (Plate of Three, Remove Stem & Place Blossom End Turned Up)**

60. Big Boy .....	2.00	1.00
61. Early Girl .....	2.00	1.00
62. Rutgers.....	2.00	1.00
63. Red, large, any other .....	2.00	1.00
64. Yellow, large.....	2.00	1.00
65. Any unusual variety.....	2.00	1.00
66. Any other variety .....	2.00	1.00
67. Red (small fruited), plate of 12 .....	2.00	1.00
68. Yellow (small fruited), plate of 12 .....	2.00	1.00
69. Italian (5).....	2.00	1.00

**CLASS 16 - BEANS (6 Pods)**

70. Yellow Snap Beans.....	2.00	1.00
71. Green Snap Beans.....	2.00	1.00
72. Lima Beans.....	2.00	1.00
73. Purple Beans.....	2.00	1.00
74. Any other .....	2.00	1.00

**CLASS 17 - MISCELLANEOUS**

75. Cauliflower (1 head).....	2.00	1.00
76. Cucumbers (3) .....	2.00	1.00
77. Pickles (3) .....	2.00	1.00
78. Broccoli .....	2.00	1.00
79. Spinach .....	2.00	1.00
80. Swiss Chard .....	2.00	1.00
81. Kohlrabi (2) .....	2.00	1.00
82. Head Lettuce (1).....	2.00	1.00
83. Leaf Lettuce.....	2.00	1.00
84. Radishes, red (3).....	2.00	1.00
85. Radishes, white (3).....	2.00	1.00
86. Pimentos (3) .....	2.00	1.00
87. Sweet Peppers (3) .....	2.00	1.00
88. Hot Peppers (3) .....	2.00	1.00
89. Peas (6 pods) .....	2.00	1.00
90. Rhubarb (3 stems).....	2.00	1.00
91. Watermelon (1).....	2.00	1.00
92. Muskmelon (1) .....	2.00	1.00
93. Egg Plant (1) .....	2.00	1.00
94. Turnips (3).....	2.00	1.00
95. Ground Cherries (1 pt).....	2.00	1.00
96. Celery (1) .....	2.00	1.00

97. Okra (3).....	2.00	1.00
98. Any other .....	2.00	1.00

**CLASS 18 - LARGEST OR LONGEST (1 Each)**

99. Largest Onion .....	2.00	1.00
100. Largest Turnip.....	2.00	1.00
101. Largest Squash.....	2.00	1.00
102. Largest Pumpkin.....	2.00	1.00
103. Largest Watermelon.....	2.00	1.00
104. Largest Muskmelon.....	2.00	1.00
105. Largest Potato.....	2.00	1.00
106. Largest Tomato.....	2.00	1.00
107. Largest Cabbage.....	2.00	1.00
108. Largest Red Beet.....	2.00	1.00
109. Longest Carrot.....	2.00	1.00
110. Longest Cucumber.....	2.00	1.00
111. Longest Bean.....	2.00	1.00
112. Largest Radish.....	2.00	1.00

**CLASS 19 - SQUASHES (1 Each)**

113. Summer, Crookneck.....	2.00	1.00
114. Acorn .....	2.00	1.00
115. Scallops or Patti Pan .....	2.00	1.00
116. Butternut.....	2.00	1.00
117. Zucchini (Green).....	2.00	1.00
118. Zucchini (Yellow) .....	2.00	1.00
119. Hubbard.....	2.00	1.00
120. Early Straight Neck.....	2.00	1.00
121. Buttercup.....	2.00	1.00
122. Spaghetti .....	2.00	1.00
123. Any other .....	2.00	1.00

**CLASS 20 - PUMPKINS (1 Each)**

124. Pie, any variety .....	2.00	1.00
125. Field, any Variety.....	2.00	1.00

**CLASS 21 - APPLES (Plate of Three)**

126. Yellow Transparent .....	2.00	1.00
127. Jonathan.....	2.00	1.00
128. McIntosh .....	2.00	1.00
129. Red Delicious.....	2.00	1.00
130. Golden Delicious .....	2.00	1.00
131. Melrose .....	2.00	1.00
132. Grimes Golden .....	2.00	1.00
133. Northern Spy .....	2.00	1.00
134. Rambo.....	2.00	1.00
135. Winesap .....	2.00	1.00
136. Starking .....	2.00	1.00
137. Rome Beauty .....	2.00	1.00
138. Cortland.....	2.00	1.00
139. Lodi.....	2.00	1.00
140. Any other variety .....	2.00	1.00

**CLASS 22 - PEACHES (Plate of Three)**

141. Golden Jubilee .....	2.00	1.00
142. Rochester .....	2.00	1.00
143. Champion .....	2.00	1.00
144. Reliance.....	2.00	1.00
145. South Haven .....	2.00	1.00
146. J.H. Hale.....	2.00	1.00
147. Any other variety .....	2.00	1.00

**CLASS 23 - PEARS (Plate of Three)**

148. Early Sugar .....	2.00	1.00
149. Bartlett.....	2.00	1.00
150. Duchess .....	2.00	1.00
151. Kieffer.....	2.00	1.00
152. Any other .....	2.00	1.00

**CLASS 24 - PLUMS (Plate of Three)**

153. Bradshaw .....	2.00	1.00
154. Stanley .....	2.00	1.00
155. Prune.....	2.00	1.00
156. Lombard.....	2.00	1.00
157. Monarch.....	2.00	1.00
158. Any other .....	2.00	1.00

**CLASS 25 - GRAPES (Three Bunches)**

159. Fredonia Blue .....	2.00	1.00
160. Catawba (Red) .....	2.00	1.00
161. Niagara (White) .....	2.00	1.00
162. Concord (Blue).....	2.00	1.00
163. Delaware (Red) .....	2.00	1.00
164. Any other .....	2.00	1.00

**CLASS 26 - BERRY (Plate of Ten)**

165. Strawberry.....	2.00	1.00
166. Blueberry .....	2.00	1.00
167. Red Raspberry.....	2.00	1.00
168. Blackberry .....	2.00	1.00
169. Elderberry (1 bunch).....	2.00	1.00
170. Any other berry .....	2.00	1.00

**CLASS 27 - SPECIAL DISPLAY**

Creative Display of Vegetables in a container that occupies an area no larger than 2 Foot Square. Display should be at least 10 varieties of vegetables. Judged on attractiveness, varieties, and quality.

1st - \$5.00 • 2nd - \$4.00 • 3rd - \$3.00 • 4th - \$2.00  
5th - \$1.00 and remaining - \$1.00

Rick McWaters  
Owner

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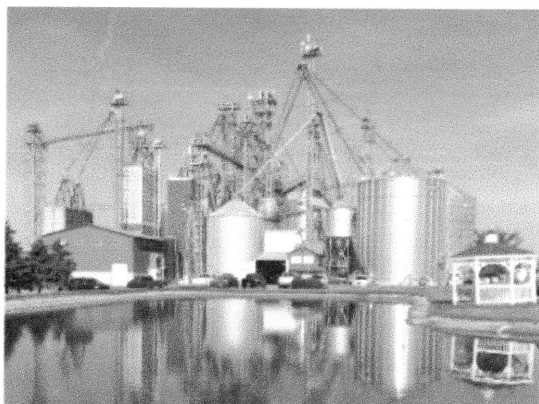
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# CULINARY

## Department 10

### Open To All Counties Open To Us

Don Auck, Chairman

Superintendents: Tyler Auck, Don Auck, Barb Koschnick  
Chuck Shumaker, David Hartschuh & Rebecca Miller

Entries close July 5th, 5:00 p.m. **Late entries refused!**

### Judging - Saturday, July 13th

No entry fee charged in this department, but all exhibitors must purchase a membership ticket.

**Entries to be released Sunday, July 21st, 8:00 a.m.-12:00 p.m.**

**Pick up Premium check on last day of Fair at Secretary's Office.**

Canned Goods to be brought in Saturday, July 13th, by 8:00-10:00 a.m.

All canned fruits and vegetables must be of the current or previous year.

Standard mason jars to be used. **Leave rings on jars.**

Approved methods of canning are encouraged. For this information, contact County Extension Agent.

**Specimens not listed must be named.**

Double entries not permitted!

Multiple entries permitted in "Any Other" Class 1-8 (no duplication).

### CLASS 1 - CANNED FRUIT: To be shown in quarts; Rosette for Best Fruit

Entry No.		1st	2nd
1.	Apples	\$2.00	\$1.50
2.	Pears	2.00	1.50
3.	Peaches	2.00	1.50
4.	Plums	2.00	1.50
5.	Any Berries	2.00	1.50
6.	Any Cherries	2.00	1.50
7.	Fruit Combination	2.00	1.50
8.	Applesauce	2.00	1.50
9.	Any Pie Filling	2.00	1.50
10.	Any Other	2.00	1.50

### CLASS 2 - CANNED VEGETABLES & MEATS: To be shown in quarts; Rosette for Best Vegetable

11.	Tomatoes (whole)	2.00	1.50
12.	Tomato (juice)	2.00	1.50
13.	Tomato (puree)	2.00	1.50
14.	String Beans (green or yellow)	2.00	1.50
15.	Sauerkraut	2.00	1.50
16.	Vegetable Soup	2.00	1.50
17.	Any Other	2.00	1.50
18.	Any Meats	2.00	1.50

### CLASS 3 - PICKLED FRUITS & VEGETABLES: To be shown in quarts; Rosette for Best Pickled Fruits & Vegetables

19.	Beets	2.00	1.50
20.	Dill Pickles	2.00	1.50
21.	Sweet Pickles	2.00	1.50
22.	Beans	2.00	1.50
23.	Any other pickle	2.00	1.50
24.	Any other (quart)	2.00	1.50

### To be shown in pints

25.	Chili Sauce	2.00	1.50
26.	Corn Salad	2.00	1.50
27.	Relish	2.00	1.50

28.	Catsup	2.00	1.50
29.	Spaghetti Sauce	2.00	1.50
30.	Salsa (any variety)	2.00	1.50
31.	Any other (pint)	2.00	1.50

**CLASS 4 - JAMS: Pint Jars ONLY! Jars to be sealed; Rosette for Best Jam**

32.	Cherry	2.00	1.50
33.	Peach	2.00	1.50
34.	Strawberry	2.00	1.50
35.	Blackberry	2.00	1.50
36.	Red Raspberry	2.00	1.50
37.	Black Raspberry	2.00	1.50
38.	Grape	2.00	1.50
39.	Tomato	2.00	1.50
40.	Any other	2.00	1.50

**CLASS 5 - BUTTERS: Pint Jars; Rosette for Best Butters**

41.	Peach	2.00	1.50
42.	Pear	2.00	1.50
43.	Apple	2.00	1.50
44.	Grape	2.00	1.50
45.	Any other	2.00	1.50

**CLASS 6 - JELLIES: Standard jelly glasses or 1/2-pint mason jars; Rosette for Best Jellies**

46.	Apple	2.00	1.50
47.	Grape	2.00	1.50
48.	Peach	2.00	1.50
49.	Cherry	2.00	1.50
50.	Any Berry	2.00	1.50
51.	Any other	2.00	1.50

**CLASS 7- MISCELLANEOUS**

52.	Pint Maple Syrup	2.00	1.50
53.	Any Dry Noodles	2.00	1.50
54.	One Dozen Eggs, Brown	2.00	1.50
55.	One Dozen Eggs, White	2.00	1.50
56.	One Dozen Eggs, Green	2.00	1.50
57.	Black Walnuts, Shelled (1 pint)	2.00	1.50
58.	Hickory Nuts, Shelled (1 pint)	2.00	1.50
59.	Honey in Comb	2.00	1.50
60.	Honey Extracted (3) - 1 lbs	2.00	1.50
61.	Any other	2.00	1.50



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## CLASS 9 - HOMEMADE WINES

Judging will be posted.

Wines may be brought in 8:00 - 10:00 a.m. on July 13th

Premiums: 1st - \$6.00; 2nd - \$4.00; 3rd - \$2.00

### Entry Rules

1. Wines may be made from grapes, other fruit, berries, vegetables, grains, other suitable ingredients or blends of these.
2. Ingredients may be fresh, canned, dried, concentrated or otherwise preserved.
3. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for the fortification may be fortified with suitable commercial spirits.
5. Exhibitors may enter only one bottle in each class. A single bottle may be entered in only one class.
6. Only one bottle may be entered in each class. This bottle will be opened for judging and re-corked and left on display.
7. No labels except for ingredients.
8. Effective February 1, 1979, no federal certificate is needed for wines made for home use. This provision also allows wine made at home to be taken from premises for exhibition or use at homemakers contest.

### RULES FOR PRESENTATION

1. Still wines must be submitted in clear, green or brown smooth glass bottles of approximately 26 ounces (4/5 quart) capacity. Do not use whiskey bottles.
2. Bottles of the general shape called "Bordeau", "Burgundy", or "Rhine" are acceptable.
3. Bottles must have nearly straight sides, may be closed with cork, screw top, or plastic stopper.
4. Sparkling wines must be in standard (green or clear) champagne bottles with wired conventional champagne stoppers.
5. Capsules, foils, or other seals must not be used over the bottled closure.
6. Bottles must be filled so that one inch or two inches of airspace remains under the fully installed top or cork.  
Best of Show ..... Rosette  
Second Best of Show ..... Rosette
1. **Red Dry Grape** - Obviously red, blue or purple of suitable taste and alcohol content for dinner table use.
2. **Red Dry Non-Grape** - Obviously red, blue or purple of suitable taste and alcohol content for dinner table use.
3. **White Dry Grape** - Obviously white or golden with no tinge of brown, pink or gray, of suitable taste and alcohol content for table wine.
4. **White Dry Non-Grape** - Obviously white or golden with no tinge of brown, pink or gray, of suitable taste and alcohol content for table wine.
5. **Rose** - Obviously pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol suitable for table wine.
6. **Red Sweet Grape** - Obviously red, blue or purple with heavier body and flavor, and higher alcohol content than dry table wine. Suitable for general social drinking.
7. **Red Sweet Non-Grape** - Obviously red, blue or purple with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.
8. **White Sweet Grape** - Obviously white or golden with no tinge of pink, brown or gray with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.

9. **White Sweet Non-Grape** - Obviously white or golden with no tinge of pink, brown or gray with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.
10. **Obviously red, blue, purple, tawny or dark brown** - rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.
11. **Red Dessert Non-Grape** - Obviously red, blue, purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.
12. **Sparkling Red** - Must be naturally carbonated through fermentation.
13. **Sparkling White** - Must be naturally carbonated through fermentation.
14. **Dry Honey White**
15. **Sweet Honey White**
16. **Any Other Wine**
17. **Light Beer**
18. **Dark Beer**

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## BAKED GOODS AUCTION

Place: Fine Arts Building

Monday, July 15th 5:30 p.m.

1. All breads, cookies, cakes and pies are eligible.
2. Cream pies, two crust & crumb pies will be sold.
3. **Mandatory sale of 1st, 2nd, and 3rd places.**
4. Pies, cookies and breads on disposable plate and in **zip-lock bag**. Cover cakes with plastic wrap.
5. Exhibitors entries may be put together to make sale go faster.
6. Receipts will be split 50% Arts & Crafts Building and 50% Exhibitor.
7. **Please have 2 entry tags on each entry for auction with exhibitor number, name and what entry is.**
8. Bake Sale Commission checks can be picked up the last day of the fair in the Secretary's office.
9. **Multiple entries permitted in "Any Other" Class 10-15.**

### CLASS 10 - BAKED GOODS

Late entries refused

(Use disposable plates - No commercial mixes)

All baked goods to be in place 7:00-9:30 a.m., Monday, of fair. All judging to begin at 10:00 a.m. in the **Fine Arts Building**.

Entries that place 1st, 2nd, or 3rd will sell in Baked Goods Auction.

**Specimens not listed must be named.**

#### CLASS 10 - FRUIT PIES; Rosette for Best Pie

61. Apple	\$4.00	\$3.00	\$2.00
62. Peach	4.00	3.00	2.00
63. Cherry	4.00	3.00	2.00
64. Blackberry	4.00	3.00	2.00
65. Raspberry	4.00	3.00	2.00
66. Pumpkin	4.00	3.00	2.00
67. Pecan	4.00	3.00	2.00
68. Blueberry	4.00	3.00	2.00
69. Raisin	4.00	3.00	2.00
70. Elderberry	4.00	3.00	2.00
71. Rhubarb	4.00	3.00	2.00
72. Combination Fruit Pie	4.00	3.00	2.00
73. Any Other Pie Not Listed (list kind)	4.00	3.00	2.00
74. Any Diabetic Pie	4.00	3.00	2.00
75. Any Pie Made with Alcohol	4.00	3.00	2.00

#### CLASS 11 - CREAM PIES: Rosette for Best Pie

76. Chocolate Cream	4.00	3.00	2.00
77. Banana Cream	4.00	3.00	2.00
78. Strawberry (no bake)	4.00	3.00	2.00
79. Butterscotch	4.00	3.00	2.00
80. Lemon	4.00	3.00	2.00
81. Peach (no bake)	4.00	3.00	2.00
82. Custard	4.00	3.00	2.00
83. Any Other Cream Pie Not Listed (list kind)	4.00	3.00	2.00
84. Any Diabetic Pie	4.00	3.00	2.00
85. Any Pie made with Alcohol	4.00	3.00	2.00

#### CLASS 12 - HOMEMADE CANDY: 13 pieces; Rosette for Best Candy

86. Chocolate Fudge	4.00	3.00	2.00
87. Peanut Butter Fudge	4.00	3.00	2.00
88. Caramels	4.00	3.00	2.00
89. Caramel Corn (full gallon bag)	4.00	3.00	2.00
90. Mints	4.00	3.00	2.00
91. Any Other (list kind)	4.00	3.00	2.00
92. Any Candy Made with Alcohol	4.00	3.00	2.00

#### CLASS 13 - CAKES: Rosette for Best Cake

93.	White	4.00	3.00	2.00
94.	Yellow	4.00	3.00	2.00
95.	Coconut	4.00	3.00	2.00
96.	Chocolate	4.00	3.00	2.00
97.	Pound (Not Iced)	4.00	3.00	2.00
98.	Banana	4.00	3.00	2.00
99.	Angel Food (Not Iced)	4.00	3.00	2.00
100.	Upside Down	4.00	3.00	2.00
101.	Carrot Cake	4.00	3.00	2.00
102.	Bundt Cake	4.00	3.00	2.00
103.	Fruit Cake	4.00	3.00	2.00
104.	Any Other Cake Not Listed (list kind)	4.00	3.00	2.00
105.	Any Diabetic Cake	4.00	3.00	2.00
106.	Any Cake Made with Alcohol	4.00	3.00	2.00

**CLASS 14 - YEAST BREADS AND ROLLS: 7 rolls and doughnuts;**

**Rosette for Best Yeast Bread**

107.	White Bread (9x5 pan)	4.00	3.00	2.00
108.	Whole Wheat Bread (9x5 pan)	4.00	3.00	2.00
109.	Dinner Rolls	4.00	3.00	2.00
110.	Pecan Rolls	4.00	3.00	2.00
111.	Cinnamon Rolls	4.00	3.00	2.00
112.	Doughnuts	4.00	3.00	2.00
113.	Tea Ring	4.00	3.00	2.00
114.	Fancy Bread (loaf which has something added - onion, cheese, fruit, spices, etc.)	4.00	3.00	2.00
115.	Pretzels	4.00	3.00	2.00
116.	Coffee Cake	4.00	3.00	2.00
117.	Any Other Sweet Roll	4.00	3.00	2.00
118.	Any Other Yeast Product (list kind)	4.00	3.00	2.00
119.	Any Yeast Bread Made with Alcohol	4.00	3.00	2.00

**CLASS 15 - QUICK BREADS: Rosette for Best Quick Bread;**

**Unless specified all breads must use 9x5 loaf pan.**

120.	Pumpkin Bread	4.00	3.00	2.00
121.	Corn Bread (9x9 pan)	4.00	3.00	2.00
122.	Date Bread	4.00	3.00	2.00
123.	Banana Bread	4.00	3.00	2.00
124.	Coffee Cake (9x13 pan)	4.00	3.00	2.00
125.	Ginger Bread (9x9 pan)	4.00	3.00	2.00
126.	Baking Powder Biscuits (7 pieces)	4.00	3.00	2.00
127.	Plain Muffins (7 pieces)	4.00	3.00	2.00
128.	Blueberry Muffins (7 pieces)	4.00	3.00	2.00
129.	Muffins, Any other specify (7 pieces)	4.00	3.00	2.00
130.	Zucchini Bread	4.00	3.00	2.00
131.	Any Quick Bread Made with Alcohol	4.00	3.00	2.00
132.	Any Other Quick Bread (list kind)	4.00	3.00	2.00

**CLASS 16 - COOKIES: 7 on plate; Rosette for Best Cookie**

133.	Butterscotch	4.00	3.00	2.00
134.	Oatmeal	4.00	3.00	2.00
135.	Sugar	4.00	3.00	2.00
136.	Chocolate Chip	4.00	3.00	2.00
137.	Honey	4.00	3.00	2.00
138.	Peanut Butter	4.00	3.00	2.00
139.	Chocolate Drop	4.00	3.00	2.00
140.	Filled	4.00	3.00	2.00
141.	Brownies	4.00	3.00	2.00
142.	Pineapple	4.00	3.00	2.00
143.	Decorated	4.00	3.00	2.00
144.	Ginger	4.00	3.00	2.00
145.	Molasses	4.00	3.00	2.00

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146. Unbaked	4.00	3.00	2.00
147. Snickerdoodles	4.00	3.00	2.00
148. Lemon	4.00	3.00	2.00
149. Any Diabetic Cookie	4.00	3.00	2.00
150. Chocolate Chip Bar	4.00	3.00	2.00
151. Peanut Butter Bar	4.00	3.00	2.00
152. Lemon Bar	4.00	3.00	2.00
153. Any Other Bar (list kind)	4.00	3.00	2.00
154. Cookies Not Listed (list kind)	4.00	3.00	2.00
155. Any Cookie Made with Alcohol	4.00	3.00	2.00

**CLASS 17 - BAKED GOODS: Made by exhibitor 6-18 years of age; Rosette for Best of Class**

156. Butterscotch (7 cookies)	4.00	3.00	2.00
157. Oatmeal (7 cookies)	4.00	3.00	2.00
158. Sugar (7 cookies)	4.00	3.00	2.00
159. Chocolate Chip (7 cookies)	4.00	3.00	2.00
160. Peanut Butter (7 cookies)	4.00	3.00	2.00
161. Brownies (7 cookies)	4.00	3.00	2.00
162. Decorated (7 cookies)	4.00	3.00	2.00
163. Unbaked (7 cookies)	4.00	3.00	2.00
164. Any Bar (list kind, 7 on plate)	4.00	3.00	2.00
165. Any Cookie Not Listed (list kind, 7 on plate)	4.00	3.00	2.00
166. Cake	4.00	3.00	2.00
167. Fudge (7 pieces)	4.00	3.00	2.00

**CLASS 18**

168. Prizes: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

Entries in this class can not be entered in class 16 - Cookie Not Listed

**WORLD'S BEST BBQ COOKIE**

**Ingredients:**

- 1 1/2 cups butter (3 Sticks)
- 1/2 cup KC Masterpiece Original Barbeque Sauce
- 3 cups sugar, divided
- 2 eggs
- 4 cups all-purpose flour
- 2 teaspoons baking soda
- 1 teaspoon ground ginger
- 1 teaspoon round cloves
- 1 teaspoon of cinnamon

**Step 1:** Melt butter in large bowl in the microwave. Cook on high for 1 minute, then cook for 30 seconds at a time until melted. Cool.

**Step 2:** Add barbeque sauce, 2 cups sugar and eggs to melted butter and beat well.

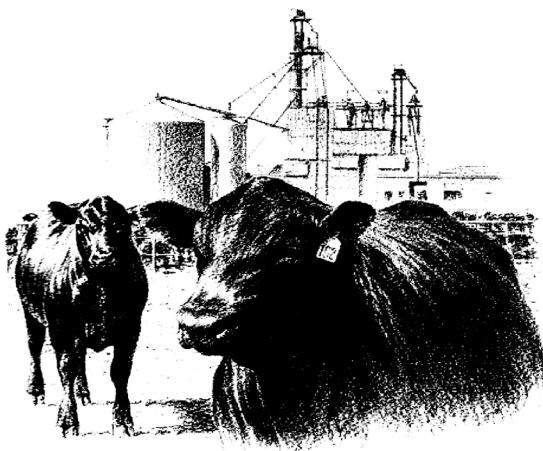
**Step 3:** Sift together flour, baking soda and spices. Add flour mixture to butter mixture and beat just until flour is incorporated.

**Step 4:** Refrigerate dough for several hours, until firm. Shape into small balls and roll in sugar.

**Step 5:** Preheat oven to 350°, then bake for 8-10 minutes until firm.

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# DOMESTIC AND FINE ARTS

## Department 11

Don Auk, Chairman

Superintendents: Chuck Shumaker, Don Auck, Barb Koschnick,  
Tyler Auck, David Hartschuht & Rebecca Miller

Entries close July 5th. No entries processed after July 5th.

Entries will be received on Thursday, July 11th from 4:00-7:00 p.m.  
Judging will be at 10:00 a.m., Friday, July 12th. Membership ticket  
required. Double entries not permitted.

Any article previously shown in Crawford County Fair not eligible  
for prize money. No premium will be awarded by judge if exhibit  
is considered unworthy. Articles purchased in stores, factory or  
machine made are prohibited. All must be work of the exhibitor.  
All goods entered will receive the best care and attention, but the  
management will not be responsible for loss or injury to article.

Enter at own Risk. Volunteers for two hour shifts of display tending  
are solicited. Please contact the Department Superintendent.

No unfinished work will be judged. Specimens not listed must be named.  
Exhibits will be released Sunday after fair from 8:00 a.m.-12:00 p.m.  
Pick up Premium Check by last day of Fair at Secretary's office. No  
checks will be mailed. Checks not picked up and cashed within 90  
days will be considered a donation to the Crawford County Agricultural  
Society. Entries open to Crawford and all counties open to us. Multiple  
entries permitted in "Any Other" Class 1-8.

### CLASS 1 - QUILTS & BED COVERS: Rosette for Best Entry

1.	Applique By Machine .....	3.00	2.50	2.00
2.	Patchwork - Hand Quilted.....	3.00	2.50	2.00
3.	Patchwork - Machine Quilted .....	3.00	2.50	2.00
4.	Sewing Machine Quilted Quilt .....	3.00	2.50	2.00
5.	Mixed Media Quilt .....	3.00	2.50	2.00
6.	Child's .....	3.00	2.50	2.00
7.	T-shirt Quilt.....	3.00	2.50	2.00
8.	Preserved (give approx. age) .....	3.00	2.50	2.00
9.	Quilt Not Listed .....	3.00	2.50	2.00
10.	Miniature Quilt.....	3.00	2.50	2.00
11.	Longarm Quilted .....	3.00	2.50	2.00
12.	Antique Bed Cover (give approx. age).....	3.00	2.50	2.00
13.	Quilted Wall Hanging .....	3.00	2.50	2.00
14.	Quilted Item Not Listed .....	3.00	2.50	2.00
15.	Bed Cover .....	3.00	2.50	2.00
16.	Any Rag Quilt.....	3.00	2.50	2.00
17.	Any Other Not Listed .....	3.00	2.50	2.00

### CLASS 2 - AFGHANS: Rosette for Best Entry

18.	Ripple-Knitted .....	3.00	2.50	2.00
19.	Cable-Knitted .....	3.00	2.50	2.00
20.	Shell-Knitted .....	3.00	2.50	2.00
21.	Any Other Knitted .....	3.00	2.50	2.00
22.	Ripple or Variation-Crocheted .....	3.00	2.50	2.00
23.	Broomstick-Crocheted .....	3.00	2.50	2.00
24.	Shell-Crocheted .....	3.00	2.50	2.00
25.	Popcorn-Crocheted .....	3.00	2.50	2.00
26.	Afghan Stitch-Crocheted .....	3.00	2.50	2.00
27.	Granny-Crocheted .....	3.00	2.50	2.00
28.	Rose-Crocheted .....	3.00	2.50	2.00
29.	Hairpin Lace-Crocheted .....	3.00	2.50	2.00
30.	Counted Cross Stitch .....	3.00	2.50	2.00
31.	Any other-Crocheted .....	3.00	2.50	2.00
32.	Crochet-Baby Afghan .....	3.00	2.50	2.00
33.	Knit-Baby Afghan .....	3.00	2.50	2.00
34.	Other-Baby Afghan .....	3.00	2.50	2.00
35.	Counted Cross Stitch - Baby Afghan .....	3.00	2.50	2.00

**CLASS 3 - CROCHETING: Rosette for Best Entry**

36.	Pillow Cases Crochet Trimmed .....	3.00	2.50	2.00
37.	Purse .....	3.00	2.50	2.00
38.	Sweater (Adult) with sleeves .....	3.00	2.50	2.00
39.	Sweater (Adult) without sleeves .....	3.00	2.50	2.00
40.	Sweater (Child) with sleeves .....	3.00	2.50	2.00
41.	Sweater (Child) without sleeves .....	3.00	2.50	2.00
42.	Gloves .....	3.00	2.50	2.00
43.	Mittens .....	3.00	2.50	2.00
44.	Stole or Cape .....	3.00	2.50	2.00
45.	Hat .....	3.00	2.50	2.00
46.	Vest or Shrink .....	3.00	2.50	2.00
47.	Slippers .....	3.00	2.50	2.00
48.	Necklace or Beads .....	3.00	2.50	2.00
49.	Collar .....	3.00	2.50	2.00
50.	Poncho/Shawl .....	3.00	2.50	2.00
51.	Apron .....	3.00	2.50	2.00
52.	Scarf .....	3.00	2.50	2.00
53.	Wall Hanging .....	3.00	2.50	2.00
54.	Article Not Listed .....	3.00	2.50	2.00
55.	Baby Article Not Listed.....	3.00	2.50	2.00

**CLASS 4 - RUGS: Rosette for Best Entry**

56.	Rag Hooked Rug .....	3.00	2.50	2.00
57.	Yarn Hooked Rug (traditional) .....	3.00	2.50	2.00
58.	Crocheted Rug .....	3.00	2.50	2.00
59.	Knitted Rug .....	3.00	2.50	2.00
60.	Braided Wool Rug .....	3.00	2.50	2.00
61.	Braided Cotton Rug .....	3.00	2.50	2.00
62.	Shagcraft .....	3.00	2.50	2.00
63.	Needlepoint .....	3.00	2.50	2.00
64.	Latch Hook Rug .....	3.00	2.50	2.00
65.	Woven Rug 2 harness .....	3.00	2.50	2.00
66.	Woven Rug 4 harness .....	3.00	2.50	2.00
67.	Rug Not Listed .....	3.00	2.50	2.00
68.	Baby Article Not Listed.....	3.00	2.50	2.00

**CLASS 5 - KNITTING: Rosette for Best Entry**

69.	Adult Sweater, with sleeves .....	3.00	2.50	2.00
70.	Child Sweater, with sleeves .....	3.00	2.50	2.00
71.	Cape or Shawl .....	3.00	2.50	2.00
72.	Other Socks .....	3.00	2.50	2.00
73.	Purse .....	3.00	2.50	2.00
74.	Gloves .....	3.00	2.50	2.00
75.	Mittens .....	3.00	2.50	2.00
76.	Pillow Case (knit trimmed) .....	3.00	2.50	2.00
77.	Hat .....	3.00	2.50	2.00
78.	Slippers .....	3.00	2.50	2.00
79.	Scarf .....	3.00	2.50	2.00
80.	Vest or Shell or Shrink .....	3.00	2.50	2.00
81.	Article Not Listed .....	3.00	2.50	2.00
82.	Baby Article Not Listed.....	3.00	2.50	2.00

**CLASS 6 - MISCELLANEOUS: Rosette for Best Entry**

83.	Any Cut Work.....	3.00	2.50	2.00
84.	Any Applique .....	3.00	2.50	2.00
85.	Any Cross Stitch .....	3.00	2.50	2.00
86.	Any Knitting .....	3.00	2.50	2.00
87.	Any Counted Cross Stitch .....	3.00	2.50	2.00
88.	Any Infant Wear .....	3.00	2.50	2.00
89.	Any Needle Punch Embroidery .....	3.00	2.50	2.00
90.	Any Needlepoint .....	3.00	2.50	2.00
91.	Any Embroidery .....	3.00	2.50	2.00
92.	Any Crewel Embroidery .....	3.00	2.50	2.00
93.	Any Pillows .....	3.00	2.50	2.00
94.	Any Pot Holders .....	3.00	2.50	2.00
95.	Any Fleece Blanket, any size.....	3.00	2.50	2.00
96.	Any Other Fleece.....	3.00	2.50	2.00
97.	Any Stained Glass.....	3.00	2.50	2.00
98.	Any Dolls & Toys.....	3.00	2.50	2.00

**CLASS 7 - CRAFTS CLASS (AGE 12 - 18 YEARS): Rosette for Best Entry**

99. Specimen of Knitting .....	3.00	2.50	2.00
100. Specimen of Sewing .....	3.00	2.50	2.00
101. Specimen of Crochet.....	3.00	2.50	2.00
102. Specimen of Weaving.....	3.00	2.50	2.00
103. Decorated T-Shirt .....	3.00	2.50	2.00
104. Specimen of Machine Sewing .....	3.00	2.50	2.00
105. Specimen of Polymer Clay.....	3.00	2.50	2.00
106. Any Ceramic .....	3.00	2.50	2.00
107. Any Other Craft .....	3.00	2.50	2.00

**CLASS 8 - CRAFTS CLASS (AGES 6-11): Rosette for Best Entry**

108. Specimen of Knitting .....	3.00	2.50	2.00
109. Specimen of Sewing .....	3.00	2.50	2.00
110. Specimen of Crochet.....	3.00	2.50	2.00
111. Specimen of Weaving .....	3.00	2.50	2.00
112. Decorated Sweat Shirt .....	3.00	2.50	2.00
113. Decorated T-shirt .....	3.00	2.50	2.00
114. Specimen of Polymer Clay.....	3.00	2.50	2.00
115. Any Ceramic .....	3.00	2.50	2.00
116. Any Other Craft .....	3.00	2.50	2.00

**ROSETTE FOR BEST OF CLASS (Classes 9-11)****CLASS 9 - MISCELLANEOUS**

117. Ceramics - glazed .....	3.00	2.50	2.00
118. Ceramics - stained .....	3.00	2.50	2.00
119. Ceramics - not listed .....	3.00	2.50	2.00
120. Bead Jewelry - Necklace .....	3.00	2.50	2.00
121. Bead Jewelry - Bracelet .....	3.00	2.50	2.00
122. Bead Jewelry - Earrings (set) .....	3.00	2.50	2.00
123. Machine Sewing Bag or Purse.....	3.00	2.50	2.00
124. Any Machine Sewing.....	3.00	2.50	2.00
125. Any T-shirt.....	3.00	2.50	2.00
126. Any Sweaters or Sweatshirts.....	3.00	2.50	2.00
127. Any Decorated Gift Box .....	3.00	2.50	2.00
128. Any Decorated Straw Hat .....	3.00	2.50	2.00
129. Any Table of Decorations.....	3.00	2.50	2.00
130. Any Other Loom Woven Article .....	3.00	2.50	2.00
131. Christmas Tree Decoration .....	3.00	2.50	2.00
132. Christmas Table .....	3.00	2.50	2.00
133. Christmas Wall .....	3.00	2.50	2.00
134. Christmas Candle Making .....	3.00	2.50	2.00
135. Item from Kit .....	3.00	2.50	2.00
136. Item Not from Purchased Kit .....	3.00	2.50	2.00
137. String Art .....	3.00	2.50	2.00
138. Artificial Flower Arrangement .....	3.00	2.50	2.00
139. Bazaar Item (approx selling price).....	3.00	2.50	2.00
140. Any Other .....	3.00	2.50	2.00

**CLASS 10 - WREATHS**

141. General .....	3.00	2.50	2.00
142. Easter .....	3.00	2.50	2.00
143. Christmas .....	3.00	2.50	2.00
144. Halloween .....	3.00	2.50	2.00
145. Swags .....	3.00	2.50	2.00

**CLASS 11 - WOOD**

146. Small Item of Wood .....	3.00	2.50	2.00
147. Large Item of Wood .....	3.00	2.50	2.00
148. Painted Wood.....	3.00	2.50	2.00
149. Any other wood not listed .....	3.00	2.50	2.00

**Department 12**  
**PAINTINGS & PHOTOGRAPHY**  
**Amateur & Professional**

**AMATEUR**

Entries close July 5th, 5:00 p.m.

No teachers or sellers.

**All paintings must be mounted and have adequate hangers on back. If not so prepared they will not be judged.**

Paintings will be received on Thursday, July 11th from 4-7:00 p.m. in the Arts & Crafts Building. Double entries not permitted.

**Exhibits will be released Sunday after fair 8:00 a.m.-12:00 noon**

**Pick up Premium Check by last day of Fair at Secretary's office. No checks will be mailed.** Special Award: Judge's Choice will receive \$3.00 and rosette.

**CLASS 1 - OIL PAINTING**

Entry No.		1st	2nd	3rd
1.	Landscape .....	2.50	1.50	1.00
2.	Still Life .....	2.50	1.50	1.00
3.	Animal .....	2.50	1.50	1.00
4.	Marine .....	2.50	1.50	1.00
5.	Number Painting .....	2.50	1.50	1.00
6.	Portrait in Oil .....	2.50	1.50	1.00
7.	Modern Art or Abstract .....	2.50	1.50	1.00
8.	Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 2 - WATERCOLOR**

9.	Landscape .....	2.50	1.50	1.00
10.	Still Life .....	2.50	1.50	1.00
11.	Marine .....	2.50	1.50	1.00
12.	Animal .....	2.50	1.50	1.00
13.	Head or Figure .....	2.50	1.50	1.00
14.	Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 3 - ACRYLIC**

15.	Landscape .....	2.50	1.50	1.00
16.	Still Life .....	2.50	1.50	1.00
17.	Marine .....	2.50	1.50	1.00
18.	Animal .....	2.50	1.50	1.00
19.	Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 4 - PASTEL**

20.	Landscape .....	2.50	1.50	1.00
21.	Still Life .....	2.50	1.50	1.00
22.	Animal .....	2.50	1.50	1.00
23.	Marine .....	2.50	1.50	1.00
24.	Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 5 - CHARCOAL**

25.	Landscape .....	2.50	1.50	1.00
26.	Still Life .....	2.50	1.50	1.00
27.	Animal .....	2.50	1.50	1.00
28.	Marine .....	2.50	1.50	1.00
29.	Geometric Design.....	2.50	1.50	1.00
30.	Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 6 - PENCIL**

31.	Portrait or Figure .....	2.50	1.50	1.00
32.	Still Life .....	2.50	1.50	1.00
33.	Landscape or Seascape .....	2.50	1.50	1.00
34.	Animal .....	2.50	1.50	1.00
35.	Geometric Design .....	2.50	1.50	1.00
36.	Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 7 - INK**

37. Portrait or Figure .....	2.50	1.50	1.00
38. Still Life .....	2.50	1.50	1.00
39. Landscape or Seascape .....	2.50	1.50	1.00
40. Animal .....	2.50	1.50	1.00
41. Geometric Design .....	2.50	1.50	1.00
42. Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 8 - AIR BRUSH**

43. Landscape .....	2.50	1.50	1.00
44. Still Life .....	2.50	1.50	1.00
45. Animal .....	2.50	1.50	1.00
46. Marine .....	2.50	1.50	1.00
47. T-shirt .....	2.50	1.50	1.00
48. Specimen Not Listed .....	2.50	1.50	1.00
49. Portrait .....	2.50	1.50	1.00

**CLASS 9 - MULTI-MEDIA**

50. Landscape .....	2.50	1.50	1.00
51. Still Life .....	2.50	1.50	1.00
52. Marine .....	2.50	1.50	1.00
53. Animal .....	2.50	1.50	1.00
54. Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 10 - COLORED PENCIL**

55. Portrait or Figure .....	2.50	1.50	1.00
56. Still Life .....	2.50	1.50	1.00
57. Landscape or Seascape .....	2.50	1.50	1.00
58. Animal .....	2.50	1.50	1.00
59. Geometric Design.....	2.50	1.50	1.00
60. Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 11 - ANY OTHER MEDIA**

61. Landscape .....	2.50	1.50	1.00
62. Still Life .....	2.50	1.50	1.00
63. Animal .....	2.50	1.50	1.00
64. Marine .....	2.50	1.50	1.00
65. Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 12 (9 yrs and under)**

66. Crayon .....	2.50	1.50	1.00
67. Watercolor .....	2.50	1.50	1.00
68. Acrylic .....	2.50	1.50	1.00
69. Pastel .....	2.50	1.50	1.00
70. Charcoal .....	2.50	1.50	1.00
71. Pencil .....	2.50	1.50	1.00
72. Ink .....	2.50	1.50	1.00
73. Collage .....	2.50	1.50	1.00
74. Paper Mache' .....	2.50	1.50	1.00
75. Computer Art .....	2.50	1.50	1.00
76. Colored Pencil.....	2.50	1.50	1.00
77. Any Other .....	2.50	1.50	1.00

**CLASS 13 (Jr. 14-10 yrs.) (Any Subject)**

78. Oil Painting .....	2.50	1.50	1.00
79. Watercolor .....	2.50	1.50	1.00
80. Acrylic .....	2.50	1.50	1.00
81. Pastel .....	2.50	1.50	1.00
82. Charcoal .....	2.50	1.50	1.00
83. Pencil .....	2.50	1.50	1.00
84. Ink .....	2.50	1.50	1.00
85. Collage .....	2.50	1.50	1.00
86. Paper Mache' .....	2.50	1.50	1.00

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87. Computer Art .....	2.50	1.50	1.00
88. Any Other.....	2.50	1.50	1.00

**CLASS 14 (High School - 15 thru 18 yrs.) (Any Subject)**

89. Oil Painting .....	2.50	1.50	1.00
90. WaterColor .....	2.50	1.50	1.00
91. Acrylic .....	2.50	1.50	1.00
92. Pastel .....	2.50	1.50	1.00
93. Charcoal .....	2.50	1.50	1.00
94. Pencil .....	2.50	1.50	1.00
95. Ink .....	2.50	1.50	1.00
96. Collage .....	2.50	1.50	1.00
97. Paper Mache' .....	2.50	1.50	1.00
98. Computer Art .....	2.50	1.50	1.00
99. Any Other .....	2.50	1.50	1.00

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**Bucyrus Flea Market Dates 2024**  
**FREE ADMISSION**

CRAWFORD COUNTY FAIRGROUNDS  
 610 Whetstone St. Bucyrus, Ohio 44820

**Saturday: 8am - 3pm**  
**Sunday: 10am - 2pm**

<b>June 15 &amp; 16</b>	<b>September 7 &amp; 8</b>
<b>July 27 &amp; 28</b>	<b>October 12 &amp; 13</b>
<b>August 10 &amp; 11</b>	<b>November 9 &amp; 10</b>

## CLASS 15 - AMATEUR PHOTOGRAPHY

All entries mounted on 8½" x 11" cardstock - no frames. Photos **MUST** be 4 x 6 or 5 x 7 size. May be placed in page sleeve for display and hanging. Groups of (3), **MUST** be 4 x 6, mounted on 12" x 12" cardstock. **Rosette for Best of Show in this category.**

**Definitions for categories: Digital - Color, Digital - Black & White, Digital Groups of 3, and Photos taken by child under 12 years of age.**

**Portrait** - Painting, drawing, photograph or engraving of a person (only face, head and shoulder)

**Still Life** - Small grouping of object arranged with a refined sense of lighting

**Scenery** - outside nature, land or sea. Some include animals but most will include beautiful landscape

**Building or structures**

**Sunrise, sunset, clouds or rainbows**

**People doing something** - Action photos with people in them

**Wildlife/Nature** - includes animals, birds, insects, reptiles in nature, NOT PETS

**Pets** - NOT wildlife

**Flowers** - only flowers no people or animals

**Emotion** - Photos that involve expression, inspiration and emotion

**Crawford County Fair Photos** - Photos taken at past Crawford County fairs

### DIGITAL - COLOR

100. Portrait .....	2.50	1.50	1.00
101. Still Life.....	2.50	1.50	1.00
102. Scenery .....	2.50	1.50	1.00
103. Building or structures .....	2.50	1.50	1.00
104. Sunrise, sunset, clouds or rainbows .....	2.50	1.50	1.00
105. People doing something .....	2.50	1.50	1.00
106. Wildlife/Nature.....	2.50	1.50	1.00
107. Pets .....	2.50	1.50	1.00
108. Flowers only .....	2.50	1.50	1.00
109. Emotion .....	2.50	1.50	1.00
110. Crawford County Fair Photos .....	2.50	1.50	1.00

### DIGITAL - BLACK & WHITE

111. Portrait .....	2.50	1.50	1.00
112. Still Life.....	2.50	1.50	1.00
113. Scenery .....	2.50	1.50	1.00
114. Building or structures .....	2.50	1.50	1.00
115. Sunrise, sunset, clouds or rainbows .....	2.50	1.50	1.000
116. People doing something .....	2.50	1.50	1.00
117. Wildlife/Nature.....	2.50	1.50	1.00
118. Pets .....	2.50	1.50	1.00
119. Flowers only .....	2.50	1.50	1.00
120. Emotion .....	2.50	1.50	1.00
121. Crawford County Fair Photos .....	2.50	1.50	1.00

### DIGITAL GROUPS OF 3

122. Portrait .....	2.50	1.50	1.00
123. Still Life.....	2.50	1.50	1.00
124. Scenery .....	2.50	1.50	1.00
125. Building or structures .....	2.50	1.50	1.00
126. Sunrise, sunset, clouds or rainbows .....	2.50	1.50	1.00
127. People doing something .....	2.50	1.50	1.00
128. Wildlife/Nature.....	2.50	1.50	1.00
129. Pets .....	2.50	1.50	1.00
130. Flowers only .....	2.50	1.50	1.00
131. Emotion .....	2.50	1.50	1.00
132. Crawford County Fair Photos .....	2.50	1.50	1.00

### PHOTOS TAKEN BY CHILD UNDER 12 YEARS

133. Portrait .....	2.50	1.50	1.00
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134. Still Life.....	2.50	1.50	1.00
135. Scenery .....	2.50	1.50	1.00
136. Building or structures.....	2.50	1.50	1.00
137. Sunrise, sunset, clouds or rainbows .....	2.50	1.50	1.00
138. People doing something .....	2.50	1.50	1.00
139. Wildlife/Nature.....	2.50	1.50	1.00
140. Pets .....	2.50	1.50	1.00
141. Flowers only .....	2.50	1.50	1.00
142. Emotion .....	2.50	1.50	1.00
143. Crawford County Fair Photos.....	2.50	1.50	1.00
144. Best Eclipse Picture.....	2.50	1.50	1.00
145. Best Group of 3 Series Photos.....	2.50	1.50	1.00

**Class16**

**HOBBY & COLLECTION SHOW: Each exhibit with a minimum of 6 items.** Each entry to have a 4" x 5" card telling about collection and its size

144. Creative Hobby, Sr. ....	2.50	1.50	1.00
145. Creative Hobby, Jr. (12 yrs & under) .....	2.50	1.50	1.00
146. Stamping/Scrapbooking Hobby Sr. ....	2.50	1.50	1.00
<b>Bring favorite page only.</b>			
147. Stamping/Scrapbooking Hobby Jr. ....	2.50	1.50	1.00
(12 yrs & under) <b>Bring favorite page only.</b>			
148. Collection Show (18 yrs & over).....	2.50	1.50	1.00
149. Collection Show (9 yrs to 13 yrs) .....	2.50	1.50	1.00
150. Collection Show (8 yrs & under).....	2.50	1.50	1.00

**ART FOR KIDS**

**Tuesday** - Clothes Pins or Popsicle Sticks: Bring in something made of clothes pins or popsicle sticks

**Wednesday** - Marshmallow Design: Bring in something made with marshmallows

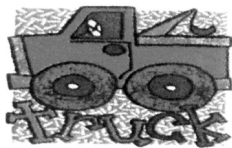
**Thursday** - Recycling: Bring in something made entirely of recycled goods

**Friday** - Mud Pies: Bring in a "real" dirt mud pie and a list of ingredients

1. Bring in items each day any time before 1:00 p.m.
2. Entry must be work of child.
3. Only one entry per exhibitor per day.
4. No entry fee or form needed.
5. Please include name and age.

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## Company's Coming Contest

### JUDGING DATE:

**Monday, July 8th, 2024 6:00pm**

Rebecca Miller, David Hartschuh & Barb Koschnick - Coordinators

This contest was created in 1990 by Mary Lee Minor who with the Earth, Wind and Flowers Garden Club cosponsored the project with the Senior Fair Board to add much needed landscaping and flower plots to the fairgrounds. In 1999, the club received the top beautification award from the Ohio Association of Garden Clubs, Inc. for their planting efforts.

Entry to the contest is open to any individual, group or organization in Crawford County.

Entry forms are available at the Senior Fair Office. Entry forms will be mailed to the previous year's participants. Any questions, call the office at 419-562-7936.

Entries due July 5th, 2024 by 5:00 pm.

Plots will be separated into small, medium and large categories. Plots may be subject to change in categories to keep the number of entries in each category more evenly divided.

Plots will be judged on a scale of 1 to 100 with points given on 1) the overall look of the planting, 2) originality, 3) health of plantings and 4) quality of workmanship.

It is highly recommended for participants to do a final inspection of their plots before the judging begins.

The Senior Fair board will award prize money for the overall grand prize winner and to the 1st, 2nd, and 3rd place winners in each category. The amount of \$10 will be awarded to all non-winners in the small and medium categories and \$20 to the large category. Markers will be placed in the winning plots.

Prize and award money can be picked up at the Senior Fair Board office any time after Wednesday of fair week and continuing through the end of the fair.

All prize money not claimed by end of fair will be considered a donation to the Crawford County Agricultural Society.

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44820

## **BUCYRUS ROAD MATERIALS, INC.**

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Fax: 419-562-4337**

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## 2024 FLOWER SHOW

### Department 13

#### Staged in the flower show building

Sarah Laipply, chairman, 419-561-0503

Mary Lee Minor, superintendent, 419-562-6377

June Gebhardt, 419-569-7177

#### GENERAL RULES

1. Secure an exhibitor ticket and apply for entry tags by **Friday, July 5th** by 5PM. Registration is online at **fairentry.com**. An exhibitor may use an immediate family member's exhibitor ticket, as in the instance of junior exhibitors.
  2. **First Show artistic and horticulture entries should be placed between 6:00pm-10:00pm, Sunday, July 14th.** Judging will be on Monday morning, July 15th at 9am by an accredited judge of The Ohio Association of Garden Clubs, Inc. Entries shall remain in the show until 8PM Wednesday evening, July 17th, and should be removed by 10PM so that the committee can make shelving ready for the second show. Entries not removed will be disposed of, with containers placed into the show building stock.
  3. **The second show entries must be placed 8:00am-Noon Thursday, July 18th. At noon the committee asks all exhibitors to vacate the showroom;** this is done to have the show ready for the judge, to check entries, check labeling, and to clean. Entries are to remain in place until Saturday, July 20th, at 9PM. Exhibitors may retrieve materials Saturday 9-10PM or Sunday morning, July 21st from 10AM until noon.
  4. Entries must be placed as directed by a member of the entry and classification committee to help ensure compliance with the show rules. The flower show committee shall not be responsible for breakage, theft or loss of property.
  5. The artistic work is to be that of the exhibitor, including juniors.
  6. Judges' decisions are final. Exhibitors are welcome to OBSERVE and LISTEN to the oral judging for each show entered.
  7. Rosettes and gift awards are presented throughout the schedule if so listed. The gift awards will be sponsored by local organizations and businesses. The awards enable our community to show appreciation for the efforts and dedication of our exhibitors. All rosettes and gift awards must be claimed at the flower show building at the time of release. **NO GIFT AWARDS WILL BE MAILED OR DELIVERED.** Exhibitors may exchange stickers for ribbons earned in the show at release time.
  8. Premium checks for both shows may be secured at the fair secretary's office on the final day of the fair, Saturday, July 20th.
- Hosts/Hostesses are needed during the open flower building hours; Monday, Noon-10PM, Tuesday-Saturday, 10AM-10PM. Clubs, juniors and parents, exhibitors and friends may serve as hosts/hostesses during the open hours. A schedule located in the flower show building will encourage sign-up for 2-hour blocks. A list of duties for hosts/hostesses will be posted along with the schedule.

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## AWARDS

Local organizations, businesses, and individuals are sponsoring prize awards to be given to worthy exhibitors. The awards are in addition to the fair premiums and ribbons. With this effort we are hoping to reward exhibitors for their support of the flower show. The following awards will be given:

**Artistic Excellence Award** - Best of show design, Monday, class 1-2, sponsored by *Norton's Flowers, Bucyrus* and Thursday, class 9-10, sponsored by *Katering Kountry Style, Bucyrus*.

**Judge's Choice Award** - Show judge selects an outstanding artistic exhibit, Monday, class 1-2, sponsored by *Laipply Lawns, Bloomville* and Thursday, class 9-10, sponsored by *Flowers & Fancies, Chatfield*.

**Designer Award** - Artistic sweepstakes for the most points, tallied by adding 1st, 2nd, and 3rd place ribbons, acquired by one exhibitor in all the artistic designer classes, Monday sponsored by *Norton's Flowers, Bucyrus* and Thursday sponsored by *Pickwick Place, Bucyrus*.

**Junior Award of Excellence** - Best of Show design, Monday, class 3, sponsored by *Copper Irons, Bucyrus* and Thursday, class 11, sponsored by *Scapes by Sarah, Bucyrus*.

**Garden Cultivar Award** - Best cultivar, annuals, class 4, sponsored by *TSC, Bucyrus*.

**Harvester Award** - Best cultivar, herbs, class 5, sponsored by *Amish Vault, Bucyrus*

**Junior Green Thumb Award** - Best horticulture specimen, Monday, class 8, sponsored by *Clady's Wallpaper & Paints, Bucyrus* and Thursday, class 16 sponsored by *Julie Rexroad, member of Earth, Wind and Flowers Garden Club*.

**Rose of Royalty Award** - Best rose, Thursday, class 12, sponsored by *Ohio Flower Girls at Pickwick, Bucyrus*.

**Garden Grower Award** - Best perennial, Thursday, class 13, sponsored by *Susan Monroe, member of Earth, Wind and Flowers Garden Club*.

**Growing Skill Award** - Best potted plant, Monday, class 6-7, sponsored by *Family Farm and Home, Bucyrus*.

**Showcase Award** - Best collection, Thursday, class 14, sponsored by *Witter Produce, Bucyrus*.

**Flora Award** - Best daylily, Thursday, class 15, sponsored by *The Flower Barn and Crafts, Crestline*.

**Vision Award** - Best novice design, Monday, entry 6, sponsored by *Laipply Lawns, Bloomville*, and Thursday, entry 74, sponsored by *Blossoms and Gifts, Galion*.

**Green Thumb Award** - Horticulture sweepstakes for the most entries by one exhibitor in all the horticulture classes, Monday sponsored by *Carmar Gardens, Nevada* and Thursday sponsored by *Oberlander's Tree & Landscape, Bucyrus*.

**People's Choice** - All artistic designs classes, Monday sponsored by *Susan Clime, member of Earth, Wind and Flowers Garden Club* and Thursday sponsored by *Crossroads Original Designs and Cooper's Mill, Bucyrus*.

## ARTISTIC DESIGN RULES

1. Registration is online at **faireentry.com**. Contact the chairmen with any further questions on how to get registered. You may also contact the fair board with questions.
2. To serve the educational strength of the show, each exhibitor of an artistic design shall list the plant materials used on a 3x5 card supplied by the committee. Junior exhibitors must state their age. The card should be placed on the show table near the entry tag; neither should be fastened to the artistic unit.
3. No artificial plant material may be used such as artificial fruit, foliage, or flowers. **Breaking this rule results in disqualification.**
4. Artistic designs may include treated, dried or painted dried materials.
5. Accessories may be used. An accessory is anything that is not a plant in origin. Stones, feathers, and figurines are some examples. A beige/white wall is the background, but an exhibitor may provide a different background if it is confined to the dimensions.
6. **Designs shall not exceed 32w x 24d** unless stated otherwise.
7. To strengthen the value of locally grown materials in designing, floral art shall demonstrate the use of plants indicative of Ohio gardens. Houseplant materials may be used in designing. **The following flowers may be entered or displayed as houseplants, but they are not considered 'garden grown' for designing: protea, anthurium, and Bird of Paradise.**
8. An exhibitor may place only one entry in each titled artistic class.
9. Artistic Sweepstakes will be awarded to the adult exhibitor earning the most points in the First and Second show. Points are tallied in this way: **first place, 5 points; second place, 4 points; third place, 3 points.**
10. **NOVICE ONLY** entries (Class 1, entry 6 also Class 9, entry 74) are open to those who have not won more than ten blue ribbons in design. Novices are welcome and encouraged to also enter all other open class artistic and horticulture classes.

## RULES FOR THE FEATURED ARTISTIC EXHIBITS

Entry 7, Entry 8, Entry 75, Entry 76

1. **An exhibitor must contact the flower show chairman by July 1st at Noon to sign up for these class entries.** Once you have spoken to the chairman, please add this to your entry registration. Only four (4) exhibitors will be accepted per show. These will be approved by the chairman in order of submission. The exhibitor is responsible to secure the tickets for these entries once the chairman has been contacted.
2. First show entry may remain for the second show if there are not any other exhibitors for the second show. Exhibitor must procure a ticket for both shows. These exhibits will be judged at each show.

## HORTICULTURE AND HOUSEPLANTS

### GENERAL RULES

1. All horticulture and houseplant entries are to be labeled with the variety name of the plant on the entry tag. This is important to the viewing public and may be used to determine a 'Best of Show' winner by the judge.
2. Horticulture entries must have been grown by the exhibitor.
3. An exhibitor may enter more than one entry in each horticulture class, provided each one is a **different named** cultivar. Please note that new entry divisions have been created to allow for easier class division, i.e. Coleus, entry 15-20. Also, with the new computerized tickets, there will be **NO EDITS ALLOWED ON THE TICKETS!** What appears on the entry ticket must be what is entered.
4. Horticulture must be displayed in **clear** glass so that the judge can easily see the stem and foliage. The committee has clear

- 
- containers but encourages exhibitors to use their own so that specimens will be supported well and in proportion.
5. Cut a stem so that its length is in good proportion to the bloom.
  6. Foliage naturally growing on the stem should not be removed. This is considered important to health, vigor and cultivation. Plants should be clean and free from dirt or spray residue. Make sure to remove leaves that are below the water line. **Using plant shine products will lead to disqualification.**
  7. When one bloom is required, remove small side buds cleanly. Leave foliage on.
  8. Improperly groomed entries and those not disbudded may lose points or be disqualified.
  9. Potted houseplant entries for class 6 should be shown in containers no larger than 14" and be in good proportion to the size and maturity of the exhibit. **Exhibitors must have possession of the plant for at least three months;** this demonstrates the grower's skills.
  10. **NOTICE-Each exhibitor must stop at the entry and classification table with your entry/s so that a committee member may verify that your entry is placed in the correct location and you have complied with the above rules.**
  11. Horticulture Sweepstakes will be awarded in each show to the adult exhibitor entering the greatest total number of horticulture specimens in the show.

Any questions about design specifications, please feel free to call the show chairman. Design examples may be found on the Internet at [Pinterest.com/ohiogardenclubs](https://www.pinterest.com/ohiogardenclubs) and click on the floral design board. Keep in mind the rules stated in the schedule! All photos may NOT follow the rules as stated in the Ohio Association of Garden Clubs Handbook for Exhibitors and Judges. OAGC.org has design examples for OAGC members. Contact the chairman if you would like more information about joining OAGC.



## Crawford Soil and Water Conservation District

3111 State Route 98, Bucyrus, OH  
44820

(419) 562-8280

[www.crawfordswcd.org](http://www.crawfordswcd.org)

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**Good Luck To All Exhibitors!**

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**2024 Theme: "Music in the Garden"**

**FIRST FLOWER SHOW**

**"Music that Moves Us"**

**Monday July 15th, judging 9:00AM**

Designs and horticulture are to be placed by 10PM, Sunday, July 14th.

**Class 1**

**ADULT ARTISTIC DESIGNS**

Premiums: 1st - \$3.00, 2nd - \$2.50, 3rd - \$2.00

A rosette will be awarded for the 'Best of Show' and 'Judge's Choice' from Class 1-2. One adult exhibitor will receive an 'Artistic Sweepstakes' rosette for the most points earned.

Entry #:

1. **"Dead Flowers" by Miranda Lambert** - A design ready to be hung on the wall, to be displayed on a background, 36" high x 20" wide. Design cannot extend or protrude more than 6" off the background. Background needs to be covered with fabric by the exhibitor. Must use all dried materials. **Limited to five entries.**
2. **"Uptown Funk" by Mark Ronson ft. Bruno Mars** - Designers' interpretation. Design type stated.
3. **"Jailhouse Rock" by Elvis Presley** - A transparency design. A transparency design is a three-dimensional creative design incorporating see-through material(s) placed into the design to give the illusion of depth and space beyond; OR see-through material is used to break the line of color and add depth, creating a 3-D effect.
4. **"Lavender Haze" by Taylor Swift** - A small design, 5" to 12" overall. Design type stated.
5. **"Rise Up" by Andra Day** - A vertical design. An exaggerated, stretched version of a triangle; height emphasis managed with elongation.
6. **"Boot Scootin' Boogie" by Brooks & Dunn** - A design in a boot or boots. Design type stated. **NOVICE EXHIBITOR ONLY.**

**Class 2**

**FEATURED ARTISTIC DESIGNS**

**By reservation only. Limited to 4 exhibitors for each class entry.**

**See rules for featured exhibits.**

Premiums: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00, 4th - \$2.00

7. **"September" by Earth, Wind & Fire** - A, exhibition table picture, type 2, a completed floral design is **not** incorporated, but plant materials are to be included. Space provided is 34" wide x 36" tall x 25" deep; use a cloth background with overhangs to 12" at the front edge of the table. **Limited to four entries.**
8. **"Vogue" by Madonna** - A still life staged in a wall niche, 31" high x 26" wide x 18" deep. The inside walls of the niche should be covered by the exhibitor. In **still life**, each item must be **its normal size**, no floral design is to be incorporated, but plant materials are to be included which interpret a momentary glimpse or capture a simple thought. **Limited to four entries.**

**EDUCATIONAL EXHIBIT, NON-COMPETITIVE**

**"The Sound of Silence" by Simon & Garfunkel** - An exhibit of plants that produce sound in the garden. - by Mary Lee Minor, member of Earth, Wind and Flowers Garden Club.

## INVITATIONAL EXHIBIT, NON-COMPETITIVE

**“Music That Moves Us”** - A design by Sue Stander, Floral Designer at Norton’s Flowers.

### Class 3.

#### OPEN CLASS JUNIOR ARTISTIC DESIGNS

Ages: up to 19 years, (state age on entry card)

Premiums: 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1.00

A rosette will be awarded to the best design in Class 3.

9. **“Daisies” by Katy Perry** - Designers’ Interpretation. Design type stated.
10. **“Empire State of Mind” by Jay-Z ft. Alicia Keys** - A vertical design.
11. **“Brighter than the Sun” by Colbie Caillat** - A design that is predominately yellow. Design type stated.

### Class 4

#### ADULT HORTICULTURE: ANNUALS

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

A rosette will be awarded to the best entry in Class 4.

12. **An annual introduction from 2023 or 2024** - one bloom, spike or spray, named
13. **Calendula** - three blooms, on separate stems, named variety
14. **Cosmos** - one bloom, named variety
15. **Coleus, red** - one stem, at least 6” long, named and disbudded
16. **Coleus, green or lime green** - one stem, at least 6” long, named and disbudded
17. **Coleus, pink or purple** - one stem, at least 6” long, named and disbudded
18. **Coleus, two or more colors** - one stem, at least 6” long, named and disbudded
19. **Coleus, ruffled or cut edge leaf, any color** - one stem, at least 6” long, named and disbudded
20. **Coleus, bonfish** - one stem, at least 6” long, named and disbudded
21. **Cockscomb** - crested or plumed celosia - one stem named and disbudded
22. **Dahlia, decorative** - one bloom of any named variety
23. **Dahlia, cactus** - one bloom of any named variety
24. **Dahlia, any other** - one bloom of any named variety
25. **Marigold - dwarf, single-petal** - one spray with buds and blooms, named
26. **Marigold - dwarf double-petal - orange** - one spray with buds and blooms, named
27. **Marigold - dwarf double-petal, any other color** - one spray with buds and blooms, named
28. **Marigold - orange or yellow, medium, 2-3”** - single bloom, named
29. **Marigold - larger than 3”** - single bloom, named
30. **Petunia** - double form, one color, one spray, named
31. **Petunia** - double form, two or more colors, one spray, named
32. **Petunia** - single form, one color, one spray, named
33. **Petunia** - single form, two or more colors, one spray, named
34. **Salvia** - 3 blooms, on separate stems of a named variety
35. **Snapdragon** - one spike, named
36. **Sunflower** - freshly cut, disbudded, with a stem of at least 8” but no more than 18”
37. **Zinnia - a small or Lilliput variety** - 3 blooms, named
38. **Zinnia, yellow or orange, 2-3”** - one bloom, named
39. **Zinnia, red, pink, or purple, 2-3”** - one bloom, named
40. **Zinnia, any other color, 2-3”** - one bloom, named
41. **Zinnia - large 3” or more** - one bloom, named
42. **Annual not listed above** - one bloom; if under 2”, show 3 blooms, named variety
43. **Annual not listed above** - a spray form, named variety
44. **Annual not listed above** - one spike form, named variety
45. **An everlasting annual, dried or fresh** - (example: gomphrena, annual statice, strawflower)

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### Class 5.

#### HORTICULTURE: HERBS

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

A rosette will be awarded to the best entry in Class 5.

46. **Artemisia** - one stem, named
47. **Basil** - one stem, named
48. **Bergamot** or bee balm - one stem, named
49. **Thyme** - one stem, named
50. **Dill** - one stem, named
51. **Lavender** - three stems, named
52. **Parsley** - one stem, named
53. **Rosemary** - one stem, named
54. **Sage** - one stem, named
55. **Tansy** - one stem, named
56. **Yarrow, gold** - one stem, named
57. **Yarrow, any other color** - one stem, named
58. **Any other Herb** - one stem, named

### Class 6.

#### HORTICULTURE: POTTED PLANT

Premiums: 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.00

A rosette will be awarded to the best entry in Classes 6-7.

59. **African Violet** - one variety with only one crown, pot diameter no larger than 8", named variety
60. **Succulent and/or Cactus Collection** - in a single pot, pot diameter no larger than 14 inches, named varieties
61. **Foliage Houseplant** - single variety, pot diameter no larger than 14 inches, named variety
62. **A Potted Caladium** - named variety

### Class 7

#### HORTICULTURE: PATIO CONTAINER

Premiums: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.50

63. **"Get the Party Started" by Pink** - patio container with the grower's choice of flowers or seasonal plants. Pot diameter no larger than 22 inches. List named varieties.
64. **"Scarborough Fair" by Simon & Garfunkel** - patio container incorporating kitchen herbs and/or vegetables. Pot diameter no larger than 22 inches. List named varieties.

### Class 8

#### HORTICULTURE for Juniors, Ages-11 and under

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

A rosette will be awarded to the best entry in Class 8.

65. **Marigold** - one stem/spray, named variety
66. **Zinnia** - one bloom, disbudded, named variety
67. **Petunia** - single form, one spray, named variety
68. **Sunflower** - as grown on stem, not disbudded, with a stem of at least 8", but no more than 18"

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**2024 Theme: "Music in the Garden"**

#### SECOND FLOWER SHOW

**"It Strikes a Chord"**

**Thursday July 18th, Judging at 1pm**

Entries are to be placed 8AM-Noon on Thursday, July 18th.

### Class 9

#### ADULT OPEN CLASS ARTISTIC DESIGNS

Premiums: 1st - \$3.00, 2nd - \$2.50, 3rd - \$2.00

A rosette will be awarded for the 'Best of Show' and 'Judge's Choice' in Class 9-10. One adult exhibitor will receive an 'Artistic Sweepstakes' rosette for the most points earned.

69. **“Dead Flowers” by Miranda Lambert** - A design ready to be hung on the wall, to be displayed on a background, 36” high x 20” wide. Design cannot extend or protrude more than 6” off the background. Background needs to be covered with fabric by the exhibitor. Must use all dried materials. **Limited to five entries.**
70. **“Somewhere over the Rainbow” by Israel Kamakawiwo’ole** - A satellite design. A three-dimensional creative design, with **only one** smaller design of the same color, form and/or texture placed near its base, having a **curving connective line** that becomes a vital part of its rhythmic pattern.
71. **“Friends in Low Places” by Garth Brooks** - A synergistic design, Type 1 single containers, **NO** connecting line material. A creative design grouping plant material, containers and/or components sharing common characteristics to create an artistic whole. Three or more container required, different or same plane of placement on table. Containers may have partial or completed design, not all need plant material. Suggestion - Use one type of material, one type of foliage, one type of flower. Each container design unit is different but unifies the whole.
72. **“Total Eclipse of the Heart” by Bonnie Tyler** - A design using neutral colors only - white, black and gray. Design type stated.
73. **“Let’s Do the Twist” by Chubby Checker** - A spiral design. A three-dimensional creative design with a spiral coming down around a strong vertical axis which may be anchored into the container, with plant material added within the confines of the spiral to enhance it.
74. **“Welcome to the Jungle” by Gun N’ Roses** - Designers’ interpretation, design type stated. **NOVICE EXHIBITOR ONLY**

### Class 10

#### FEATURED ARTISTIC DESIGNS

**By reservation only. Limited to 4 exhibitors for each class entry.**

See rules for featured exhibits.

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd- \$3.00; 4th-\$2.00.

75. **“September” by Earth, Wind & Fire** - A, exhibition table picture, Type 2 a completed floral design is **not** incorporated, but plant materials are to be included. Space provided is 34” wide x 36” tall x 25” deep; use a cloth background which overhangs to 12” at the front edge of the table. **Limited to four entries.**
76. **“Vogue” by Madonna** - A still life staged in a wall niche, 31” high x 26” wide x 18” deep. The inside walls of the niche should be covered by the exhibitor. In **still life**, each item must be **its normal size**, no floral design is to be incorporated, but plant materials are to be included which interpret a momentary glimpse or capture a simple thought. **Limited to four entries.**

#### EDUCATIONAL EXHIBIT, NON-COMPETITIVE

**“The Sounds of Silence” by Simon & Garfunkel** - An exhibit of plants that produce sound in the garden. - by Mary Lee Minor, member of the Earth, Wind and Flowers Garden Club

#### INVITATIONAL EXHIBIT

**“It Strikes a Chord”** - A design by Sarah Bessinger, owner of Scapes by Sarah.

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### Class 11

#### OPEN CLASS JUNIOR ARTISTIC DESIGNS

**Ages: Up to 19 (state age on entry card)**

Premiums: 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.25

A rosette will be awarded to the best design in Class 11.

77. **"Daisies: by Katy Perry** - Designers' Interpretation. Design type stated.
78. **"Empire State of Mind" by Jay-Z ft. Alicia Keys** - A vertical design.
79. **"Brighter than the Sun" by Colbie Caillat** - A design that is predominately yellow. Design type stated.

### Class 12

#### HORTICULTURE: ROSES

Premiums: 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.25

A rosette will be awarded to the best entry in Class 12.

80. **Hybrid Tea Roses** - one named exhibition bloom, one-half to one-third open, disbudded, main stem showing at least one five-part leaflet; any color
81. **Floribunda or Grandiflora Rose** - one named spray of buds/blooms, using main stem with a five-part leaflet; any color. (a single bloom may be shown in class 83)
82. **Miniature Rose** - one named variety, single bloom or a spray; any color
83. **Rose, any other variety not listed above** - shrub, hedge, old-fashioned - named variety.

### Class 13

#### HORTICULTURE: PERENNIALS

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

A rosette will be awarded for the best cultivar in Class 13.

84. **Coreopsis** - "Jethro Tull", three blooms, on separate stems
85. **Coreopsis, Yellow** - three blooms, on separate stems, of a named variety
86. **Coreopsis, any color with eyezone** - three blooms, on separate stems, of a named variety
87. **Coreopsis, any other color** - three blooms, on separate stems, of a named variety
88. **Coreopsis, small spray form, any color** - one spray, named variety
89. **Daisy, Shasta** - "Alaska", one bloom
90. **Daisy, Shasta** - "Becky", one bloom
91. **Daisy, Shasta, any other variety** - one bloom, named
92. **Daisy, Gloriosa, 3" and over** - one bloom, single or double-petal, named variety
93. **Daisy, Gloriosa, under 3"** - one bloom, single or double-petal, named variety
94. **Delphinium** - one stalk, named variety
95. **Echinacea, Magnus** - one bloom of a named variety
96. **Echinacea, Pincushion Form** - one bloom of a named variety
97. **Echinacea, Purple** - one bloom of a named variety
98. **Echinacea, Red/Orange** - one bloom of a named variety
99. **Echinacea, White** - one bloom of a named variety
100. **Echinacea, any other color** - one bloom of a named variety
101. **Echinops, (globe thistle)** - one stem, a named variety
102. **Gaillardia** - three blooms, on separate stems, of a named variety
103. **Gladiolus, White or Green** - one spike, named variety
104. **Gladiolus, Yellow, Orange or Salmon** - one spike, named variety
105. **Gladiolus, Pink, Red or Rose** - one spike, named variety
106. **Gladiolus, any other color** - one spike named variety
107. **Hydrangea, Blue** - one bloom, named variety
108. **Hydrangea, Pink** - one bloom, named variety
109. **Hydrangea, White** - one bloom, named variety
110. **Hydrangea, any other color** - one bloom, named variety
111. **Liatris, Lavender** - one stalk, a named variety

- 112. **Liatris, White** - one stalk, a named variety
- 113. **Lily, True Lilium, Asiatic** - one stalk, any color, named variety
- 114. **Lily, True Lilium, Oriental** - one stalk, any color, named variety
- 115. **Lily, True, Lilium, Oripet** - one stalk, any color, named variety
- 116. **Lily, True Lilium, Reflex i.e. Tiger Lily** - one stalk, any color; named variety
- 117. **Lily, True Lilium, Trumpet** - one stalk, any color, named variety
- 118. **Perovskia (Russian Sage)** - one stem, no longer than 36", named variety
- 119. **Phlox, White** - one stem, a named variety
- 120. **Phlox, Pink** - one stem, a named variety
- 121. **Phlox, any other color** - one stem, a named variety
- 122. **A corm, tuber, or other bulb not listed (example: calla)** - one stalk, a named variety
- 123. **Dried perennial everlasting (i.e.: sea holly, German statice, baby's breath)** - one stem, a named variety
- 124. **Any other perennial not listed** - one bloom, a named variety
- 125. **Any other perennial not listed** - one spike, a named variety
- 126. **Any other perennial not listed** - one spray, a named variety

#### Class 14

##### HORTICULTURE COLLECTIONS

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.50

A rosette will be awarded for the best collection in Class 14.

- 127. **Hosta collection** - one leaf from 5 different varieties of Hosta, mature leaves only, label each leaf variety. Exhibit in clear bottles on a tray, basket, or other method that unifies the display.
- 128. **Heuchera collection** - (often called coral bells) - one leaf from 5 different varieties of heuchera, label each leaf variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.
- 129. **Mint collection** - one stem from 5 different varieties of mint, label each stem variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.
- 130. **Herb collection** - one stem from 5 different varieties of herbs, label each stem variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.
- 131. **Annual or Perennial collection** - Annual or perennial plant type stated, i.e., zinnias or echinacea. One stem from 5 different varieties of the same plant type, label each stem variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.
- 132. **Native Plant collection** - One stem from 5 different native plants, label each stem variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.

#### Class 15

##### HORTICULTURE: DAYLILIES (Hemerocallis)

Refer to [daylilies.org](http://daylilies.org) for classification information

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

A rosette will be awarded to the Most Distinctive entry in Class 15.

- 133. **Spider or other unusual form, any color** - one scape, named
- 134. **Ruffled edge, any color** - one scape, named
- 135. **Peach or melon with eyezone or band** - one scape, named
- 136. **Peach or melon - self, watermark or halo** - one scape, named
- 137. **Orange with eyezone or band** - one scape, named
- 138. **Orange- self, watermark or halo** - one scape, named
- 139. **Yellow or Gold with eyezone or band** - one scape, named
- 140. **Yellow or Gold, Self, watermark or halo** - one scape, named
- 141. **White, creamy white** - one scape, named
- 142. **Pink with eyezone or band** - one scape, named
- 143. **Pink, Self, watermark or Halo** - one scape, named

- 144. **Red with eyezone or band** - one scape, named
- 145. **Red, Self, Watermark or Halo** - one scape, named
- 146. **Purple with eyezone or band** - one scape, named
- 147. **Purple - self, watermark or halo** - one scape, named
- 148. **Miniature or small** - one scape, named
- 149. **Double** - one scape, named

**Class 16**


**HORTICULTURE FOR JUNIORS**

**Ages: Up to age 19 (state age on entry card)**

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

A rosette will be awarded to the best entry in Class 16.

- 150. **Daisy** - one bloom, named variety
- 151. **Perennial** - one bloom, one spike or one spray, named variety
- 152. **Herb** - one stem, named variety
- 153. **Any Roadside Plant** - one stem, named



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---

# CRAWFORD COUNTY GRANGES

Tom Laughbaum, Superintendent

## SPECIAL RULES

Prizes shall be as follows: 1st - \$100.00; 2nd - \$90.00  
Each Grange must purchase a membership ticket for \$40.00.  
Entries close July 5th.

## REGULATIONS AND REQUIREMENTS FOR GRANGE EXHIBITS

1. All products shall be of current year with the exception of corn and grain that are not fully matured. These may be of current or previous year.
2. Decorations of booth should be of natural products as much as possible without creating a fire hazard. These will be given consideration when attractiveness is scored.
3. Judges will follow the score card closely. Overlook no opportunity to get every point possible.
4. In all cases, quality will be given preference over quantity.
5. A fair booth is an opportunity to present the Grange as a modern organization.
6. Department superintendent will select the judge.

## SCORE CARD

General Theme.....	200
(Originality, interpretation and development)	
Attractiveness of Booth .....	175
(Neatness, holds attention, has ability to promote the Grange)	
Presentation of Grange Teachings.....	100
Presentation of Community Services .....	100
Presentation of Your Grange Activities.....	50
Presentation of State and National Contests .....	50
Ear Corn .....	25
(three ears each of field corn, sweet corn and popcorn)	
Threshed Grain .....	25
(three kinds, one pint each in open containers.)	
Grasses and Legumes.....	25
(1" bundles, 8 grasses and legumes.)	
Fresh Fruits and Vegetables .....	50
(No more than 16 varieties)	
Canned Fruits and Vegetables.....	50
(Pt. or Qt. Jars. Limit - 14 jars. Pickle products may be included.)	
Jams and Jellies .....	25
(6 half-pint jars)	
Baked Goods .....	25
Poultry and Animal Products .....	25
Domestic Fine Arts.....	50
Miscellaneous.....	25
(No more than 15)	
TOTAL SCORE .....	1000

---

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## FREE THROW CONTEST

Wednesday of fair, 2:00 p.m.

Barb Koschnick, Chairman

Superintendents: Tyler Auck, Chuck Shumaker & Rebecca Miller

1. The Contest will be divided into twelve (12) classes (six for boys, six for girls) by grades as follows:
  - Grades K-2 boys and girls
  - Grades 3-4 boys and girls
  - Grades 5-6 boys and girls
  - Grades 7-8 boys and girls
  - Grades 9-10 boys and girls
  - Grades 11-12 boys and girls
  - Post Grad. Class-Out of School men and womenEach contestant must compete in the grade level in which he or she completed as of the 2022-23 school year.
2. Contestant can only participate in ONE free throw contest.
3. Regulation basket height and foul line distance must be observed.

HEIGHT: Ten (10) feet from the playing surface to the top of the basket rim.

DISTANCE: The foul line must be a two-inch stripe and the distance is fifteen (15) feet from the back edge of the stripe (where contestant places feet) to the front of the backboard.
4. Each person will be allowed three (3) warm-up shots.
5. Each contestant will shoot ten (10) times. The contestant making the most baskets will be the winner.
6. Contestant may shoot either over-hand or under-hand.
7. No contestant shall take an UNREASONABLE amount of time in setting up to shoot each basket.
8. A completed basket WILL NOT be counted if a contestant crosses the foul line while in the process of shooting.
9. In case of a tie, "Sudden Death" playoff will take place. If tie continues, contestants will each shoot another basket until the process of elimination is completed. The same process will be followed for second and third places.

AWARDS: 1st place in each school grade class-trophy donated by J Bar T Acres. 2nd place in each school grade class & 1st and 2nd place in post-grad classes, pop donated by Crawford County Fairboard.



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## 2024 OHIO AGRICULTURAL FAIR SCHEDULE

### OHIO STATE FAIR (Columbus) - July 27-August 7

ADAMS	July 6-13	MAHONING	Aug. 28-Sept. 2
ALLEN	Aug. 16-24	MARION	July 1-6
ASHLAND	Sept. 15-21	MEDINA	July 29-Aug. 4
ASHTABULA	Aug. 6-11	MEIGS	Aug. 12-17
ATHENS	Aug. 2-10	MERCER	Aug. 8-14
AUGLAIZE	July 28-Aug. 3	MIAMI	Aug. 9-15
BELMONT	Sept. 2-8	MONROE	Aug. 19-24
BROWN	Sept. 23-Sept. 28	MONTGOMERY	July 7-13
BUTLER	July 21-27	MORGAN	Sept. 3-7
CARROLL	July 15-21	MORROW	Aug. 26-Sept. 2
CHAMPAIGN	Aug. 2-9	MUSKINGUM	Aug. 11-17
CLARK	July 19-26	NOBLE	Aug. 26-31
CLERMONT	July 21-27	OTTAWA	July 15-21
CLINTON	July 6-13	PAULDING	June 8-15
COLUMBIANA	July 29-Aug. 4	PERRY	July 15-20
COSHOCTON	Sept. 27-Oct. 3	PICKAWAY	June 15-22
CRAWFORD	July 15-20	PIKE	July 26-Aug. 3
CUYAHOGA	Aug. 6-11	PORTAGE	Aug. 20-25
DARKE	Aug. 16-24	PREBLE	July 27-Aug. 3
DEFIANCE	Aug. 17-24	PUTNAM	June 24-29
DELAWARE	Sept. 14-21	RICHLAND	Aug. 4-10
ERIE	Aug. 5-11	ROSS	Aug. 3-10
FAIRFIELD	Oct. 6-12	SANDUSKY	Aug. 19-25
FAYETTE	July 15-20	SCIOTO	Aug. 5-10
FRANKLIN	July 15-21	SENECA	July 21-28
FULTON	Aug.-30-Sept. 5	SHELBY	July 21-27
GALLIA	July 29-Aug. 3	STARK	Aug. 27-Sept. 2
GEAUGA	Aug. 29-Sept. 2	SUMMIT	July 23-28
GREENE	July 28-Aug. 3	TRUMBULL	July 9-14
GUERNSEY	Sept. 9-15	TUSCARAWAS	Sept. 16-22
HAMILTON	June 27-30	UNION	July 21-27
HANCOCK	Aug. 27-Sept. 2	VAN WERT	Aug 27-Sept. 2
HARDIN	Sept. 3-8	VINTON	July 22-27
HARRISON	June 24-29	WARREN	July 15-20
HENRY	Aug. 8-15	WASHINGTON	Aug. 31-Sept. 3
HIGHLAND	Sept. 1-7	WAYNE	Sept. 7-12
HOCKING	Sept. 9-14	WILLIAMS	Sept. 7-14
HOLMES	Aug. 5-10	WOOD	July 28-Aug. 4
HURON	Aug. 12-17	WYANDOT	Sept. 9-14
JACKSON	July 12-20		
JEFFERSON	Aug. 12-18	INDEPENDENT FAIRS	
KNOX	July 20-27	ALBANY	Sept. 18-22
LAKE	July 23-28	ATTICA	Aug. 6-10
LAWRENCE	July 6-13	BARLOW	Sept. 26-29
LOGAN	July 7-13	BELLVILLE	Sept. 11-14
LORAIN	Aug. 18-25	HARTFORD	Aug. 4-10
LUCAS	July 8-14	LOUDONVILLE	Oct. 1-5
MADISON	July 6-13	RICHWOOD	Aug. 28-Sept. 2

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# CHRONOLOGICAL ORDER OF THE 2024 OHIO FAIRS

## CONVENE THE WEEK OF JUNE 2

Paulding County Fair (Paulding) ..... June 8-15

## CONVENE THE WEEK OF JUNE 9

Pickaway County Fair (Circleville) ..... June 15-22

## CONVENE THE WEEK OF JUNE 23

Harrison County Fair (Cadiz) ..... June 24-29

Putnam County Fair (Ottawa) ..... June 24-29

Hamilton County Fair (Carthage) ..... June 27-30

## CONVENE THE WEEK OF JUNE 30

Marion County Fair (Marion) ..... July 1-6

Adams County Fair (West Union) ..... July 6-13

Clinton County Fair (Wilmington) ..... July 6-13

Lawrence County Fair (Proctorville) ..... July 6-13

Madison County Fair (London) ..... July 6-13

## CONVENE THE WEEK OF JULY 7

Logan County Fair (Bellefontaine) ..... July 7-13

Montgomery County Fair (Dayton) ..... July 7-13

Lucas County Fair (Maumee) ..... July 8-14

Trumbull County Fair (Cortland) ..... July 9-14

Jackson County Fair (Wellston) ..... July 12-20

## CONVENE THE WEEK OF JULY 14

Crawford County Fair (Bucyrus) ..... July 15-20

Perry County Fair (New Lexington) ..... July 15-20

Fayette County Fair (Washington C.H.) ..... July 15-20

Warren County Fair (Lebanon) ..... July 15-20

Franklin County Fair (Hilliard) ..... July 15-21

Ottawa County Fair (Oak Harbor) ..... July 15-21

Carroll County Fair (Carrollton) ..... July 15-21

Clark County Fair (Springfield) ..... July 19-26

Knox County Fair (Mt. Vernon) ..... July 20-27

## CONVENE THE WEEK OF JULY 21

Butler County Fair (Hamilton) ..... July 21-27

Clermont County Fair (Owensville) ..... July 21-27

Shelby County Fair (Sidney) ..... July 21-27

Union County Fair (Marysville) ..... July 21-27

Seneca County Fair (Tiffin) ..... July 21-28

Vinton County Fair (McArthur) ..... July 22-27

Lake County Fair (Painesville) ..... July 23-28

Summit County Fair (Tallmadge) ..... July 23-28

Ohio State Fair (Columbus) ..... July 24-Aug. 4

Pike County Fair (Pike-ton) ..... July 26-Aug. 3

Preble County Fair (Eaton) ..... July 27-Aug. 3

## CONVENE THE WEEK OF JULY 28

Auglaize County Fair (Wapakoneta) ..... July 28-Aug. 3

Greene County Fair (Xenia) ..... July 28-Aug. 3

Wood County Fair (Bowling Green) ..... July 28-Aug. 4

Gallia County Fair (Gallipolis) ..... July 29-Aug. 3

Columbiana County Fair (Lisbon) ..... July 29-Aug. 4

Medina County Fair (Medina) ..... July 29-Aug. 4

Champaign County Fair (Urbana) ..... Aug. 2-9

Athens County Fair (Athens) ..... Aug. 2-10

Ross County Fair (Chillicothe) ..... Aug. 3-10

## CONVENE THE WEEK OF AUGUST 4

Hartford Independent Fair (Licking Co.) ..... Aug. 4-10

Richland County Fair (Mansfield) ..... Aug. 4-10

Holmes County Fair (Millersburg) ..... Aug. 5-11

Erie County Fair (Sandusky).....	Aug. 5-11
Scioto County Fair (Lucasville).....	Aug. 5-10
Attica Independent Fair (Seneca Co.) .....	Aug. 6-10
Ashtabula County Fair (Jefferson) .....	Aug. 6-11
Cuyahoga County Fair (Berea) .....	Aug. 6-11
Mercer County Fair (Celina) .....	Aug. 8-14
Henry County Fair (Napoleon).....	Aug. 8-15
Miami County Fair (Troy).....	Aug. 9-15

**CONVENE THE WEEK OF AUGUST 11**

Muskingum County Fair (Zanesville).....	Aug. 11-17
Huron County Fair (Norwalk).....	Aug. 12-17
Meigs County Fair (Pomeroy) .....	Aug. 12-17
Jefferson County Fair (Smithfield) .....	Aug. 12-18
Allen County Fair (Lima).....	Aug. 16-24
Darke County Fair (Greenville).....	Aug. 16-24
Defiance County Fair (Hicksville).....	Aug. 17-24

**CONVENE THE WEEK OF AUGUST 18**

Lorain County Fair (Wellington).....	Aug. 18-25
Monroe County Fair (Woodsfield).....	Aug. 19-24
Sandusky County Fair (Fremont).....	Aug. 19-25
Portage County Fair (Randolph).....	Aug. 20-25

**CONVENE THE WEEK OF AUGUST 25**

Noble County Fair (Caldwell).....	Aug. 26-31
Morrow County Fair (Mt. Gilead) .....	Aug. 26-Sept. 2
Hancock County Fair (Findlay) .....	Aug. 27-Sept. 2
Stark County Fair (Canton).....	Aug. 27-Sept. 2
Van Wert County Fair (Van Wert) .....	Aug. 27-Sept. 2
Mahoning County Fair (Canfield).....	Aug. 28-Sept. 2
Richwood Independent Fair (Union Co.).....	Aug. 28-Sept. 2
Geauga County Fair (Burton) .....	Aug. 28-Sept. 2
Fulton County Fair (Wauseon).....	Aug. 30-Sept. 5
Washington County Fair (Marietta) .....	Aug. 31-Sept. 3

**CONVENE THE WEEK OF SEPTEMBER 1**

Highland County Fair (Hillsboro).....	Sept. 1-7
Belmont County Fair (St. Clairsville) .....	Sept. 2-8
Morgan County Fair (McConnelsville).....	Sept. 3-7
Hardin County Fair (Kenton) .....	Sept. 3-8
Wayne County Fair (Wooster) .....	Sept. 7-12
Williams County Fair (Montpelier) .....	Sept. 7-14

**CONVENE THE WEEK OF SEPTEMBER 8**

Wyandot County Fair (Upper Sandusky).....	Sept. 9-14
Hocking County Fair (Logan) .....	Sept. 9-14
Guernsey County Fair (Old Washington).....	Sept. 9-15
Bellville Independent Fair (Richland Co.).....	Sept. 11-14
Delaware County Fair (Delaware) .....	Sept. 14-21

**CONVENE THE WEEK OF SEPTEMBER 15**

Ashland County Fair (Ashland).....	Sept. 15-21
Tuscarawas County Fair (Dover) .....	Sept. 16-22
Albany Independent Fair (Athens Co.) .....	Sept. 18-22

**CONVENE THE WEEK OF SEPTEMBER 22**

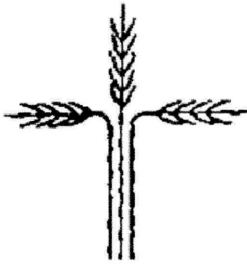
Brown County Fair (Georgetown) .....	Sept. 23-28
Barlow Independent Fair (Washington Co.) .....	Sept. 26-29
Coshocton County Fair (Coshocton) .....	Sept. 27-Oct. 3

**CONVENE THE WEEK OF OCTOBER 1**

Loudonville Independent Fair (Ashland Co.).....	Oct. 1-5
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**CONVENE THE WEEK OF OCTOBER 8**

Fairfield County Fair (Lancaster).....	Oct. 6-12
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## ANTIQUUE DISPLAY AND PARADE

Department 15

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**Parade Friday of fair, 5:00 p.m.**

### RULES

The Fair Board will not be responsible for any equipment other than we will have supervision during the night. We urge you to stay with your display. All exhibitors must purchase a membership/exhibitor ticket.

No "FOR SALE" signs on exhibits.

Please bring tractors in on Sunday before fair, from 9:00am-3:00pm.

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# CRAWFORD COUNTY SHERIFF'S OFFICE PARKING RULES FOR THE CRAWFORD COUNTY FAIR

## Parking on the Fairgrounds by PERMIT ONLY.

### 4-H LIVESTOCK BARNs AND CAMPING AREA

- A. The only time vehicles will be permitted to park around or by the livestock barns is between the hours of 6:00 a.m. to 10:00 a.m. **(This is for the purpose of feeding, grooming, and bringing in supplies for the livestock.) If feed or supplies are brought in anytime other than 6:00 a.m. - 10:00 a.m., the feed or supplies are to be off loaded and the vehicle parked in the north parking lot. Any vehicles parked in or around the livestock barns other than between 6:00 a.m. and 10:00 a.m., will be subject to parking citations for a parking violation by the Crawford County Sheriff's Office. These areas are fire lanes and must be kept clear.**
- B. Parking by the camper trailers is by permit only. Any vehicle not displaying this parking permit will be subject to parking citations by the Sheriff's Office for parking violations. The parking permits must be visible from the outside.

### MERCHANTS PARKING AREA

- A. Parking in these marked and designated areas is by permit only. The parking permits must be visible from the outside. Any vehicle not displaying this permit will be subject to parking citations by the Sheriff's Office. If your parking area is full, you must park in the south parking lot. On Thursday, you are not permitted to park in the Merchants Area, it is reserved for Senior Citizens Day and Handicapped Persons. On Thursday, you are required to park in LOT A.

### HANDICAP PARKING

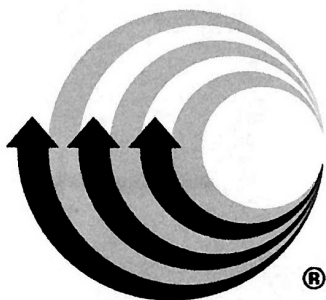
- A. These parking areas will be designated by the Fair Board.
- B. Acceptable permits are those issued by the state or the Fair Board and must be visible from the outside.
- C. Any vehicle not displaying this type of permit will be subject to a parking citation by the Sheriff's Office.

**PARKING PERMITS ARE ONLY GOOD FOR THEIR DESIGNATED AREAS, AND WILL NOT BE HONORED IN OTHER PARKING AREAS, UNLESS SPECIFIED BY THE FAIR BOARD. CARS WILL BE TICKETED!**



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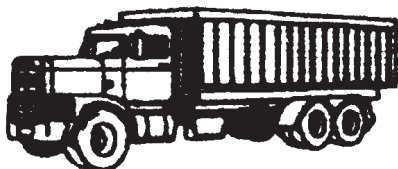
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## Kevin Myers

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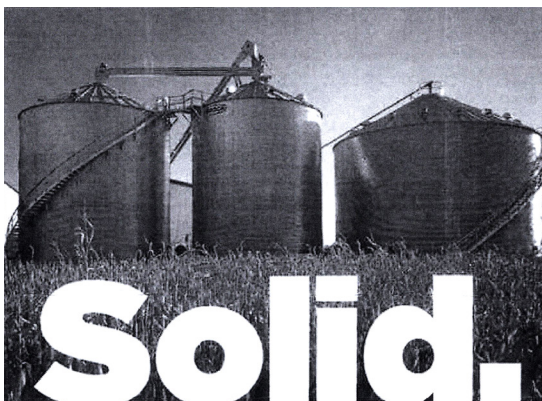
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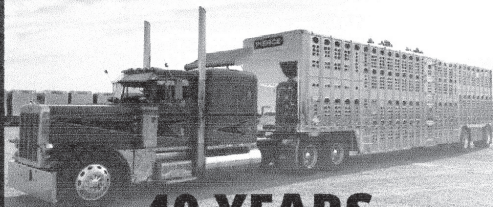
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that gives me strength"

*Philippians 4:13*

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**2024 Crawford County  
Junior Fair**

***“Christmas Faircation”***



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my **HANDS**  
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to better living, for

my **CLUB**, my **COMMUNITY**,  
my **COUNTRY**,  
and my **WORLD**.

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## TABLE OF CONTENTS

4-H Project Judging(s) .....	165
4-H Club Booths .....	165
Alpaca/ Llamas .....	176
Beef Cattle .....	177
Communication Contest (4-H).....	168
Cloverbud Sharing & Graduation (4-H).....	170
Dairy Cattle .....	179
Dairy Feeder Calves.....	180
Favorite Foods Contest .....	171
General Junior Fair Rules & Information .....	152
Goats.....	183
Horses.....	172
Jr. Fair Award Sponsors.....	162
Jr. Fair Board.....	160
Jr. Fair Royalty Contest.....	167
Livestock General Rules .....	156
Livestock Judging Contest.....	172
Livestock Sale .....	193
OSU Extension (4-H Club Advisors) .....	158
Poultry .....	185
Rabbits .....	187
Sheep .....	189
Showman of Showmen Contest .....	175
(4-H) Style Show Contest.....	166
Swine .....	192
Vo-Ag Crops and Engineering Judging (FFA) .....	166

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**OSU EXTENSION, THE CRAWFORD COUNTY JR FAIR BOARD, CRAWFORD COUNTY SENIOR FAIR BOARD, AND CRAWFORD COUNTY LIVESTOCK COMMITTEE ARE NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THE JUNIOR FAIR SECTION OF THE CRAWFORD COUNTY FAIRBOOK.**

\*\*\*\*\*

## **GENERAL JUNIOR FAIR RULES & INFORMATION**

### **JUNIOR FAIR LIVESTOCK TAMPERING AND / OR MISREPRESENTATION**

Tampering and/or misrepresentation as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal.

The use of clenbuteral and other unapproved drugs is prohibited. Should fraud or deception, and proof, as determined by the agricultural society, be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in the show will stand. No animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete. All grand champion and reserve grand champion steer, hog, goat, and lamb will have a blood sample drawn before leaving the show ring. Other random blood samples may be taken at the discretion of the Fair Board. The show is terminal for the grand and reserve grand champion again in steers, hogs, goats, and lambs. The Agricultural Society shall supervise the transportation of said identified animals to the USDA approved facility for harvest. If the carcass is condemned at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

Protests to any and all rule violations will first be directed to the species committee in charge, with Senior Fair Board representative present, then to all livestock species committee chairpersons and finally to the Senior Fair Board. Their decision shall be final and without appeal.

### **CODE OF PRACTICES FOR LIVESTOCK EXHIBITORS**

The following describes general responsibilities of the exhibitor and all persons in their authority, in the proper care and handling of animals raised for food and fiber:

- To provide food, water, and care necessary to protect the health and welfare of the animal.
- To provide a safe and healthy environment for the animal that is clean, well ventilated and provides ample space.

- To provide a well-planned disease prevention program to protect the health of the herd or flock.
- To make timely inspections of all animals to evaluate the health and ensure that all basic requirements are being met.
- To ensure proper handling techniques are used to eliminate any undue stress or injury when moving the animal.
- To provide transportation for the animal that avoids undue stress or injury caused by overcrowding, excessive time in transit or improper handling when loading or unloading.
- **The willful mistreatment of any animal will not be tolerated.**
- To make management decisions based upon scientific fact and to consider the welfare of the animal.

Current year “Ohio Livestock Tampering Exhibition Rules” are available upon request at the Senior Fair Board Office.

### **JUNIOR FAIR EXHIBITS GUIDELINES**

- Although a reasonable effort will be made to protect your 4-H/ FFA exhibit from damage, injury, losses, theft, or death, neither the Crawford County Fair Boards (Junior or Senior), the Junior Fair Livestock Committees nor the Crawford County Extension Office are responsible for the safety of any Junior Fair Exhibit placed on display at the Crawford County Fair.
- All exhibits, including livestock, are placed on display at the risk of the member. In addition, members and their parents are responsible for any damage or injury which their livestock may cause, to other individuals or property, also for the death of an animal at the fair. This applies to Market and Breeding livestock. Absolutely **NO REIMBURSEMENT** will be granted to the exhibitor for the damage, injury, losses, theft, or death of project entries. Please check your homeowner’s liability policy to see if it covers your animals on display at the fairgrounds.

### **JUNIOR FAIR PREMIUM VOUCHER SYSTEM**

All Junior Fair Premiums will be issued by the voucher system. Exhibitors will receive their voucher when their project is judged or immediately following their livestock show. Vouchers may also be picked up at the Junior Fair Board office after judging if not received earlier. It is the exhibitor’s responsibility to pick up and sign for their voucher. **No vouchers will be cashed after the last designated voucher time listed (Last Saturday of fair).**

**Junior Fair premiums are limited to  
\$25.00 per department/species.**

The following rules will apply to cashing vouchers:

1. Vouchers are not replaceable for any reason.
2. In order to cash a voucher, an exhibitor or their guardian must present the voucher.
3. Only exhibitors and/or their guardians will be allowed to cash vouchers. This rule is to protect exhibitors from theft of their vouchers.

4. Vouchers will **ONLY** be cashed during fair week at the Senior **Fair Board Office outside window**. *Available hours can be found on the back of printed voucher.*
5. A voucher which has been altered in any way will not be cashed.
6. Premium money is for exhibiting (putting projects on display for the week of fair). Persons who do not exhibit at the fair are not eligible to receive premium money. As stated in the 4-H Handbook, projects judged during make-up times will not be eligible for state fair participation or county awards, but will receive a premium if project is exhibited at the fair. 4-H Cloverbuds that participate in approved Cloverbud events eligible for premium money.

## **JUNIOR FAIR ENTRY PROCEDURES**

1. ENTRIES DUE:
  - All other entries (non-market, rabbits and poultry) are to be entered on a standard Junior Fair Livestock entry form by June 20th by 4:30 p.m. at OSU Extension or submitted electronically date stamped June 20th. **After 11:59 p.m. June 20th, exhibitors MUST hand deliver their entry form(s) WITH A \$25 LATE FEE PER FORM to OSU Extension during business hours or UNTIL NOON Saturday, June 29th at Livestock Skillathon- Arena.**
  - Style Show, Demonstration, Favorite Foods, and Speech contest entries are due at 4-H Project Judging (Thursday before the fair) or turned in ahead of time to the OSU Extension office.
2. Necessary health papers shall accompany each animal and be approved by the attending veterinarian (**see specie rules**).
  - **COMPLETED DRUG USE NOTIFICATION FORMS ARE REQUIRED FOR ALL JUNIOR FAIR LIVESTOCK UPON ARRIVAL PRIOR TO UNLOADING. VACCINATION PAPERS ARE REQUIRED FOR DAIRY BEEF FEEDERS AND BEEF FEEDERS ONLY AND SHOULD BE BROUGHT TO WITH ANIMALS TO THE FAIR.**
3. Check with the Department Superintendent for pen or booth assignments.
4. Place your exhibit as instructed.

NOTE: Junior Fair Exhibitors may exhibit in open class shows according to appropriate rules. All Junior Fair members must pay open class entry fee to exhibit in open class and animals will be housed in Junior Fair Department. All Junior Fair members exhibiting in open classes are required to purchase a Membership Ticket or have a Membership Ticket holder in their immediate family. Entry fee and Membership Ticket fee must accompany open entry.

## **GENERAL RULES**

1. Crawford County Junior Fair activities are open to members of Crawford County 4-H Clubs, FFA and FCCLA Chapters, who meet county project requirements. 4-H exhibitors must be members in good standing as established in the Crawford County 4-H Membership and Club Guidelines; available on the OSU Extension office website <http://crawford.osu.edu>. The only exception is the Livestock Judging Contest which is open to all Ohio FFA and 4-H Members (Out of county exhibitors

---

must bring a letter of good standing from their advisor or County Extension Educator).

2. Junior Fair participation ends December 31 of the year in which a 4-H or FFA member attains the age of 19.
3. Exhibits are to represent work completed during the current year as part of 4-H Club work, Vocational Agriculture, or Vocational Home Economics project requirements. Projects done for a grade or exhibit for school, Scouts, or other youth organizations will not be allowed for exhibit as a 4-H project. For example, projects done for Industrial Arts, FFA, FCCLA, Science Fair, etc. will not be accepted as a 4-H project.
4. Only exhibits described by class number in the various departments will be acceptable for exhibits.
5. Exhibits are to be in place as follows:  
All Jr. fair livestock must enter the grounds through the North Gate. **See individual specie for specific check-in/ weigh-in requirements.**  
All 4-H (Department 1 and Family Consumer Science Exhibits) must be in place by 7 a.m. Monday of Fair.  
FFA exhibits must be in place by time specified by FFA Advisors.
6. All Jr. Fair exhibits (livestock, 4-H & FFA projects) will be released at 7 a.m. on Sunday after fair. No exhibit may be removed earlier except with permission of the Sr. Fair Secretary.
7. Junior Fair Exhibitors Dress Code for all shows/programs/pictures and sale states the following:
  1. Full-length pants are required, unless otherwise approved by the committee. Belts are strongly encouraged.
  2. Closed toe shoes are required. (Hard soled shoes are recommended). No clogs or slides.
  3. Shirts must have collars, sleeves, and be tucked in. No low cut tops. No halter-tops, tank tops, etc. will be allowed. Bare midriff and/or navel are not to show.
  4. Anyone not in compliance with the dress code will be given a chance to change into an outfit that meets the above rules immediately prior to the show. If at any time during a show a member is not in compliance with the dress code he or she will be disqualified from both the show and the sale (if applicable.)**Each department will enforce these rules with the backing of the Senior Fair Board. Exhibitors should wear appropriate clothes: picture day, show day, contest day, award program day, and sale day.**
8. No Junior Fair Exhibitor will be permitted to stay on the grounds over-night, unless reason can be shown. Overnighters will remain in buildings after 11:30 p.m. The Junior Fair Arena will be locked at midnight.
9. The Fair Board is not responsible for any entry lost, damaged, stolen or left after release time.
10. Although a reasonable effort will be made to protect your 4-H/ FFA exhibit from damage, injury, losses, theft, or death, neither the Crawford County Fair Boards (Junior or Senior), the Junior Fair Livestock Committees nor the Crawford County Extension Office are responsible for the safety of any Junior Fair Exhibit placed on display at the Crawford County Fair.
11. All Non-livestock projects will receive the following premiums for display: A=\$3, B= \$2, C=\$1

- 
12. Any exhibitor receiving a trophy, plaque or any other special class winner award **MUST** present a completed award thank you note, for the award donor, to a member of the Jr. Fair Board before they can receive their award. *Award donors may choose to present their award to the winning exhibitor or exhibitors may get their award for pictures, however the award must be given back to the Jr. Fair Board members until a thank you note is completed.*

## **LIVESTOCK RULES**

1. All exhibits, including livestock, are placed on display at the risk of the member. In addition, members and their parents are responsible for any damage or injury which their livestock may cause, to other individuals or property, also for the death of an animal at the fair. This applies to Market and Breeding livestock. Absolutely **NO REIMBURSEMENT** will be granted to the exhibitor for the damage, injury, losses, theft, or death of project entries. Please check your homeowner's liability policy to see if it covers your animals on display at the fairgrounds.
2. Exhibitors must show and sell their own animal except in case of injury, illness, another FFA or 4-H event, military service or death of family member. Injury or illness must have a doctor's excuse.
3. Immediate family shall consist of the exhibitor's: parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother/sister, half-brother/sister, son, daughter, step-son/daughter or guardian. This definition shall apply to all departments referencing to "family".
4. Livestock exhibited by 4-H and Vocational Agriculture students will compete in the same classes.
5. No animal will be shown in both a breeding and a market class.
6. Breeding livestock over one year of age shall be registered or recorded in the name of the member or immediate family showing complete or part ownership. Registration papers for dam and sire shall be presented upon request for those animals under 1 year, except as noted.
7. Champion animals may be inspected for undescended testicles at the discretion of the Fair Board, Livestock Committees and/or the Fair veterinarians. Breeding livestock over one year of age shall be registered or recorded in the name of the member or immediate family showing complete or part ownership. Registration papers for dam and sire shall be presented upon request for those animals under 1 year, except as noted.
8. Grand and reserve champions of each barn/species must be sold at the sale of champions.
9. Classes of five or more will pay \$4, \$3, \$2, \$1 for placing of top four. Classes with three or four will pay the same, with the last place not receiving a premium. Classes of two or less, all places will receive premium.
10. All livestock is to be owned and/or in the possession of the exhibitor by the date listed in the department for the livestock exhibited or if not listed, by the second Saturday in May.
11. Livestock exhibits are subject to health regulations for fairs.
12. Each exhibitor is responsible for keeping pens, stalls, aisles, feed and supplies neat, clean and orderly at all times during the fair.

- 
- Unacceptable Pens Policy: The Crawford County Livestock Committee requires that all pens must be kept clean and presentable as they are on public display. Pens must be clean by 8:00 am each morning as this is when the gates open to the public. If the exhibitor's pen is to be found unacceptable by two of the barn committee members, the exhibitor is to be served a written warning providing a time to have the pen cleaned by. If the pen is not cleaned by the designated time the exhibitor can be served their second written warning. The exhibitor can also be served a written warning the following day if the pen is found to be unpresentable after 8:00 am. If an exhibitor is served with three written warnings before 10:00 pm Friday night, the exhibitor will not be able to sell that animal in the premium sale but will still sell at base bid. The written warning is to be signed by two committee members and a parent or exhibitor. The committee members must provide a time to have the pen cleaned by on the written warning. A copy of the warnings will be filed with the committee's members to have proof of the warnings.
13. Exhibitors assume full responsibility for meeting show, weigh-in and skillathon requirements.
  14. Jr. Fair Livestock Skillathon will be held the morning of June 29th: more information will be sent to all exhibitors. **Skillathon is required for all livestock projects:** exhibitors will have the option to complete either a competitive or non-competitive option. Exhibitors should follow the Jr. Fair Dress code. Make-up arrangements for skillathon must be arranged with the livestock species committee & 4-H Educator prior to Skillathon Event.
  15. Each Species Department Committee will hold a yearly election to choose new member(s).
    - Anyone wishing to be on the committee, including current members who want to run for another term, should sign-up in the barn of your choice during fair week. Sign-up sheets will be posted in the barns explaining the department duties and may only be removed by the Chairman of each committee after the sign-up deadline. The sign-up deadline is Friday of the fair at noon.
    - Elections will take place either Friday evening or Saturday at the fairgrounds. Times and locations will be posted in the barns and they will be determined by each committee according to their availability. All applicants should be present and may be interviewed.
    - The present committee and the Senior Fair Board member assigned to the committee will vote for the new member(s) to be added each year.
    - Every committee will carry a three-year term. There is no limit to how many terms you may serve. Terms end October 31st and terms begin on November 1st of the current year.

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## LIVESTOCK SHOWMANSHIP CONTESTS

1. Showmanship events will be held in Alpaca, Beef, Dairy, Poultry, Goats, Rabbits, Sheep, Swine, Dairy Feeder, and Horse.
2. Competing animals are to be owned by the participants.
3. Jr. Fair Age (on January 1 current year) Categories in all species will be: Beginner - under 11 years old; Intermediate – 12-14; Senior – 15 and up

## ALL JR. FAIR EXHIBITOR LIVESTOCK MEETING

An all-barns meeting will be held Sunday, July 14th at 5:00 p.m. in the Livestock Arena. *All Jr. Fair Livestock Exhibitors are expected to be present.* If you are unable to attend, IT IS YOUR RESPONSIBILITY to follow up with your specie(s) committee for missed information. Individual barns may have meetings following the all-barns meeting in incremented time frames. More information will be distributed to exhibitors at a later time.

## LIVESTOCK ROYALTY CONTEST

Livestock Royalty candidates may represent any local FCCLA, FFA chapter, and 4-H club and must be at least 13 years of age as of January 1 of the current year. ONE male and/or female will be selected from each livestock specie. Applicants will be judged based solely on the application; there will be no interview or on-stage questions. Livestock Royalty will be announced during the all livestock barn meeting Sunday, July 14th. ***See application for additional details.*** Applications due June 20th of the current year.

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Fax 419-562-3677

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Ohio 4-H Website: [ohio4h.org](http://ohio4h.org)

Allison Cooper, Extension Educator, 4-H Youth Development  
Kendra Stahl, Extension Educator, Agriculture & Natural Resources  
Kerri Edison, Program Assistant, SNAP-ED  
Barb Lewis, Office Associate

## 2024 CRAWFORD COUNTY 4-H VOLUNTEERS/CLUB ADVISORS

*(Enrolled as of 4/1/2024)*

### Barnyard Guys & Gals

Alana Burkhart

RaDenna Burkhart

Mary Ehmann

Beth Harris

Sydney Shultz

Alisha Sqrow

Kelly Wingert

### Buckeye Stars

Amy Clay

Janet Parsons

Josephine Parsons

Danell Phillips

Paula Rietschlin

Amanda Siefert

CeCelia VonStein

### Bucyrus Kilbourne Klovers

Don Auck

Sandy Fankhauser

Barb Koschnick

Tina Parker

Taylor Pritchard

Amber Ransom

### Busy Barnyard

Allison Lust

Holly Lust

Chatfield Blue Ribbons

Mark Heefner  
Tammi Heefner  
Michelle Stahl  
Beth Utz  
Kristine Waldock

Crawford Co Denim and Paws

Lisa Gibbons  
Steve Gibbons  
Marlene Schubert

Crawford Co Lucky Stars

Angie Burge  
Gloria Huber  
Becky Snyder  
Cory Tyrrell  
Renee Tyrrell

Crawford Little Critters

Deanna Durham  
Craig Orewiler  
Alisha Shade

Dairy Maids and Gents

Katelyn Edwards  
Jessica Furry  
Craig Hudson  
Karen Hudson  
Kendra Hudson  
Donnetta Lester  
Eric Lester  
Ashley Lutz

Galion Blue Ribbon Achievers

Mandy Kent  
TJ Link  
Erin Spackey

Heartland

Emily Hartschuh  
Greg Hartschuh  
Rose Hartschuh  
Kearston Hulsmeyer

Liberty Leaders

Abbie Brocwell  
Holly Burge  
Lydia Feik  
Phil Feik  
Jenny Link  
Stephanie Parr  
Kristin Perkins  
Heather Skaggs

Lykens Champions

Melissa Christman  
David Hartschuh  
Sarah Leitzy  
Morgan Metzger

Lykens Country Crew

Mandy Brause  
Kate Brause  
Melissa Pope  
Lizzy Schimpf

Mt. Zion Buckeyes

Janice Butler  
Alaina Crall  
Beth Heil  
JoLyn Williams

North Auburn Hustlers

Roxanne Hiler  
Michael Karl  
Catherine Kerlin  
Doug Reer  
Rosie Reer  
Kaitlin Schindler

North Robinson Blue Ribbons

Heather Baer  
Kristi Finney  
Magen Fuller  
Becca Kocher  
Amber Kovach  
Janet Leonhardt  
Dorene Stirm

Sulphur Springs Star Farmers

Stacey Sutherland  
Kristy Widman

Tiro Tailors and Balers

Paige Caudill  
Erin Fishpaw  
Nicole Hanlon  
Erin Niese

Crawford County Lucky Stars

Becky Snyder  
Cory Tyrrell  
Renee Tyrrell  
Gloria Huber

# 2024 JUNIOR FAIR BOARD MEMBERS



Cecelia Chase	Nate Schiefer
Bella Christman	Elizabeth Schubert
Caelinn Diekman	Trace Skaggs
Brianna Farnsworth	Kyle Smith
Hayden Finney	Isaac Stirm
Linnea Gerlach	Sydney Stirm
Maddy Martin	Ruby Stone
Sophia Martin	Kahne Tackett
Ayla McKibben	Samantha Utz
Lynae McKibben	Kendal Widman

## 2024 JUNIOR FAIR BOARD OFFICERS

President – Kendal Widman  
Vice President - Lynae McKibben  
Secretary - Linnea Gerlach  
Treasurer - Ayla McKibben  
Executive Committee Representatives -  
Cecelia Chase & Sydney Stirm

## JR. FAIR BOARD ADVISORS

JFB Coordinator - Leah Hartschuh  
4-H Educator - Allison Cooper  
Royalty Coordinator - Desiree Sharp  
Awards Coordinator - Melissa Christman  
Awards Coordinator - Marla Scheffler  
Awards Assistant - Morgan Metzger  
Awards Assistant- Donielle Crall  
Showman of Showmen Coordinator- Levi Hartschuh  
Sr Fair Board Representative - Don Auck  
Sr Fair Board Representative – Amy Hughes  
Sr Fair Board Representative - Barb Koschnick  
Sr Fair Board Representative – David Staats

## 2024 JUNIOR FAIR BOARD DEPARTMENT ASSIGNMENTS

### ALPACAS/LLAMAS

Kahne Tackett\*  
Maddy Martin  
Lynae McKibben

### AWARDS CEREMONY

Ayla McKibben  
Kendal Widman  
Kyle Smith  
Nate Schiefer  
Isaac Stirm  
Cecelia Chase

### BEEF

Nate Schiefer\*  
Kyle Smith  
Ayla McKibben  
Samantha Utz  
Bella Christman  
Caelinn Diekmann

### CLOVERBUDS

Cecelia Chase\*  
Caelinn Diekmann  
Hayden Finney  
Isaac Stirm  
Trace Skaggs

### DAIRY

Brianna Farnsworth\*  
Sophia Martin  
Ayla McKibben  
Maddy Martin

### DAIRY FEEDERS

Ayla McKibben\*  
Bella Christman  
Linnea Gerlach  
Kahne Tackett  
Kyle Smith

### FAMILY CONSUMER SCI.

Elizabeth Schubert\*  
Ayla McKibben  
Sydney Stirm  
Nate Schiefer  
Linnea Gerlach  
Kahne Tackett  
Maddy Martin  
Caelinn Diekmann  
Trace Skaggs  
Isaac Stirm  
Hayden Finney

### FAVORITE FOODS

Hayden Finney\*  
Ruby Stone  
Lynae McKibben  
Cecelia Chase

### FUNDRAISING

Lynae McKibben  
Kahne Tackett  
Elizabeth Schubert

### GOATS

Linnea Gerlach\*  
Kyle Smith  
Samantha Utz  
Brianna Farnsworth  
Hayden Finney

### HORSES

Elizabeth Schubert\*  
Trace Skaggs

### LIVESTOCK JUDGING

Nate Schiefer\*  
Ayla McKibben  
Ruby Stone  
Kahne Tackett  
Samantha Utz  
Maddy Martin  
Caelinn Diekmann  
Brianna Farnsworth  
Kyle Smith  
Sophia Martin

### MISCELLANEOUS/

Vo-Ag  
Ruby Stone\*  
Lynae McKibben  
Kendal Widman  
Samantha Utz  
Cecelia Chase  
Trace Skaggs  
Bella Christman  
Sophia Martin  
Kyle Smith

### POULTRY

Samantha Utz\*  
Caelinn Diekmann  
Elizabeth Schubert  
Bella Christman  
Linnea Gerlach  
Ruby Stone  
Nate Schiefer

### RABBITS

Kendal Widman\*  
Trace Skaggs  
Elizabeth Schubert  
Maddy Martin  
Brianna Farnsworth  
Sydney Stirm  
Kahne Tackett

### SHEEP

Sydney Stirm\*  
Cecelia Chase  
Trace Skaggs  
Lynae McKibben  
Isaac Stirm  
Kendal Widman

### SHOWMEN/SHOWMAN

Lynae McKibben\*  
Kendal Widman  
Elizabeth Schubert  
Sydney Stirm  
Linnea Gerlach  
Isaac Stirm  
Hayden Finney  
Cecelia Chase  
Trace Skaggs  
Bella Christman

### SOCIAL MEDIA

Sydney Stirm  
Bella Christman

### STYLE SHOW/ ROYALTY

Ruby Stone  
Linnea Gerlach  
Caelinn Diekmann  
Hayden Finney

### SWINE

Kendal Widman\*  
Isaac Stirm  
Nate Schiefer  
Sophia Martin

### YOUTH ACTIVITIES

Samantha Utz  
Maddy Martin  
Trace Skaggs  
Brianna Farnsworth

\*INDICATES  
DEPARTMENT  
SUPERINTENDENT  
CHAIR(S)

---

**THANK YOU**  
**to the 2024 Junior Fair Award Donors**  
**for helping make the**  
**Crawford County Junior Fair a Success!**

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BECK'S HYBRIDS - TINA LUST  
BECKY SNYDER  
BEN & TRACEY  
FROMBAUGH & FAMILY  
BLAINE ROWLINSON FAMILY  
BOB & RENAE COX & FAMILY  
BRAD & MELISSA POPE FAMILY  
BRANDY & DAVID ROBERTSON  
BRITTANY CRALL  
BUCKEYE CENTRAL FFA CHAPTER  
BUCYRUS FLOUR MILL,  
DIVISION OF MENNEL  
MILLING COMPANY  
BUCYRUS KILBOURNE  
KLOVERS CLUB  
BUCYRUS LODGE #68,  
FRATERNAL ORDER OF POLICE  
BUCYRUS VETERINARY SERVICES  
BURKHART FAMILY SHOW GOATS  
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MONICA FINNEY  
FAMILY OF FLOYD REINHART  
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LOUISE FROMBAUGH  
FURNER'S FLOOR COVERING  
GARY HAMMAN FAMILY  
GARY MOORE FAMILY  
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GLENN & CINDI WELSH FAMILY  
GREG & ROSE HARTSCHUH FAMILY  
GUNNER CHRISTMAN  
H & M FAMILY FARMS  
- MIKE & ANGIE HALL  
HEALING WAVES PE MF  
THERAPHY - LISA HAFNER  
HARLEY FRANKENFIELD MEMORIAL  
- DORIS FRANKENFIELD

HARTSCHUH DAIRY FARM LLC  
HARTSCHUH FAMILY FARMS,  
LLC- LILLIAN HARTSCHUH  
HEARTLAND 4-H CLUB  
HORD FARMS  
IN MEMORY OF AL &  
MARGARET HILDENBRAND  
BY DAVID & BRANDY  
ROBERTSON  
IN MEMORY OF BURNELL &  
MAY SHUMAKER  
IN MEMORY OF DALE SHAWK  
IN MEMORY OF DON CRALL &  
DICK MATLACK  
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JAMES NEFF MEMORIAL  
JANE BRAUSE  
JANEL BRAUSE & BUZZ KOCHER  
JANICE BUTLER  
JIM & JANELLE VANCE FAMILY  
JIM LUIDHARDT FAMILY  
JOHN & SARAH LEONHARDT FAMILY  
KAREN LEWIS & FAMILY  
KENDRA HUDSON  
- AGRIGOLD SALES AGENT  
KENNEDY PURDY, HOEFFEL  
& GERNERT LLC  
KENSER FARMS LLC  
- CHRIS & KARI KARL  
KEVIN MYERS - NATIONWIDE  
FARM INSURANCE AGENT  
KEVIN, DORI & BLAINE BISHOP  
LAWSON PRECISION  
MACHINING, INC  
LEE'S SHOES - JEFF RESER  
LEESVILLE GRANGE #2078-  
DONALD GRAF  
LEONHARDT CLUB LAMBS  
LEONHARDT FARMS, INC  
LIBERTY LEADERS 4-H CLUB  
LUND & SMITH CROP INSURANCE  
SERVICES MATT LUST  
LUST FARMS PARTNERSHIP  
LUTZ FAMILY FARMS LLC

LYKENS CHAMPIONS 4-H CLUB  
LYKENS COUNTRY CREW 4-H CLUB  
MATT & ASHLEY LUTZ  
MARK & MARLA SCHEFFLER  
- SCHEFFLER FARMS  
M-B-N PORK  
MCGUIRE WHOLE SALE  
- VIRGIL JENNINGS  
METZGER FARMS  
- JUSTIN & MORGAN & JEVON  
MIKE & AMY MONK FAMILY  
MIKE & BETH HOFFMAN  
MIKE & D - ANN GEIGER & FAMILY  
MIRANDA FIKE  
MKB FARMS LTD.  
MT. ZION BUCKEYE 4-H CLUB  
NATHAN & CARRIE BRAUSE & FAMILY  
NICK & LISA HORNING FAMILY  
NORTH AUBURN HUSTLERS  
4-H CLUB  
NORTH CENTRAL OHIO ANGUS  
ASSOCIATION  
NORTH ROBINSON BLUE  
RIBBONS 4-H CLUB  
OHIO EYE ASSOCIATES  
- DR SARAH BRUNER  
OLD CRAWFORD LAND TITLE  
AGENCY LTD TAMI TIMA  
PAYNTER FAMILY ORGANIC  
FARM DAVID PAYNTER  
PLYMALE INSURANCE AGENCY  
INC  
PRITCHARD INSURANCE  
AGENCY INC  
QUINN'S OF BUCYRUS LLC  
R RUTH FARM DRAINAGE  
RANDY & ROXANNE HILER  
RANDY & SARAH SHIFLEY  
RANDY'S TIRE & AUTO REPAIR INC  
REINHARD FARMS LLC  
RICHARD & CINDY BAYS  
ROGER & JUDY AUCK  
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SCATTERED NEIGHBORS  
FARM BUREAU  
SCHIEFER BINS LLC  
SCHIEFER INSURANCE SERVICES  
SCHNEIDER FARMS  
SKAGGS FAMILY FARM  
S-S FOREST INC.  
STEVE & CANDEE HALL FAMILY  
SULPHUR SPRINGS STAR  
FARMERS 4-H CLUB  
SUNRISE COOPERATIVE  
TCR FARMS LLC/ TIM  
HAMMON FAMILY  
THE CAR GUYS AUTO SALES, LLC

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THE WILLIAMS FAMILY  
TIM & DANA RAUSCH FAMILY  
TIRO TAILORS & BALERS 4-H CLUB  
THOMPSON FAMILY  
TJ LINK – PAMPERED CHEF  
TODD KENNEDY  
TOM & KATE BRAUSE & FAMILY  
TOM & KRISTY WIDMAN FAMILY  
TOM & MARCIA HEMINGER  
TOM & PRISCILLA LAUGHBAUM  
TOWN & COUNTRY 4-H CLUB  
UTZ SEED FARM, INC  
VIRGIL & CRYSTAL JENNINGS & FAMILY  
WALTER FAMILY FARMS LLC  
WATTS HOUSE OF INSURANCE INC  
WES RITZLER FAMILY  
WESLEY & TAMMY CHRISTMAN  
WESTSIDE FEED SERVICE INC MIKE STROUSE  
WISE FUNERAL SERVICES  
WHETSTONE ANIMAL HOSPITAL  
WYNFORD FFA CHAPTER

**JR. FAIR HORSE AWARD SPONSORS**  
**A BIG THANK YOU to all our generous donors and horse sponsors that help put on the Jr Fair Horse show. Our program thrives with help from our members, advisors, parents and kids that support us**

ALLEN ADKINS  
AMANDA ESTRIDGE - IN HONOR OF JOHN R. CLIME  
BUCYRUS VETERINARY SERVICE  
BRIDGETTE MILLIGAN  
BRITTEN MARTIN - MARTIN HAY & STRAW  
CENTRAL MONOGRAMMING  
DOUCE DANCE STUDIO  
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JOSH WEILER - HIRED HAND  
KATI BARTON - MANE RAGE  
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SCAPES BY SARAH  
UNDER THE OAKS OPEN HORSE SHOWS  
VALERIE EICHORN  
WENDY'S  
YOUNG FAMILY  
ZENDER CONCRETE LLC

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## PRE-FAIR INFORMATION

### DEPARTMENT 1 – 4-H PROJECTS MISCELLANEOUS & FAMILY CONSUMER SCIENCE

4-H AWARD & COUNTY 4-H SCHOLARSHIP PROGRAM  
Sunday, July 14th 6:30 pm – Youth Building

#### 4-H DEPARTMENT 1/ FCS/ MISCELLANEOUS PROJECT JUDGINGS **Exhibitor project judging date & time will be distributed prior to fair.**

Thursday, July 11th Approximately 9 am – 4 pm - Youth Building  
Thursday, July 11th Approximately 5 pm – 8 pm - Youth Building  
Saturday, July 13th Approximately 9 am – 4 pm - Youth Building

#### 4-H PROJECT JUDGING GUIDELINES

- **The exhibit requirements for a 4-H project are described in the Crawford County 4-H Family Handbook.**
- Premiums for all 4-H projects will be based on A, B, C grades given on judging days; A - \$3, B - \$2, C - \$1.
- 1st, 2nd, and 3rd place winners will receive a special rosette. Honorable Mention will be given at the discretion of the judges. An overall award will be given in categories announced by the OSUE office. *The right to transfer awards from one class to another is reserved by the Junior Fair.*
- All project work and record books must be completed before the club judging is done.
- All projects not able to be judged on judging days must be judged by a club advisor or 4-H educator for youth to complete the project.
- All projects must be in place by 7 a.m. Monday of fair and may not be removed until 7 a.m. on Sunday after fair. Exhibits left at the fairgrounds after the release time are left at the exhibitor's own risk.

#### 4-H CLUB BOOTH EXHIBITS

**Judging: Monday, July 15th after 1:00 pm**

#### BOOTH GUIDELINES

- **BOOTHS MUST BE COMPLETED BY 7 AM, MONDAY PRIOR TO JUDGING**
- Each club will receive the following premium based on grade: A - \$25; B - \$23; C - \$20
- Booth receiving a special award will receive an additional \$5 from the 4-H Advisory Committee. These awards shall be:
  - **Best Display of Projects, Most Creative, Most Eye Catching, Best Use of Color, Most Original, Best Use of Theme, Most Artistic, and Best Member/Advisor Tags** (*No club booth may receive more than one special award*)
- Each 4-H club will be allotted, if available, a booth approximately 6 ft. x 12 ft. x 8 ft. high (larger booths will be giving to larger clubs by request, if available) in which to put projects of the club and to include educational material. It is not mandatory to have a ceiling in a booth.
  - If, in the preceding year, it was indicated on the Junior Fair Booth Map that a 4-H club had a booth reserved and

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there was no display in the booth for that year, then that club forfeits the right to use that booth for the current year.

### **EXHIBITOR GUIDELINES**

- Each member will exhibit their project work in the group exhibit of the club, county wide booth, or in the Whetstone Merchants Building.
- Each exhibit will conform to the standards for the specific project.
- Each club must combine into one club exhibit: exhibiting ALL members projects
- Exhibits will be released at 7 am on Sunday after fair. Clubs that allow projects to be removed before the release time will forfeit their club booth premium.

### **SCORE SHEET FOR 4-H BOOTHS**

- I. Club Members & Volunteers – 20 percent
  - Are exhibitors, cloverbuds, and volunteers clearly visible?
  - Does display promote 4-H and projects?
- II. Booth Display – 20 percent  
(Does not have to follow Jr. Fair theme or use theme slogan)
  - Does booth tell a story? Is it expressed simply and clearly?
  - Is information accurate? Are signs and names of club readable?
- III. Public Appeal – 20 percent
  - Power to attract attention (eye catching)
  - Idea shown in unusual way (slogan, theme, color)
- IV. Attractiveness – 20 percent
  - Neatness (garment may be covered with clear plastic; presence or placement of ribbons should not affect scoring)
  - Good arrangement
  - Simplicity
- V. Originality – 20 percent
  - Original or unusual method of display?

### **VO-AG CROPS AND ENGINEERING**

Advisors – Mike Hoffman & Tessa Martin

**JUDGING - Saturday, July 13th, 2-4 pm**

### VOCATIONAL AGRICULTURE

#### Class

010 Field Crops

011 Ag Engineering (small items/display)

012 Ag Engineering (medium item)

013 Ag Engineering (large item)

014 Horticulture

015 Project Book

## **FAIR WEEK 4-H & JR. FAIR CONTESTS**

### **4-H STYLE SHOW**

**Monday, July 15th, 1:00 pm- Youth Building**

- All clothing projects will be judged on the Thursday before fair; all clothing and textile project participants will have the option to enter the Style Show competition.
- Each individual entering the Style Show should submit his or her entry no later than the Thursday before fair (may be turned in at FCS project judging).

- Individuals may participate in more than one class provided they have enrolled in and completed a project for that class.
- Each participant will receive a premium of \$3.

#### **4-H CLOVERBUD DIVISION**

- Entry forms must be submitted no later than the Thursday before fair (may be turned in at FCS project judging).
- Cloverbuds will pick up a pre-sewn throw pillow at the OSU Extension office. Cloverbuds will use their creativity to design a fun pillow to model during the contest. There are no guidelines to how the pillow can be decorated; embellish, color, paint, anything!
  - o A small stitch will be left open for cloverbuds to stuff the pillow after decorating (stuffing not provided). Cloverbuds are encouraged to try to hand-sew their pillow shut with the help of an adult.
- Each participant will receive a premium of \$3 for their participation; this is strictly for fun and non-competitive.

#### **CRAWFORD COUNTY JUNIOR FAIR ROYALTY CONTEST**

#### **Ceremony on Monday, July 15th, 3:00 pm - Youth Building**

King and Queen candidates may represent local FCCLA, FFA chapters, and all 4-H clubs and must be 16 years of age as of January 1 of the current year. Selection of winners is based on participation in Junior Fair activities, poise, personality, communication skills, and personal appearance.

All candidates will be interviewed by a panel of judges prior to the contest. Finalists may be selected following the pre-fair interviews. The contest at the fair will include a question-and-answer time for each contestant. Selection of the King, Queen, and court will be made during the contest at the fair by the same panel of judges who interviewed contestants during the pre-contest interviews. *See application for additional details. Applications due June 20th of the current year.*

2023 Queen - Lynae McKibben  
 2023 Queen 1st Attendant - Caelinn Diekmann  
 2023 Queen 2nd Attendant - Niyah Shipman

Prince and Princess candidates may represent any local FCCLA, FFA chapter, and 4-H club and must be 13-15 years of age as of January 1 of the current year. Selection of winners is based on participation in Junior Fair activities, poise, personality, communication skills, and personal appearance.

All candidates will be interviewed by a panel of judges prior to the contest. Finalists may be selected following the pre-fair interviews. Selection of the Prince, Princess, and court will be made during the contest at the fair by the same panel of judges who interviewed contestants during the pre-contest interviews. *See application for additional details. Applications due June 20th of the current year.*

2023 Princess - Sydney Link  
 2023 Princess Attendant - Sydney Furr  
 2023 Prince - Cole Hudson

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A youth may be selected to be on the royalty court for more than one year if awarded. However, once they have reached the highest honor (King, Queen, Prince, Princess), they will not be permitted to apply again in that category. Each year the typical court will be made up of 8 members **depending** on the number of applicants; final court positions will be determined by the Jr. Fair Board after June 20th and will be noted in the royalty interview letter.

#### 4-H COMMUNICATION CONTEST

##### **Wednesday, July 17th, 9:00 am- Youth Building**

- Any Junior Fair Exhibitor (4-H, FFA, or FCCLA) is eligible to participate in the Junior Fair Communication Contest. Entry forms due by Thursday before fair (may be turned in at 4-H project judging).
- Individual presentation times will be given to participants prior to the fair.
- All participants will receive a \$3.00 premium per category.

#### 4-H Cloverbuds Chats:

- Cloverbud members can participate in the Jr. Fair Speech Contest for fun and everyone will be recognized for their participation.
- Cloverbuds will be asked to go on stage and give the following introduction:
  - o Participants Name
  - o Participants 4-H Club Name
  - o Participants favorite thing about the fair

#### 4-H Pledge Divison:

- Contestants 10 years old and younger (Cloverbuds are not eligible) are to recite the 4-H Pledge, including hand motions. They will be judged on voice, stage presence, power of expression and general effect.
- Award will be given for the "Best 4-H Pledge".

#### Demonstration Division:

- Contest will be broken down into two age divisions; Junior (8-13) and Senior (14+) as of January 1.
- Junior demonstrations may not use technology. Senior demonstrations may be with or without technology.
- Members using computer generated or other audio-visual equipment; Members will be provided a laptop, projector and screen. Members **MUST** bring a memory stick to use or bring along their laptop with materials saved and/or other audio visual equipment.
- If members are using audio visual or computer-generated presentations face equipment failure and glitches that cannot be resolved in a reasonable time (a few minutes), the member will be given the opportunity to continue the presentation without the equipment.
- Demonstrations should not exceed 15 minutes in length, including setting up.
- Individuals may select any topic for his or her demonstration.
- **NO LARGE ANIMALS OR WEAPONS PERMITTED.**
- Demonstrations Only: Exhibitors may represent Crawford County at the Ohio State Fair according to State Fair eligibility and judges recommendation.

- Awards will be given for: Best Junior Individual Demonstration, Best Senior Individual Demonstration, Best Junior Team Demonstration, and Best Senior Team Demonstration.

State Fair Demonstration requirements can be found online at: [https://ohio4h.org/sites/ohio4h/files/imce/Families/state\\_fair/Communication%20Days\\_7.pdf](https://ohio4h.org/sites/ohio4h/files/imce/Families/state_fair/Communication%20Days_7.pdf)

#### 4-H Workforce Skills Division:

The Workforce Skills Contest is designed for members practice and demonstrate the skills needed in seeking employment. Each part of this event simulates real world experiences that members will have when seeking employment and all aspects of life. *All information must be true and accurate; no fictitious information should be used. The goal is to be able to use this work in your future for real life opportunities.*

- Workforce Preparation: 11-13 yrs as of Jan 1
  - o Youth will compete as if they were applying for a 4-H older youth opportunity (camp counselor, JFB, award trips, achievement awards, etc.)
    - Δ Youth complete an application & interview
    - Δ Full contest guidelines will be available on the OSU Extension website or contest entry form
    - Δ Awards will be given for 1st, 2nd, and 3rd place (honorable mention)
- Entering the Workforce: 14-15 yrs as of Jan 1
  - o Youth will compete as if they were applying for a job here in Crawford County. Youth should choose something they would realistically be interested in applying for in the future (local restaurant, farm worker, retail store, babysitting, dog walker, etc.)
    - Δ Youth complete an application, resume, & interview
    - Δ Full contest guidelines will be available on the OSU Extension website or contest entry form
  - o Awards will be given for 1st, 2nd, and 3rd place (honorable mention)
- Workforce and Beyond: 16 yrs and up as of Jan 1
  - o Youth will compete as if they were applying for their future goal career, college, or scholarship
    - Δ Youth complete an application, cover letter, resume, & interview with presentation (any presentation- not just technology)
      - ◇ Trade job presentation includes knowledge of career or proof of skill (made item/ pictures)
      - ◇ Professional job presentation includes knowledge of company and desire to apply
      - ◇ College or Scholarship presentation includes career goals and why there is need
    - Δ Full contest guidelines will be available on the OSU Extension website or contest entry form
  - o Awards will be given for 1st, 2nd, and 3rd place (honorable mention)

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#### 4-H Marketing Division:

Youth will have the opportunity to create their own 4-H inspired greeting/ thank you cards. Entries should be an original with artwork on the cover (an inside message is not required but may be included at the discretion of the designer. Inside messages will not be judged).

The use of the CORRECT 4-H emblem is required (unless hand drawn), and other trademark emblems should not be used. Card should be on 8 ½ x 11 white cardstock, folded once. Member may use any medium, including crayon, chalk, pen and ink, pencil, markers, computer generated, or scrapbooking tools.

Cards should include members name, age, and club on the lower right-hand corner of card back.

By submitting an entry, you give Crawford County 4-H & potentially the Ohio 4-H Foundation the right to use selected cards in their advertising (you will not get cards back). 1st, 2nd, and 3rd place awards will be selected through "People's Choice" Sunday- Tuesday of fair week. Awards will be announced at the communications contest Wednesday, time TBD. Members do NOT accompany these entries to judging, and will be turned in with entry form by Thursday prior to fair.

#### MARKETING DIVISION CLASSES

- Junior Division 8-10 yrs as of Jan 1
  - o Thank You Card (Using appropriate 4-H emblem or drawn by hand)
- Intermediate Division 11 – 13 yrs as of Jan 1
  - o 4-H Winter Holiday Card (Using appropriate 4-H Emblem or drawn by hand)

#### CLOVERBUD SHARING AND GRADUATION

**Wednesday, July 17th, 4:30 pm in Youth Building**

- Sharing times will be scheduled by club and announced by mid-June. **Ask club advisor for additional details.**
- Cloverbuds will receive a \$3.00 premium for participation in Sharing Time.
- The Cloverbud Graduation Ceremony is for any Cloverbud that will be eligible to be traditional 4-H members next year (age 8 and in the 3rd grade as of Jan 1). Cloverbud Graduation will begin at 6:45 p.m. after Cloverbud Sharing and will last approximately 15 minutes. Eligible members will confirm their participation for the graduation ceremony at cloverbud sharing time check-in.

#### JUNIOR FAIR FAVORITE FOODS CONTEST

**Friday, July 19th, 9:00 am- Youth Building**

**\*Any Junior Fair exhibitor may enter the contest \* Exhibitors do not need to be enrolled in a 4-H food project\***

#### Favorite Food Contest Guidelines:

- ANY Junior Fair Exhibitor (4-H, FFA, or FCCLA) is eligible to participate in the Favorite Foods Contest. Entry forms due by the Thursday before fair (may be turned in at 4-H project judging).

- 
- All participants will receive a \$3.00 premium.
  - 1st, 2nd, and 3rd place rosettes and honorable mention (if applicable) will be presented to both Juniors and Seniors for:
    - o Appetizer, Main Dish, Dessert, and Healthy Living (Youth may enter multiple categories)
    - o Crawford County Bake off

### **Favorite Food Contest**

- Contest will be broken down into two age divisions; Junior (8-13) and Senior (14+) as of January 1
- Participants will be interviewed for 5 to 6 minutes to evaluate their knowledge of the product and preparation
- Entries will be judged on both interview skills and quality of food product
- 1st place contestants in each category will receive an additional award.
- Participants must bring:
  - o Favorite food prepared (2 or more servings) and a serving utensil
  - o One copy of recipe

### **Crawford County Bake Off Contest**

- Participants will bring baked product and leave it to be judged- no interview will be conducted. Suggested to use throw away plates/ containers so youth don't forget to pick up after contest.
- Entries will be judged on quality standards for product such as appearance, texture, flavor and presentation
- No stipulations on what recipe is used as long as it fits into the appropriate age division
- Age divisions:
  - o **Junior Division (8-11)** - 4 brownies on a plate or container
  - o **Intermediate division (12-14)** - 6 cupcakes on plate or container
  - o **Senior Division (15+)** - 1 pie in pan

### **Cloverbud Division**

- Cloverbud members can participate in the Jr. Fair Favorite Foods Contest for fun and receive a \$3.00 premium for participation.
- The yearly mandatory ingredient/ theme will be announced on the registration form and cloverbud must use that ingredient/ theme in ANY recipe they choose.
- Judge will taste their food, ask a few questions, and then the participant will be awarded. No recipe copy or serving ware needed.
- Participants can take their food home immediately after awarded or stay for the end of the contest "feast", where participants share what they have made with others.

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## **LIVESTOCK JUDGING CONTEST**

**Friday, July 19th - Arena**

1. Any 4-H Club or FFA Chapter may enter one or more member teams.
2. Individual 4-H or FFA members may enter independently.
3. This contest is open to any 4-H or FFA member in the state of Ohio. Out of County Exhibitors must bring a letter of good standing from their advisor or County Extension Educator.

Junior Division Under 14 yrs. as of January 1 of the current year  
Senior Division 14 yrs. or over as of January 1 of the current year

## **SHOWMAN OF SHOWMEN**

**Friday, July 19th, 5:00 pm- Arena**

Winners of Senior Showmanship Classes in Beef, Dairy Feeders, Dairy, Goats, Poultry, Rabbits, Horses, Sheep, Swine and Llama/Alpaca will show each of the other species of livestock, and based upon the total score, a Showman of Showmen will be selected.

### **RULES**

1. Junior Fair Board advisors will select judges prior to the week of the fair.
2. Nine animals of each specie will be selected by the Junior Fair Board superintendent of the respective department. The animals may not be one of the contestant's animals. Superintendents will provide appropriate equipment (halter, show sticks, etc.)
3. Contestants should adhere to the Junior Fair Livestock exhibitor dress code.
4. The contestants will be placed 1, 2, 3, 4, 5, 6, 7, 8, & 9 in each department. Each contestant will receive an "X" in the score area for the specie they represent. The contestant with the lowest total will be the contest winner.
5. In the event of a tie, the contestant with the most top placings will be named the winner.
6. Contestants may represent the same specie to the Showman of Showmen contest in consecutive years. Once a contestant wins the Showman of Showmen contest representing their specific specie; they may represent under another specie.
7. In the event a participant wins Senior Showmanship in multiple species, the participant must declare, to the Junior Fair Board superintendent, which specie they will represent by 12:00 p.m. (noon) on Thursday of fair week. The opportunity to compete will then be offered to the 2nd place Senior Showman of the specie not yet represented. In the event the 2nd place winner declines the process will continue throughout the placings until a representative is declared.

### **4-H Horse Show Information**

**Horse Volunteer Members** - Trisha Tackett, Vicki Edgington,  
Cory Zender, Kathy Speck, Heather Dyer,  
Tessa Martin & Mandi Estridge

**Sr. Fair Board Representative** -  
Bryan Cole/David Staats

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## **CRAWFORD COUNTY JUNIOR FAIR 4-H POINT AWARD SHOWS**

**\*PLEASE NOTE- ALL CLASSES AND DAYS ARE SUBJECT TO CHANGE\***

Refer to the Uniform Rules for 4-H Horse shows, Crawford County 4-H Horse Project Rules, and Crawford County 4-H Handbook in regards to rules and regulations governing the projects.

**\*\*\*\*\*Note age groups may be subject to change\*\*\*\*\***

**\*\*\*\*\*Break lengths and times subject to change\*\*\*\*\***

**MANDATORY: HELMET MUST BE WORN BY ALL JUNIOR FAIR EXHIBITORS WHILE RIDING A HORSE ON THE FAIRGROUNDS.**

### **Monday, July 15th @ 10am**

1. Royalty Showmanship W/E (Crowning Ceremony to follow this class)
2. Showmanship, Hunt and Saddle Type, Horse 14-18yrs
3. Showmanship, Hunt and Saddle Type, Horse 9-13yrs
4. Showmanship, Hunt and Saddle Type, Pony 9-18yrs
5. Championship, Hunt and Saddle Type (1st & 2nd from each of the above classes)

**\*\*\*\*\*BREAK\*\*\*\*\***

6. Hunt and Saddle Seat Equitation, Horse, 14-18 yrs
7. Hunt and Saddle Seat Equitation, Horse 9-13 yrs
8. Hunt and Saddle Seat Equitation, Pony 9-18 yrs
9. Hunt and Saddle Seat Equitation, Walk/Trot, 9-18 yrs
10. Hunt and Saddle Seat Equitation, Championship (1st & 2nd from class 8,9,10,11)
11. Hunt and Saddle Seat Pleasure, Horse 14-18 yrs
12. Hunt and Saddle Seat Pleasure, Horse 9-13 yrs
13. Hunt and Saddle Seat Pleasure, Pony 9-18 yrs
14. Hunt and Saddle Seat Pleasure, Walk/Trot, 9-18 yrs
15. Non-Stock Type English Pleasure, Horse/Pony 9-18yrs
16. Bareback Equitation 14-18 yrs
17. Bareback Equitation 9-13 yrs
18. Western Reining Pattern A 15-18 yrs
19. Western Reining Pattern A 8-14 yrs.
20. Western Reining Pattern B 8-18 yrs

### **Tuesday July 16th @ 9am**

21. Halter, Horse, Mares 8-18 yrs
22. Halter, Horse, Geldings 8-18 yrs
23. Halter, Pony, 8-18 yrs
24. Western Showmanship, Horse, 15-18yrs
25. Western Showmanship, Horse, 13-14 years
26. Western Showmanship, Horse, 9-12 yrs
27. Championship, Western Showmanship (1st & 2nd places from above classes)

**\*\*\*\*\*30 minute Break\*\*\*\*\***

28. Bareback Horsemanship 14-18yrs
29. Bareback Horsemanship 9-13yrs
30. Western Horsemanship, Horse 15-18 yrs
31. Western Horsemanship, Horse, 13-14 yrs
32. Western Horsemanship, Horse, 9-12 yrs
33. Western Horsemanship, Pony, 9-18 yrs
34. Western Horsemanship, Walk/Trot, 9-18 yrs
35. Championship Western Horsemanship- (1st & 2nd Places from class 25,26,27,28)

36. Western Pleasure, Horse, 15-18 yrs
37. Western Pleasure, Horse, 13-14 yrs
38. Western Pleasure, Horse, 9-12 yrs
39. Western Pleasure, Pony, 9-18 yrs
40. Western Pleasure, Walk/Trot 9-18 yrs
41. Championship, Western Pleasure (1st & 2nd Places from class 33,34,35,36)
42. Non Stock Type Western Pleasure, Horse & Ponies, 9-18 yrs
43. Trail, Horse, 15-18 yrs
44. Trail, Horse, 13-14yrs
45. Trail, Horse, 9-12 yrs
46. Trail, Pony, 9-18 yrs
47. Trail, Walk/Trot, 9-18 yrs

**Wednesday, July 17th @ 9am**

48. Ranch Halter, Geldings
49. Ranch Halter, Mares
50. Ranch Pleasure, Horses and Ponies, 15-18 yrs
51. Ranch Pleasure, Horses and Ponies, 13-14 yrs
52. Ranch Pleasure, Horses and Ponies, 9-12 yrs
53. Ranch Pleasure, Horses and Ponies Walk/Trot, 9-18 yrs
54. Championship Ranch Pleasure (1st & 2nd Places from class 48,49,50)
55. Ranch Horsemanship, Horses and Ponies, 15-18 yrs
56. Ranch Horsemanship, Horses and Ponies, 13-14 yrs
57. Ranch Horsemanship, Horses and Ponies, 9-12 yrs
58. Championship Ranch Horsemanship (1st & 2nd Places from class 59,60,61)
59. Ranch Riding Pattern A 15-18 yrs
60. Ranch Riding Pattern A 8-14 yrs
61. Ranch Riding Pattern B 15-18 yrs
62. Ranch Riding Patter B 9-14 yrs

**Versatility Wednesday, July 17th @ 3pm**

CRAWFORD COUNTY JUNIOR FAIR HORSE VERATILITY:  
AGES 9-18 YEARS

Five (5) Classes will be randomly drawn from a hat. The 5 classes shall consist of:

- Showmanship W/E
- Pleasure E/W
- Horsemanship/Equitation
- Trail, Ranch Pleasure, Ranch Riding
- Contesting (Barrels, Poles, Stakes, Keyhole)

The running order of these classes will be randomly drawn from a hat. PLEASE REFER TO CRAWFORD COUNTY HORSE/PONY RULES IN REGARDS TO THE VERSATILITY CLASS.

**FREE STYLE REINING** will be held at the Horse Arena after the Harness Races 9pm.

**Thursday July 18th @ 9am**

66. Key Hole, Horses and Ponies, 14-18 yrs
67. Key Hole, Horses and Ponies, 9-13 yrs
68. Key Hole, Horses and Ponies, Walk/Trot, 9-18 yrs
69. Figure 8 Race, Horses and Ponies, 14-18 yrs
70. Figure 8 Race, Horses and Ponies, 9-13 yrs
71. Figure 8 Race, Horse and Pony, Walk/Trot, 9-18 yrs
72. Poles, Horse and Pony, 14-18 yrs

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73. Poles, Horse and Pony, 9-13 yrs
  74. Poles, Horse and Pony, Walk Trot, 9-18 yrs
  75. Barrels, Horse and Pony, 14-18 yrs
  76. Barrels, Horse and Pony, 9-13 yrs
  77. Barrels, Horse and Pony, Walk/Trot, 9-18 yrs

**Friday July 19th FUN SHOW @ 1PM at Horse Arena**

*Showbill to be posted on Horse Council Facebook Page.*

**SHOWMAN OF SHOWMEN**

**Friday, July 19th @ 5pm Main Arena (by steer barn)**

The showman of showmen contest winner will be announced immediately following the conclusion of the show on Tuesday if not prior to the end of the show. See "Showman of Showmen" in Fair Book rules. The winner of this contest will represent the Horse Department at the Fair Showman Of Showmen contest held on Friday Morning in show arena by steer barn.

**\*\*\*AWARD CEREMONY @ 5 PM ON SATURDAY, July 20th UNDER PAVILION\*\*\***

*Please bring your own chairs.*

**Award Sponsors**

**A BIG THANK YOU to all our generous donors that help put on the Jr Fair Horse show. Our program thrives with help from our members, advisors, parents and kids that support us.**

**LIVESTOCK PROJECT SPECIE INFORMATION**

**ALPACAS/LLAMAS**

Advisors – Allie Brause and Steve Gibbons

**Health papers NOT required for Alpaca/Llamas.**

**Alpacas/Llamas must be in place by Sunday July 14th (Time TBD)**

**All Barn Meetings – Sunday July 14th, 5:00 pm with Alpaca Barn meeting to follow**

**Walking Fleece Judging- Wednesday July 17th**

**Alpaca/Llama Show – Wednesday July 17th 9:00 am**

Class

132 Llama and Alpaca

**General Rules for Alpaca/Llama Show and Sale**

1. The Alpaca/Llama committee reserves the right to dismiss any exhibit at any time for failure to maintain pens and animals in an orderly and clean manner. The Alpaca/Llama Committee will make all final rule interpretations and show changes.
2. The animals and/or lease agreement must be in the exhibitor's hands by April 15th. Papers showing ownership or partnership of the animal must be available upon request of the committee.
3. Alpaca/Llama must have a microchip implant for identification purposes.
4. A maximum of two alpacas/llamas of the same gender can be designated to the exhibitor. No Junior Fair Entry Form needed. Any male animal over 18 months of age must be gelded.
5. 4-H/ FFA exhibitors animals will remain at the fair.

6. Each exhibitor must show his/her own animal unless excused by the committee.
7. Exhibitors must participate in the Skillathon to be eligible to show.
8. For the Alpaca/Llama Show, exhibitors will be judged on their showmanship/ability to present the animal.
9. Exhibitors are required to follow the established Jr. Fair dress code for all showmanship, judging activities and sale.
10. Showmanship exhibitors will show in their Jr. Fair age division each year. The Senior winner is eligible for the showman of showmen until the senior wins the event.
11. Each exhibitor is required to participate in the Obstacle Course class, Showmanship Class, and the Fleece Judging Class for their animal.
12. "Outstanding Exhibitor Award" will be awarded to the exhibitor with the highest total score compiled from Obstacle Course class, Showmanship class, and the Fleece Judging class placing.
13. A sale item will be devised annually by the Alpaca/Llama committee in cooperation with the Jr. Fair exhibitors. Proceeds will be divided equally among exhibitors with completed projects who are present at the sale.

#### **Alpaca/Llama Committee**

Allie Brause Co-Chair (26)	Marlene Schubert (25)	Karrisa Kurek Sec (24)
Shannon Lemaster (25)	Steve Gibbons Co-Chair (26)	Misty Carroll (25)
Don Auck (SFB)	Misti Blue (26)	Barb Koschnick (SFB)

#### **BEEF CATTLE**

Advisor – Aaron Walters (567-227-0489)

**Barn Meeting – Sunday, July 14th @ 5:00pm in Arena**  
**WEIGH-IN – Saturday, July 13th from 7:00pm – 10:00pm**  
**UPON ARRIVAL, YOU WILL WEIGH OFF YOUR TRAILER AND**  
**YOU MUST HAVE D.U.N.F. FORMS COMPLETE!!**

**ONE PER ANIMAL**

**\*\*BEEF FEEDERS MUST HAVE HEALTH PAPERS!!!!**

- Beef Feeders and Beef Cattle are separate projects

#### **Show Day Schedule**

**BEEF SHOWMANSHIPS - Tuesday, July 16th, 6:30pm**

**BEEF FEEDER SHOW - Immediately following Showmanship**

**BEEF BREEDING SHOW - Immediately following Feeder Calf Show**

**MARKET BEEF SHOW - Immediately following Beef Breeding Show**

**Before the selection of Champion and Reserve Market Animals will be the selection of Champion and Reserve Born and Raised.**

#### Beef Breeding Class

B-1 Cow	B-5 Senior Calf
B-2 Senior Yearling, Heifer	B-6 Junior Calf
B-3 Junior Yearling, Heifer	B-7 Bull Calf
B-4 Summer Yearling	

#### Market Animal Class

B-8 Steer & Heifer	B-9 Beef Feeder
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## BEEF BREEDING CLASS DETERMINATION

1. All breeding stock must be registered by the exhibitor or parents/guardians, and may be listed in the family farm name.
2. Exhibitor must be able to produce registration papers for animal.
3. All breeding stock must be in the possession of the exhibitor by May 18th.
4. Beef feeder heifers may be shown in both Beef Breeding Show and Beef Feeder Show but must be entered in both projects through the extension office.

Cow	Dropped before September 1, 2022
Senior Yearling	Dropped between September 1, 2022 and December 31, 2022
Junior Yearling	Dropped between January 1, 2023 and April 30, 2023
Summer Yearling	Dropped between May 1, 2023 and August 31, 2023
Senior Calf	Dropped between September 1, 2023 and December 31, 2023
Junior Calf	Dropped between January 1, 2024 and April 30, 2024

Breed A - Shorthorn  
Breed E - Simmental

Breed C - Angus

Breed D – Chianina

Breed F - Other Breeds and Crosses

## RULES FOR JUNIOR FAIR STEER SHOW AND SALE

1. All market steer/ mkt. heifer projects must be in the possession of the exhibitor from the first Saturday in December until the Crawford County Fair. All Independent, Holstein, Market Heifer, and County Born & Raised steers/heifers must have been ear-tagged and weighed by the Beef Committee at the official weigh-in held **December 2nd, 2023**, at the fairgrounds. The tag in for 2025 fair will be held **December 7th, 2024** at the fairgrounds.
2. Once an exhibitor has brought their steer or heifer to the fair, that animal may not be withdrawn from the show, for any reason, without approval of the Junior Fair Beef Committee.
3. The health and safety of the exhibitor is of utmost importance. The Beef Committee reserves the right to prohibit a 4-H or FFA member from showing a animal that is considered to be unruly or unfit, and to excuse the exhibitor from showing any animal not under complete control. Exhibitors that are prohibited from showing or excused from showing will receive an exhibit premium of \$3 per animal.
4. Cattle with horns will not be allowed to show or sell at the Fair.
5. Exhibitors may possess a maximum of four (4) market steers/heifers. These can be all Independents, Market Heifers, County Born & Raised or a combination of the four steer / heifer types. Exhibitors may show a maximum of three (3) market steers/heifers, and sell no more than two (2) market steers/heifers at the Crawford County Junior Fair Sale. Exhibitors may only sell two Champions.
6. Steers and heifers to be shown and sold at the Crawford County Fair will be weighed. **EXHIBITORS MUST BE PRESENT FOR WEIGH-IN.**
7. Classes for show will be determined by weight at the discretion of the Junior Fair Beef Committee and the Junior Fair Steer Department Advisor on the day of weigh-in.
8. The Grand Champion and Reserve Champions overall will be slaughtered by a USDA licensed plant.

9. All animals will be consigned to the sales. Any exhibitor wishing to take an animal home must turn in a "Sale Withdrawal" slip immediately after the shows.
10. Each exhibitor must show and be responsible for his or her own animal unless excused by the committee for sickness or other justifiable reason. All animals must be halter broken.
11. Grooming of the steers will be limited to Junior Fair Exhibitors and members of the immediate family as determined by Crawford County General Livestock Rules.
12. Premium money will be withheld from any individual who leaves his animal tied with anything other than a secure rope halter and necktie (double tied).
13. Steers shown at the Crawford County Junior Fair shall not be colored, dyed, or groomed in such a way as to change the natural coloration and/or development of the animal.
14. Exhibitors that wish to participate in the Ohio State Fair Beef Performance and Carcass Quality contest may show their steers at the Crawford County Fair but they must be withdrawn.
15. All exhibitors may compete in showmanship.
16. Both Senior Showmanship winners will compete in a showdown for the right to represent the Beef barn in the Showman of Showmen competition under Beef barn representation.

#### **RULES FOR BEEF FEEDER PROJECT**

1. There will be separate classes for steers and heifers. Classes will be determined by weight.
2. Exhibitors may tag four calves, show three calves, and sell two of the combination of steers or heifers.
3. Exhibitors may show any colored **BEEF** breed or crossbred. **NO DAIRY BREEDS!**
4. Calves must be born after January 1st.
5. Beef Feeder tagging information is due to the Extension Office by June 1st (*Number of calves & address of calves if different than exhibitors*).
6. Calves must be surgically castrated and dehorned by May 1st.
7. Possession date is the second Saturday in June.
8. Tag-in will be the second Saturday in June. The beef committee will travel to the exhibitors' residence to tag calves. Someone needs to be present that day. The calves need to be haltered the day of tagging.
9. Calves must be administered the 5-way vaccination for viral respiratory disease AND Pasteurella. This vaccination must be given within 30 days of the fair, and recorded on the mandatory health papers, which must be turned in when you unload your calves at the fair.
10. Calves must be off the cow and weaned at fair time.
11. Calves must be halter broke, double tied and able to be shown with a show stick.
12. Calves must weigh between 200 and 650 pounds at fair time. **Calves weighing under 200 pounds and over 650 pounds may sell in the back to the farm sale but not the premium sale.**
13. Grand and Reserve Champion must sell to represent the feeder calf show. You are allowed to buy them back if you wish to show them as a fat steer/heifer.
14. All others must be withdrawn from the sale if you want to take them home. All feeders sale will be consigned to the farmer's sale Friday morning if not withdrawn

**THE BEEF COMMITTEE RESERVES THE RIGHT TO ADMINISTER  
AND INTERPRET THE ABOVE GUIDELINES AS NECESSARY.**

**Beef Committee**

Janet Leonhardt (25) Amber Kovach (24) Dorene Stirm (24)  
Kris Hanlon (24) Chris-Aaron Walters (24) Phil Feik (25)  
Carlie Laughbaum (SFB) Kolin Rowlinson (25) Bob Brause (24)  
David Hartschuh (SFB)

**DAIRY CATTLE**

Advisor – Rose Hartschuh (419-208-5502)

**JUDGING - Thursday, July 18th, at 10am**

Breed A - Holstein  
Breed B - Guernsey  
Breed C - Jersey

Breed D - Ayrshire  
Breed E - Brown Swiss  
Breed F - Others

**Class**

B-122 Bull Calf  
J-122 Junior Heifer Calf  
I-122 Intermediate Heifer Calf  
S-122 Senior Heifer Calf  
J-123 Junior Yearling Heifer  
S-123 Senior Yearling Heifer  
T-124 Jr Two-Yr. Old Cow  
Senior Two Year Old Cow  
Three Year Old Cow  
Four Year Old Cow  
A-124 Aged Cow, Five Years  
Old & Over

**JUNIOR FAIR DAIRY GUIDELINES**

1. No male animal over 1 year of age will be housed or shown in the Junior Fair.
2. The Showmanship Contest will take place the same day as the Dairy Show.
3. Cows in production must be in place by Wednesday 4 pm and will be released Thursday at 4 pm All other dairy project animals will follow normal check in and release times. Exhibitors must have at least one Junior Fair dairy project animal exhibited at the fair all week.
4. All leased animals will have a written lease signed by the lessee and lessor. A base lease will be provided by the dairy committee, with additions provided by the lessor. Animals that are owned by someone other than the parents or grandparents of the exhibitor will be considered leased. All exhibitors must provide a copy to the committee and will be turned into Sr. Fair Board Secretary.

**DAIRY CATTLE AGE CLASSIFICATION**

All male animals will be shown according to age classifications. Junior Heifer Calf, born on or after March 1, 2024 and over 3 months of age. Intermediate Heifer Calf, born December 1, 2023 thru February 28, 2024. Senior Heifer Calf, born September 1, 2023 thru November 30, 2023. Junior Yearling Heifer, born March 1, 2023 thru August 31, 2023. Senior Yearling Heifer, born September 1, 2022 thru February 28, 2023. Two Year Old Cow, born September 1, 2021 thru August 31, 2022. Three Year Old Cow, born September 1, 2020 thru August 31, 2021. Four Year Old Cow, born September 1, 2019 thru August 31, 2020. Aged Cow, Five Years Old and Over, born before September 1, 2019.

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### **Dairy Committee**

Rose Hartschuh  
Brian Hartschuh

Jason Hartschuh  
Roger Auck (SFB)

Anne Cole  
Greg Lutz (SFB)

### **DAIRY FEEDER CALVES**

Advisor – Nick Kocher (419-542-0151)

**Barn Meeting (all species) – Sunday, July 14th, 5:00pm**  
**Weigh-in (Dairy Feeders & Dairy Steers) – Sunday July 14th,**  
**8:00am – 11:00am**

**Showmanship – Tuesday, July 16th, 11:00am**

**Dairy Feeder Show – Tuesday, July 16th,**  
**immediately following showmanship**

**Dairy Steer Show – Tuesday, July 16th,**  
**following the Dairy Feeder Show**

#### Class

119 Dairy-Beef Feeder

### **RULES FOR CRAWFORD COUNTY JUNIOR FAIR** **DAIRY FEEDER CALVES**

1. The feeding goal is to produce a 500 pound steer calf by the time of the fair.
2. All accepted purebred dairy breeds and crosses between accepted dairy breeds will be allowed to show. Absolutely no crosses with beef breeds will be allowed.
3. Calves must be in the exhibitor's possession to be ear tagged by the first Saturday in March. The exhibitor must be present to assist.
4. Exhibitors may tag 4 calves in March and show and sell 2 at the fair.
5. Calves are to be fed without the benefit of a nurse cow.
6. All calves must be dehorned and castrated by May 15. The testicles must be removed by open castration.
7. All calves must be accompanied by a vaccination certificate. Calves must be vaccinated for viral respiratory disease (IBR, BVD, PI3, and Pasteurella). Calves must be vaccinated between April 15 – May 15.
8. Dairy feeder calves must weigh from 350-600 pounds at the fair at the time of weigh-in. Feeder calves not within the weight limits will show in separate classes.
9. Only one re-weigh will be permitted, within the 90 minute time slot for weigh-in, on calves that are under 350# and over 600#. The re-weigh must be done within 60 minutes of the original weigh, or at the discretion of the committee. No other re-weighs will be accepted. Any calves more than 10# over the 600# maximum will not be allowed to re-weigh.
10. Dairy feeders weighing under 350# and over 600# will not be permitted to be sold in the Jr. Fair Premium sale on Saturday, but will be allowed to sell in the back to the farm sale on Friday.
11. Classes for show will be determined by weight: Lightweight – 350 and more, middleweight, and heavyweight – 600# and less.
12. All calves are consigned to the sale. Any exhibitor wishing to take a calf or calves home must turn in a "sale withdrawal" slip immediately after the show.
13. Each exhibitor must show and be responsible for his or her

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own animal unless excused by the committee for sickness or other justifiable reason. All animals must be halter broken, double tied while on the fairgrounds.

14. No electric trimmers shall be used on calves at the fair.
15. Judging will be based on the exhibitor's knowledge of the project and on natural grooming: there shall be no tail balling, blow-drying, or paint. Have the calves accustom to washing prior to the fair. Keep calves clean throughout the fair.
16. Show sticks are not to be used during the show.
17. The Dairy Feeder committee will make all final rule interpretations. Tampering and/or misrepresentation as to breed, age, ownership and any other irregularity in showing will be considered fraud and deception. The Dairy Feeder Committee reserves the right to dismiss any exhibit at any time for failure to comply with the rules set forth by the committee.
18. Buyers or exhibitors can move calves no sooner than 7 am Sunday and no later than 10 am Sunday.
19. All exhibitors must clean pens by 10 am Sunday, end of the fair.
20. There will be a Dairy Feeder exhibitor meeting on Sunday after weigh-in at 5 pm in the Jr Fair arena. All exhibitors are expected to attend.
21. Use of grooming crates and blow dryers for Dairy Feeder calves is prohibited at the Crawford County Fair.
22. If a calf needs medical attention during the fair, treatment may be administered by a veterinarian. If treatment is done by the exhibitor, it must be done in the presence of a committee member.

#### **RULES FOR DAIRY STEERS**

1. All market steer projects must be in possession of the exhibitor from the **first Saturday in December tagging** until the Crawford County Fair. All Holstein steers must be ear tagged for the Crawford County fair from the previous year to be eligible to show, and weighed by the committee at the official weigh-in.
2. Once an exhibitor has brought their steer to the fair, that animal may not be withdrawn from the show, for any reason, without the approval of the committee.
3. The health and safety of the exhibitor is of the utmost importance. The Dairy beef committee reserves the right to prohibit a 4-H or FFA member from showing an animal that is unruly or unfit, and to excuse the exhibitor from showing any animal not under complete control.
4. Animals with horns will not be allowed to show or sell at the fair.
5. Exhibitors may tag maximum of (4) Holstein steers. Exhibitors may show and sell a maximum of (2) Holstein steers at the Crawford County Fair Sale.
6. Holstein Steers to be shown and sold at the Crawford county Fair will be weighed Saturday before fair with beef cattle. Exhibitors must be present at weigh-in.
7. Classes for the show will be determined by weight at the discretion of the Livestock Committee.
8. The Sale order is as follows:  
Saturday Morning Sale: Champion and Reserve Holstein steer will sell in the Sale of Champions after the Dairy Feeder Calves. The remainder will be sold according to class placing's after the dairy feeder calves.
9. All Holstein steers will be consigned to the sale. Any exhibitor

wishing to take their animal home must turn in a “withdrawal slip” immediately after the show.

10. All cattle must be secured with a halter and a necktie. Pens must be kept clean and presentable at all times.
11. Cattle shown at the Crawford county fair shall not be colored, dyed, or fitted in such a way to change the animal’s natural color and/or development.
12. No grooming of Holsteins, they should be washed and cleaned.
13. Steers must be from an accepted Dairy Breed or a cross of accepted Dairy breed.
14. Show sticks are permitted for showing.
15. Holstein Steers will have one showmanship class for all age divisions. If necessary, a “show off” to determine representative for the showman of showmen contest may occur.

### **Dairy Feeder Committee**

Nick Kocher, Chair	Nathan Rhodes	Don Reer
Steve Miller	Bryan Waines	Roger Auck (SFB)
Victoria Thimmes	Greg Lutz (SFB)	

### **GOATS**

Advisors – Todd Lusk & Cindy Schiefer  
Todd Lusk: 740-914-1287  
Cindy Schiefer: 419-569-4593

**Health Papers are NOT required for Goats**  
**WEIGH-IN (off the truck/trailer) - Sunday, July 14th, 1-4pm**  
**BARN MEETING - Sunday, July 14th, 5:00pm**  
**JUDGING - 4pm, Wednesday, July 17th**  
**in the Junior Fair Show Arena**

#### Dairy Classes

- J-131 Junior Kid, born 4/1 or later of current year
- S-131 Senior Kid, born between 1/1-3/31 of current year
- YD-132 Yearling Doe not in milk under 24 mos. of age
- 2D-132 Doe in milk under 2 years (date of show)
- 3D-132 Doe in milk 2 to 3 years (date of show)
- D-134 Doe in milk 3 years & over (date of show)
- D-138 Doe in milk any age, to be judged on udder alone
- K-136 Market Kid born after 1/1 (to be shown in weight classes)

#### Meat-Type Classes

- JM-151 Meat-Type Breeding Junior Kid, born 4/1 or later of current year
- SM-151 Meat-Type Breeding Senior Kid, born between 1/1-3/31 of current year
- YDM-152 Meat-Type Breeding Yearling Doe, under 24 mos. of age
- 2DM-152 Meat-Type Breeding Doe 2 years (date of show)
- 3DM-152 Meat-Type Breeding Doe 3 years (date of show)
- DM-152 Meat-Type Breeding Doe 3 years & over (date of show)
- KM-138 Market Kid, Meat-Type/Meat Cross born after 1/1

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## GENERAL RULES FOR JR. FAIR GOAT SHOW AND SALE

1. All Market Goats must be born on December 15th or later and be in the continual care of the exhibitor by May 1st of current year.
2. All Boer and Boer Cross classes will be allowed horns as long as they are tipped.
3. Any doe that has ever freshened shall compete in the senior division (Doe in Milk). This includes dry milkers.
4. Any doe 24 months of age or over that has never freshened shall not be shown except in showmanship or harness class.
5. No Angora, Pygmy and Nigerian Dwarf or crossbreed of Angora, Pygmy Goats or Nigerian Dwarf will be allowed to show in any market or dairy class. These animals are not considered dairy or market.
6. For Meat-Type breeding, number of teats will not disqualify goat from competition.
7. Goats with any percentage of meat breeding or meat cross must show in the Meat-Type market kid classes and Meat-Type breeding classes.
8. No drenching will be allowed unless veterinarian prescribed and deemed medically necessary for illness. This includes the use of show enhancing products and cooled towels. Violators could be disqualified.
9. Market kids will be tagged at the Crawford County Fairgrounds on Saturday, May 4 from 8:00 a. to 9:30 am.
10. No animal will be tagged unless it is disbudded, castrated if necessary. (Castration may be done surgically or by banding) and have a USDA Scrapie ID tag. Market kids may be wethers or does. Only two market kids can be shown or sold.
11. All goats, no matter what class, will be required to have USDA Scrapie ID tags or ear tattoos with proper registration paperwork at the fair.
12. All animals, regardless of the class, shall be brought to the fair **slick shorn (completely slick shorn from the bottom of the lower jaw down. Legs are optional. You may leave a "paint brush" on the tail.)**, washed, and presentable for exhibition at the fair.
13. Only 4-H advisors and family members of an exhibitor may assist with fitting, grooming, or handling of the animal once it is at the fair. Goats shall remain in the area of the goat barn the day of show.
14. All goats must be in good health upon arrival at the fair. The vet will be checking animals off the trailer, if possible. If not – it will be the first thing next morning. If an animal is deemed unhealthy by veterinarian, it shall be removed from the fairgrounds as soon as possible. All Market Animals shall be drug free on show day because this is a PARTIALLY TERMINAL CONTEST. Any animal treated at the fair will follow the Junior Fair rules of withdraw and will be housed at the owner's expense until withdraw times are completed.
15. Exhibitors are responsible for the care, weighing, showing, selling and cleaning of pens of their projects. Only wood shavings will be permitted as bedding. All pens must be cleaned-out on Tuesday, Thursday, and Sunday.
16. All goats must be removed from the Goat Barn and their pens cleaned between 8 and 10 am, Sunday after the fair.
17. All Exhibitors ARE REQUIRED to sign up for Barn Duty.
18. Market kids will be weighed on the Sunday before the fair from 1-4 pm off the trailer. Market kids under 40 lbs may

- show but not sell. Anyone not satisfied with the first weight taken may request a re-weigh. In this case the second weight taken becomes official. Re-weighs are held within one hour.
19. First, second and third place awards shall be \$3, \$2, and \$1, respectively.
  20. Overall Champion and Overall Reserve Champion Dairy Market Kids and Meat-Type Market Kids must be sold.
  21. All market kids will be consigned to the sale. Any exhibitor wishing to take a kid or kids home must turn in a "Sale Withdrawal" slip immediately after the show (**only 2 market kids may sell**).
  22. Grand and Reserve Champion Over-All are terminal and will be slaughtered by a USDA licensed plant. They will be removed from the fairgrounds after the Sale\*. The buyer of the Grand and Reserve will be responsible for the meat processing fees and will become the owner of the meat.
  23. The Junior Fair Goat Committee reserves the right to administer and interpret the above guidelines.

### Goat Committee

Cindy Schiefer, Co-Chm	Todd Lusk, Co-Chm	Angie Hall
Anny Gebhardt	RaDenna Burkhart	Brian Vaughn
Lindsay Mosely	Riley Lusk	Ethan Martin
Tyler Auck (SFB)	Jim Myers (SFB)	Roy Lucius (SFB)

### POULTRY

Advisors – Roxanne Hiler & Douglas Reer  
 Roxanne Hiller Co-Chair: 567-224-7188  
 Doug Reer Co-Chair: 567-231-3373

**Exhibit Placement and WEIGH-IN - Saturday before fair 5pm-7pm  
 SHOW DAY - Monday of fair, 9am start**

#### Class

- 150CE - Chicken, Exhibition (Shown as Fancy Poultry)
- 150CM - Chicken, Market (Broiler and Roaster)
- 150CEP - Chicken, Egg Production (Pullets)
- 150DE - Duck Exhibition
- 150DM - Duck, Market (Shown as Exhibition)
- 150GE - Goose, Exhibition
- 150GM - Goose, Market (Shown as Exhibition)
- 150TE - Turkey, Exhibition (Shown with Chicken, Exhibition)
- 150TM - Turkey, Market
- 150H - Helmeted Guinea Fowl (Shown with Chicken, Exhibition)

**Note:** Classes will be judge as Broilers (150CM- 6 weeks), Roaster (150CM- 9 weeks), Market Turkey (150TM), Pullets (150CEP), Exhibition (150CE, 150TE, 150H) and Waterfowl (150DE, 150DM, 150GE, 150GM). Class divisions will be determined by the Poultry Committee.

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## POULTRY SHOW AND SALE RULES

1. Poultry projects may be purchased from any hatchery or reliable breeder of exhibitor's choice on the appropriate designated hatch date.
2. Classes 150CE, 150GE, 150DE are to be owned by the exhibitor by May 1; must be a pair (1 male and 1 female) and must be less than one year old by show date.
3. An exhibitor may enter only one broiler project, one roaster project and one turkey project with a maximum of 3 meat projects in the poultry barn.
4. An exhibitor may show multiple exhibition projects, but the exhibitor can only bring up to two pens per class and each pen per class must be of different variety or breed.
5. Showmanship is encouraged, but not required. The exhibitor will use their own Junior Fair project and open class exhibits will not be used during showmanship.
6. 150TM Turkeys are to be 18 weeks old by show date. Turkeys will be hens only, shown in pens of two and must be a meat breed.
7. Roasters are to be 9 weeks old by show date and is a white commercial meat bird shown in pens of three cockerels. The pen of three birds must have a combined weight of 19 to 33 lbs. Any pens outside these limits may show for a grade, but they will not place or sell.
8. Broilers are to be 6 weeks old by weigh-in and a white commercial meat bird shown in pens of three cockerels. The pen of three birds must have a combined weight of 15 to 21 lbs. Any pens outside these limits may show for a grade, but they will not place or sell.
9. Pullets are to be females that are no older than 21 weeks old by show date, shown in pens of three.
10. All exhibits must be clean and dry for weigh in and will have to the end of the weigh in period to meet this requirement. Exhibitors need to be prepared to do all the handling of their birds during weigh in and the committee members will only help where requested.
11. **Classes 150CM (Broilers & Roasters) – Four birds may be brought to weigh in. The exhibitor will decide which three birds will be weighed first. If these three birds make weight no other birds will be weighed. The 4th bird will only be weighed if pen is not within weight range, but all the weighing occurs at this time not at a later time. THERE WILL BE NO RE-WEIGHS. When checked in there will be NO substitutes or withdrawals at this time. The fourth bird will be taken home.**
12. Birds will be banded when checked in.
13. Poultry Committee will inspect all poultry for signs of lice at check-in. All poultry must be free of contagious and infectious diseases.
14. Exhibitors must have their sales slip from the hatchery/breeder verifying hatch date, pullorum test, and National Poultry Improvement Plan (NPIP) paper when their birds are placed in the Poultry Barn. DUNF forms must be completed prior to check in.
15. **All turkeys and market/exhibition chickens must have pullorum test papers or NPIP papers. All waterfowl projects are exempt from pullorum test and do not require NPIP papers. Each immediate family members must have their own copy of the NPIP papers. If purchasing in a group**

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**bring a copy for your birds.**

16. The commercial meat pen may be de-beaked, de-toed, dubbed or subject to any practice generally accepted in the commercial production of meat type poultry.
17. Barn duty is required of all exhibitors. Sign up will be posted at check in.
18. Commercial meat pens will be judged based off the expertise of the judge.
19. Grand Champion Market Pen will be selected from Champion Roaster and the Champion Broiler. Reserve Grand Champion Meat Pen will be selected from the remaining Champion and Reserve Champion Roaster and Broiler. The Grand Champion Turkey and Reserve Champion Turkey will be sold as champions.
20. All birds removed from the fair and pens cleaned between 7am and 10am on the Sunday after the fair.

**Poultry Committee**

Roxanne Hiler, Co-Chair (26)	Douglas Reer, Co-Chair (24)
Melinda Hoffman (26)	David Paynter (25)
Randy Hiler (24)	Heather Skaggs (25)
Melissa Christman (25)	Kylie Grau (25)
Holly Burge (26)	Jake Ash (26)
Ned Lucius (SFB)	Roy Lucius (SFB)
	Chuck Shumaker (SFB)

**RABBITS**

Advisors – Kristen Orewiler & Alisha Shade

**CHECK-IN TIMES: Sunday, July 14th, 10:00am – 2:00pm**

**CHECK-OUT TIMES: Sunday, July 21st, 7:00am – 11:00am**

**BARN MEETING: Sunday, July 14th, 5:00pm**

**RABBIT SHOW: Tuesday, July 16th, 9:00am**

- All entries must be permanently tattooed in the left ear **prior to check-in** to be accepted for competition in the Crawford County Fair. **Rabbits to be tattooed must be over 10 wk. of age.** NOTE- Please call Kristen Orewiler 419-617-6264 or Alisha Shade 419-689-9537 if you need your animal tattooed but are unable to attend the tattoo clinic and we will set up a time & date prior to check-in.
- Possession date for rabbits to be exhibited at the Crawford County Fair is June 1. Market project animals must be born and raised by the exhibiter, which will be verified by a committee member.
- All entries must be turned in to the Extension Office on or before June 20th to be accepted for competition at the Crawford County Fair.
- Checkout is Sunday following fair, 7-11 A.M.
- The Rabbit Committee is not responsible for rabbits left in the barn after checkout. Any and all rabbits left will be placed on the truck for processing.
- Exhibitor will be responsible for their own feed and water bowls. All food and water containers must be attached to the cage, ie: lock crocks, zipties, etc. All loose dishes will be removed. All rabbit exhibitors are responsible for bringing their own food for the week of fair, there will be NO food supplied in the barn.

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### Breed Class Rabbits

1. May enter up to six rabbits in breeding classes.
2. At least one rabbit must be raised from birth by the exhibitor and be less than one year old. Rabbits entered in the Market Class project will satisfy the breeding requirement. This rule does not apply to exhibitors in their first three years (**Beginners**) of the project. Breeding requirement will be waived in the event of death of the litter upon verification by a rabbit committee member.

### Market Class Rabbits

*\*Commercial Body type rabbits will be verified using the Rabbit Resource book along with the ARBA Standard of Perfection book.*

1. Exhibitors **in their first three years of the market project must enter a maximum of two** rabbits in the single market fryer class, any breed (commercial body type), any sex, **raised from birth by the exhibitor.**
2. Exhibitors in their **4th year and up in the market project must enter maximum of two meat pens,** any breed (commercial body type), any sex, each containing three **IDENTICAL** rabbit **raised from birth by the exhibitor.** If the three rabbits are not identical, they will not be allowed to show or go through the sale Saturday.
3. Market rabbits, both single fryer(s) and meat pen(s) must weigh between 3½ -5½ pounds at weigh-in to be accepted for competition at the Crawford County Fair. Birth dates for market rabbits are May 1st- May 10th. If no kits born by May 15th you will not be able to compete at the Crawford County Fair, no re-breeding.
4. Rabbit Committee will come and visit your house one day in the first two or three weeks in May to verify litters are born and raised at your house. **(You will get a phone call to set up a time.)** If no nest box or doe are present at your house **YOUR MARKET PROJECT WILL NOT BE ALLOWED AT THE CRAWFORD COUNTY FAIR.**
5. If the doe does not take and/or have kits by May 15th; the project will be waived and will be considered death for the year.

### Pet Rabbit Class:

1. All exhibitors are expected to follow the Rabbit show rules and guidelines; skillathon, barn duty, etc.
2. The Pet Rabbit judging will begin right after lunch the day of the show.
3. ALL rabbits must be tattooed to stay at the fair throughout the week. If you have any questions / concerns please notify a committee member.

### **RABBIT SHOW RULES**

1. The Junior Fair Rabbit Committee reserves the right to withhold premiums and/or award forfeiture of awards if it is determined that an exhibitor has not properly cared for his/her rabbit project at the Crawford County Fair.
2. Showmanship and Skillathon classes shall be according to age of the exhibitor at the Crawford County Fair. Showmanship shall be divided into the following groups:  
Beginner: 8-11 years old and under

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Intermediate: 12-14 years old

Senior: 15 years and older

3. All meat pens and fryers will be sold at the Crawford County Fair unless a withdrawal slip is turned in no longer than 45 minutes after the market show has finished. Grand and Reserve Champions must be sold. Pedigrees must be turned in to the Junior Fair Rabbit Committee at the request of the buyer.
4. Any rabbit showing signs of disease will be removed from the barn at the request of the Rabbit Committee. The exhibitor has the right to request a veterinary opinion at that time.
5. No exhibitor, parent, advisor or spectator is to discuss a ruling with the judge during or after the show. If questions arise, you may approach the rabbit committee. An official protest may be filed for a \$20 fee, refundable if the protest is won. Protests will be resolved by the Junior Fair Rabbit Committee, Senior Fairboard representative, Junior Fairboard representative, and 4-H Youth Development Educator. Directly approaching a judge concerning a ruling means forfeiture of any premiums and/or awards, and dismissal from the fair
6. The breed show shall be run according to the American Rabbit Breeders Association Rabbit Guidelines.
7. Each rabbit may only be entered in one class.
8. The Junior Fair Rabbit Committee reserves the right to interpret and administer the show rules as necessary.
9. Vouchers will be forfeited if thank-you notes for awards are not turned in by checkout.
10. Each exhibitor is responsible for making sure his/her buyer picks up the correct rabbit, if the buyer wishes to take that rabbit home. The Rabbit Committee will not be responsible for making sure the buyer receives the correct rabbit.
11. A barn duty poster will be hung in the barn and all exhibitors will be expected to sign up for at least 2 hours during the fair.
12. All exhibitors must be present during the rabbit show. The exhibitor is solely responsible for the rabbit being put on the table.
13. Proper dress for the **show and sale** will consist of a white or blue long sleeve shirt, or a show jacket, clean dark pants, closed toed shoes, and a neat appearance. Jr. Fair royalty will be excluded from the dress code. (As long as they are in their royalty attire.)
14. The Rabbit Committee will consist of up to 9 members, with no more than four members with expiring terms in any one-year.

### **CHECK OUT**

Market Animal(s) must be checked out by a committee member. If listed buyer does not personally take the project they purchased, it is then property of the Jr. Fair Livestock Sale.

All market rabbit projects are terminal and will be placed on the processing truck Sunday at check out.

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### Rabbit Committee

Co-Chair Kristen Orewiler (25) 419-617-6264	Co-Chair Alisha Shade (25) 419-689-9537	Donnetta Lester (24) 419-569-2928
Allie Lawson (24) 419-563-4549	Kim Tieben (25) 419-563-4565	Amy Knapp (26) 419-569-1114
Owen Lawson (24) 419-689-9953	Craig Orewiler (25) 419-563-7202	Stephanie Parr (26) 419-631-7937
Roy Lucius (SFB)	Ned Lucius (SFB)	Chuck Shumaker (SFB)

### SHEEP

Advisors – Nick Horning & Heather Baer  
Nick Horning : 419-689-0540  
Heather Baer: 419-564-1577

**Lambs will only be admitted to the fairgrounds Sunday from 1:00 -4:00 p.m. Lambs will not be unloaded until scrapie tags are in lamb's ear and DUNF forms are completed for each animal. Lambs will also be checked for health or appearance concerns. All lambs will be weighed off the trailer. Exhibitors must be present at weigh-in.**

**Health papers are not required for sheep.  
Tag-in May 4th**

**Barn Meeting (all species) - Sunday, July 14th, 5:00pm  
Breeding Show - Monday, July 15th, 6:00pm  
Showmanship - Monday, July 15th, Follows breeding show  
Market Show - Follows showmanship**

#### Order of Show for Breeding Classes

Breed A - Cheviot	Breed G - Oxfords
Breed B – Columbia	Breed H - Shropshire
Breed C - Corriedale	Breed I - Southdown
Breed D - Dorset	Breed J - Suffolk
Breed E - Hampshire	Breed K - Slick Shorn Market
Breed F - Montadale	Breed L - All Other Breeds

#### Class

L Market Lamb	BR Born and Raised
M Market Lamb, Pen of 2	EL Ewe Lamb
YE Yearling Ewe	RL Ram Lamb
YR Yearling Ram	

### Showmanship

Showmanship is open to those who have a breeding sheep or market lamb project. The senior class winner will participate in the Showmen of Showmen Contest.

### SHEEP SHOW AND SALE RULES

1. Market lambs (wethers and ewes) to be shown and sold will be tagged at the fairgrounds on the second Saturday in May from 8:00 -9:30 a.m. Lambs must have USDA Scrapie tag in ear at time of tagging.
2. Exhibitor may tag 4, show 3, and sell 1 lamb in live sale and up to 2 at base bid.
  - They can be any combination of B&R and Independent
  - Families may still tag lambs together and not designate showman until fair weigh-in

3. Lambs under 90 pounds or over 150 pounds may show but not sell.
4. Reweighs will only be for lambs weighing less than 90 pounds or over 150 pounds. Reweighs will be allowed for over and under lambs until the conclusion of check in. Last weigh becomes official. All animals for reweigh must be brought to the committee's attention immediately after first weighing. Animals may be fed and watered as long as it is not forced.
5. Pen of 2 class/classes will be determined by the average weight of lambs exhibited.
6. If an exhibitor has more than one lamb in the same weight class, the exhibitor may bump the heaviest up to the next heavier class. There will only be one bump per exhibitor weight class. Exhibitors will have until 1 hour after posting to bump. After that the classes are final.
7. Each exhibitor must show his or her own animal unless excused by the committee. In the event an exhibitor has two lambs in the same class/ drive, the exhibitor may choose which lamb they show and choose a Crawford County Junior Fair exhibitor to show the other lamb.
8. The order for the show will be Born and Raised followed by the Independent Show. Both the Born and Raised and the Independent show will consist of Light, Middle, and Heavyweight Divisions. Division breakdowns will be as follows: 90-119 Lightweight, 120-134 Middleweight, and 135-150 Heavyweight. Grand and Reserve Champion will be picked from the Champion and Reserve B&R and Independent Divisions. Pen of 2 Show will conclude the show. The Grand Champion and Reserve Champion Over All may not show in the Pen of Two class/classes.
9. Any exhibitor wishing to not sell their lamb must fill out a sale withdrawal slip 30 minutes following the show. Grand and Reserve Champion over all must sell.
10. Crawford County tags and USDA Scrapie tags must be allowed in lamb's ears. All breeding and market lambs must be tagged with USDA Scrapie tags from the home flock. USDA tags must be present in lamb's ears throughout the fair. Lambs without scrapie tags will not be tagged, exhibited, shown or sold.
11. Once at the fair, only advisors and family members of an exhibitor may demonstrate the procedures of fitting, grooming or handling of the animal. Lambs must remain in area around sheep barn on the day of the show.
12. No muzzles will be allowed. The use of drench guns, baby bottles or the like of that could be considered force feeding will not be allowed on market lambs unless exhibitor has written permission from a veterinarian.
13. No icing of lambs allowed. Only tap water may be sprayed or applied to lambs. No ice allowed in spray buckets, towels or blankets.
14. Pens must be kept clean and lambs bedded. Bedding is limited to wood shavings. All pens for breeding and market will be cleaned on Tuesday, Friday and Sunday by 4p.m. No cleaning of pens until animal load out is complete. All pens in both breeding and market should be cleaned and approved by the committee. Pens must be cleaned after animals are removed.
15. The Crawford County Fair is a slick sheared market lamb show. All lambs must be freshly short and washed by weigh in time. Head wool is allowed. Lambs will be allowed leg wool from the knees and hocks down; belly and flank wool must be completely shorn.

## Sheep Committee

Brandie Finney (24)      Caitlin Koschnick(26)      Lisa Horning  
CoChair Heather Baer (24)      CoChair Nick Horning (24)      Matt Finney (25)  
Tim Hamman (SFB)           Jamie Sherk (SFB)

## SWINE

Advisor – Ray Williams (419-835-5044)

**Weigh In: Sunday, July 14th, 7am-11am**

**Showmanship: Monday, July 15th: 9:00am**

**Jackpot Show: Monday, July 15th: 1/2 Hour After Showmanship**

**Carcass Show: Monday, July 15th,**

**Immediately Following Jackpot Show**

**Market Hog Show: Thursday, July 18th, 6:00pm**

## GENERAL RULES

1. **Market Breed Show- 3 pigs minimum per breed. If 3 pig minimum is not met, then there will be an All Other Breeds (AOB) Class.**
2. Market hogs will not be unloaded or penned until completed Drug Use Notification Form (DUNF) and verified by Veterinarian on duty or Swine committee member.
3. Health papers are not required for Hogs
4. Junior Fair market hogs must be castrated before they reach 75 lbs in weight.
5. All market hogs shown at the Crawford County Fair must be ear notched, fully owned and in the possession of the Junior Fair exhibitor by the first Friday in May. A Swine Identification form will be distributed through the 4-H clubs and FFA advisors to all swine exhibitors for purposes of confirming possession. This form **MUST** be returned to the Extension Office by May 9 for exhibitors to qualify swine for the Junior Fair Show. **THERE WILL BE NO JR. FAIR ENTRY FORM.**
6. There is no limit on the number of hogs an exhibitor(s) may list on a Swine Identification Form. Siblings are allowed to list the same hogs on the Swine ID Form. It is legal to list all sibling names on this form.
7. Exhibitors are permitted to exhibit 4 pigs: 2 purebred and 2 crossbred pigs.
8. Barrows will show against barrows and gilts will show against gilts in the Independent Market Hog Show.
9. Each exhibitor must show his or her own hog and are to be present at the Junior Fair sale; unless excused by the swine committee. See Jr Fair Livestock rules for details.
10. Exhibitors are expected to be present at weigh in.
11. The following divisions will be created by weight: Lightweight 220-244, **anything under 220 lbs can compete in the underweight class but can not compete in the champion drive. The pig will not be eligible to sell in the premium sale,** Middleweight 245-264 and Heavyweight 265 and over.
12. If an exhibitor has more than one hog in the same weight class, the exhibitor may bump one hog to the next heavier class.
13. Jr. Fair Hog Show will be partial terminal. Grand and Reserve overall are terminal and will be slaughtered by a USDA licensed plant. The buyer of the grand and reserve will be responsible for meat processing fees and will become the owner of the meat. All market hogs will be consigned to the sale. Any exhibitor wishing to take their hog or hogs home must turn in a sale withdrawal slip immediately after the show.

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Exhibitors must sell one of their hogs for base bid in order to be eligible for the Saturday premium sale.

14. Upon arrival for weigh in, all barrows and gilts MUST have a measurable one half inch ( 1/2") of body hair, under line included. The hair on the ears and tail may be a shorter length. Market hogs not meeting this specification will not be admitted for show. NO SHAVED hogs will be allowed. There is no hair clipping allowed on the fairgrounds.
15. At the time of weigh in, ALL hogs will be declared either Junior Fair, Carcass, or Jack Pot BEFORE tagged and weighed. Once tagged, the exhibitor CANNOT change the entry status.
16. Water-based ONLY products during the week of the fair. The day of show is WATER ONLY!!
17. All first and second place hogs will be checked for hair length as soon as they are penned as class winners. Any other hog may be checked during the show also. All hogs in violation of this rule will be disqualified. A lower placing hog meeting the hair requirements will replace these animals in placing order.
18. Straw is not permitted for bedding at the fair.
19. **All exhibitors must clean pens daily and are required to take care of the hogs in clean, orderly, healthy and humane manner. The swine committee reserves the right to dismiss any exhibitor at any time for failure to comply with rules set forth by the committee. See Jr. Fair livestock rules for unacceptable pen policy.**
20. **The willful mistreatment of any animal will NOT be tolerated. See Jr. Fair livestock general rules for policy.**

#### Swine Committee

Ray Williams - Chair	Andy Stirm	Bryan Burris
Alec Miller	Wes Ritzler	Chris Hafner
Jim Vance	Zach Harer	Cody Bauer
Blaine Rowlinson (SFB)	Dave Wurm (SFB)	Amy Hughes (SFB)

### JUNIOR FAIR LIVESTOCK SALE

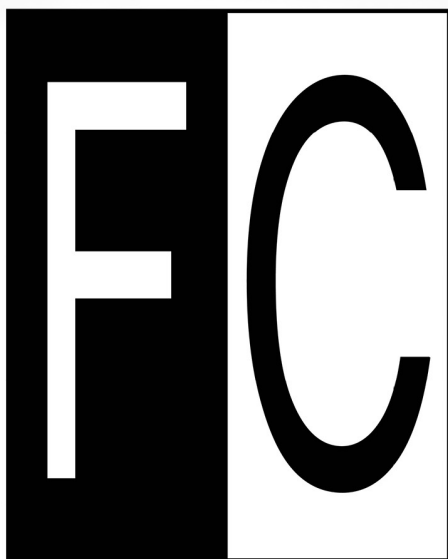
**Saturday, July 20th, 2024 - 9:00am**

**Sale of Champions will beginning at 9:00 am with the regular Livestock sale to follow.**

- Exhibitors must show and sell their own animal except in case of injury, illness, another FFA or 4-H event, military service or death of family member. Injury or illness must have a doctor's excuse.

## **THANK YOU**

**to the 2023 Junior Fair Livestock Sale Buyers  
for helping make the Crawford County Junior Fair  
Sale a Success!**



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